

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# \*Request for

RFQ NUMBER DEP13906

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B, FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY HOP ITEM NUMBER UNIT PRICE AMOUNT 0001 JB 962-73 451368 1 TO TAI RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY THE WV DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 8.5 ACRE ABANDONED MINE PROJECT KNOWN A THE "RIGHTER MINE TIPPLE & REFUSE" PROJECT. THE SITE IS LOCATED IN LOST CREEK, WV (HARRISON CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/17/07 a 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. DIRECTIONS TO PREBID: TO GET TO THE SITE, FROM I-79 NORTH OR SOUTH, TAKE THE LOST CREEK EXIT. IN LOST CREEK, TRAVEL 1.4 MILES ON RT. 270 WEST TOWARDS WEST MILFORD. TURN LEFT ONTO CO. RT. 27/1 AT THE OLD BRICK STORE. PROCEED 0.6 TENTH OF A MILE CROSSING LOST CREEK AND TURN TO THE RIGHT PAST THE SCALE HOUSE AT THE LIMESTONE QUARRY. SITE IS ON BOTH SIDES OF THE ACCESS ROAD. CONTACT & PHONE #: ALLEN WOOD, 304-465-1911 PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH.304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 5-9-07 FEIN 55.0754491 ADDRESS CHANGES TO BE NOTED ABOVE アスたら しひたれて



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
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25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LIME QUANTITY: HOP ITEM NUMBER UNIT PRICE AMOUNT NO. NO CASH WILL BE ACCEPTED. EXHIBIT 5 NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR HARRISON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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304-558-2

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY B LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME TEASTIERN ARROW CORP INC abox Pioner CONTRACTORS LICENSE #: ....ゾシ.ウススラウラ THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE DATE 4- 33て・55てて 5-9-07

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EASTERN ARROW CORP INC

CHARLTON HEIGHTS WV

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE

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\*709063722 01 304-332-5522 EASTERN ARROW CORP INC PO BOX 365 CHARLTON HEIGHTS WV 25040

SHIP VIA FREIGHT TERMS DATE PRINTED TERMS OF SALE F.O.B. 04/08/2007 BID OPENING DATE: BID OPENING TIME 01:30PM 05/10/2007 CAT AMOUNT UOP ITEM NUMBER UNIT PRICE LINE CHANTITY AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME WORK UNDER THE CONTRACT. ALLOTTED FOR GUARANTEES CONCERNING REVEGETATION MAY BE (D) FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL **VENDOR TO:** OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: (5) ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "RIGHTER MINE TIPPLE & REFUSE" PROJECT.SAID PLANS & SPEC'S ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 11 DRAWINGS AS PREPARED BY CONSULTANT NAME. PAYMENTS AND COMPLETION: (6) SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



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EASTERN ARROW CORP INC

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25304 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. (7) APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 9/98 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED I THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR

CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION

TELEPHONE

DATE

OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 04/08/2007 BID OPENING DATE: BID OPENING TIME 05/10/2007 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. В. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



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**ENVIRONMENTAL PROTECTION** 

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04/08/2007				
OPENING DATE:	05/10/2007	BID	OPENING TIME	01:30PM
LINE QUA	NTITY UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
IF, PROVISON DETERMALUMINTHAN TOFFICE REDUCTALL VESUPPLY		OF A CONTRACT UNG OFFICER OF THEXISTS A BID FOR EL THAT IS REASON WRITING, A REEVET BID FOR SUCH DEATE IN THEIR BID INUM, GLASS OR S	E SPENDING UNIT LIKE FOREIGN NABLE AND LOWER CTS, THE SPENDI ALUATION AND OMESTIC PRODUCT IF THEY ARE TEEL.	NG S.

PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:

- THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1) AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.
- THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE TITLE

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# Request for Quotation

DEP13906

304-558-2157

12

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

**\*709063722 01** 304-332-5522 EASTERN ARROW CORP INC **ENVIRONMENTAL PROTECTION** PO BOX 365 DEPARTMENT OF OFFICE OF AML&R CHARLTON HEIGHTS WV 25040 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

04/08/	2007		MS OF SAI	- <u>-</u> -		HIP VIA		FO.B.		FREIGHT TERMS
BID OPENING DATE:		05/10/	2007	4	4	BID	OP	ENING TIME	01	:30PM
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TITLE

**\*709063722 01** 

PO BOX 365

EASTERN ARROW CORP INC

CHARLTON HEIGHTS WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-332-5522

25040

## Request for Quotation

DEP13906

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

ENVIRONMENTAL PROTECTION
DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B **FREIGHT TERMS** 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT RFQ. NO.: DEP13906 BID OPENING DATE: 05/10/2007 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: CONTACT PERSON (PLEASE PRINT CLEARLY): 3451.368 THIS IS THE END OF RFQ DEP13906 \*\*\*\*\* TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE

FEIN

## RIGHTER MINE TIPPLE & REFUSE

## Requisition # DEP13906

Contractor's Bid Sheet

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Company Name: FERSTERM ARRAW CURP INC 669 POWER COMST.

Address: PO. BOY 365

CHARLTON HTS KIN 25040

ITEM			i	,
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUANTITI	DLOCKI HON		AMOUNT
1.0	Turm Sum	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 44000 P
2.0	*	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 171488-X
3.0		Quality Control (Limited to 3% of Total Bid)	LS	\$ 1000
4.1		Site Preparation (Limited to 10% of Total Bid)	LS	\$ 45,000
5.0		Sediment Control		\$ 12000
6.0		Revegetation	3000	\$ 75500 AS
7.1		4' Riprap Channel	265 26	\$ 4420
$\frac{7.1}{7.2}$		4' Grouted Riprap Channel		\$ 25,620
7.3		10' Grouted Riprap Channel	42	
7.4		10' Riprap Channel	45	1 2 2
7.5		6' Riprap Channel		\$ 43,430 - \$ 4,900 -
		18" HDPE Culvert	35	1,7
7.6		Unclassified Excavation	62	0 -
8.1		Soil Cover	3	
8.2			10,000	
9.1		Wet/Modified Mine Seal Soda Ash Briquettes (per 50 lb bag)	10,000	\$ 70,000
9.2			/	\$ 70-
9.3		Mine Seal Conveyance Pipe		\$ 45007
11.1		3x3 Underdrain	\5	\$ 7500
11.2	200 LF	12" Conveyance Pipe	25	\$ 5000
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<b>*******</b>		TOTAL		\$ 451368
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OMB #1029-0119 Expiration Date: 01/31/2010

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: Ge	ierai iniorma	ition	- ~		
•	TEAST	riera Atera	ing corr	IMC	1.1
Contractor l	Vame: <u> </u>	PIONIERR	COMPL	Tax Payer I	D No.: 55-6754491
Address:	7.0. BO	X 345			
City: CHRL	STH MI	State: 🔌	X Zip	Code: <u>zs40</u>	Phone: 3-4 332.552
جع:.Fax No	1·33·2· 58	ZS E-mail	address: _	eastern o	crows hot mail. con
Part B: Le	gal Structure				
	tion () lease specify)		rship	( ) Partnership	( )LLC
Part C. Ce	tifving and n	ındating inform	nation in t	ne Annlicant/Vi	olator System (AVS).
					hat option, and sign below.
•					_
т <i>Д</i> ,	12 /d AT	ROWELL	have t	ne express autho	rity to certify that:
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Info		e attached Enti	ty OFT fro	m AVS is accura	ate, complete, and up-
					OFT from AVS to this
		te below and do			·
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Par	of the inform	ation on the att	ached Enti	ty OFT from AV	/S is missing or incorrect
and	the information	on in AVS for n	ny compan	y must be update	ed. If you select this option, Part D to provide missing
				w and complete	
Ou	company cur	rently has no in	formation i	n AVS. If you s	elect this option, you must
	4 7			•	low and complete Part D.
5-9-0	7		W	$\mathcal{M}$	PRRS. DRUT
Date	<del></del>		Signatu	ıre	Title

#### **IMPORTANT!**

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.gov">www.avs.osmre.gov</a> on the Internet.

Organizational Family Tree (OFT) Page: 1

## (141829) EASTERN ARROW CORP INC

Entity ID		Name		Desc Code	₩	End Date	Pct. Own.	Hold Code
139824	WARDWELL,	ANN	. •	PRS	17-Feb-1994			
139824	WARDWELL,	ANN		SH	17-Feb-1994		33%	
139825	WARDWELL,	MICHAEL		VP	17-Feb-1994			
139825	WARDWELL,	MICHAEL	•	$\operatorname{SH}$	17-Feb-1994		34%	
139826	WARDWELL,	JAY R		SEC	1-Jun-1996			
139826	WARDWELL,	JAY R`		TRS	1-Jun-1996			
139826	WARDWELL,	JAY R		SH	1-Jun-1996		338	
	WARDWELL,			DIR		31-Jul-2000		
141837	WARDWELL,	J R		SH	1-Jun-1996	31-Jul-2000	28%	•

TOTAL P.02

Agency	DEP	
REQ.P.O#	DEP13906	

#### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS. To	hat we, the undersigned, Eastern Arrow Corporation DBA Pioneer Construction
of PO Box 365 Charlton Heights, West	Virginia 25040 as Principal, and Ohio Farmers Insurance Company
	, 44251_, a corporation organized and existing under the laws of the State of
Ohio with its principal office in the City of	Westfield Center, as Surety, are held and firmly bound unto the State
	of bid amount (\$ 5% of bid amount ) for the payment of which,
well and truly to be made, we jointly and severally bind	dourselves, our heirs, administrators, executors, successors and assigns.
The Condition of the above obligation is such	that whereas the Principal has submitted to the Purchasing Section of the
•	, attached hereto and made a part hereof, to enter into a contract in writing for
DEP13906 Righter Mine Tipple & Refuse project	t according to plans and specifications.
NOW THEREFORE,	
hereto and shall furnish any other bonds and insurance agreement created by the acceptance of said bid, there	ncipal shall enter into a contract in accordance with the bid or proposal attached e required by the bid or proposal, and shall in all other respects perform the his obligation shall be null and void, otherwise this obligation shall remain in full d that the liability of the Surety for any and all claims hereunder shall, in no event, tated.
The Surety, for the value received, hereby sti way impaired or affected by any extension of the time waive notice of any such extension.	pulates and agrees that the obligations of said Surety and its bond shall be in no within which the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principal and Sure	ty have hereunto set their hands and seals, and such of them as are corporations
	nto and these presents to be signed by their proper officers, this
<u>26th</u> day of <u>April</u> , 20 <u>07</u>	
Principal Corporate Seal	Eastern Arrow Corporation DBA Pioneer Construction (Name of Principal)
	(Must be President or Vice President)
	Ann Wardwell, President (Title)
Surety Corporate Seal	Ohio Farmers Insurance Company (Name of Surety)
	mm

Attorney-in-Fact
Ross Johnson, Attorney-In-Fact
Ross Johnson, Attorney-In-Fact
and a power of attorney must be attached.

General Power of Attorney

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

**CERTIFIED COPY** 

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ROSS E. JOHNSON, PATRICIA C. BAIRE, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 10th day of DECEMBER A.D., 2004

Corporate Seals Affixed State of Ohio County of Medina SS.:



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 10th day of DECEMBER A.D., 2004, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 26th day of April 2007







Frank A. Carrino, Secretary

RFQ No.	DEP13906

## AFFIDAVIT

#### West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: TEAS الاعتادة	ARROW CORP INC.	900	P. ourerer	CONST
Authorized Signature:		Date:	5.9-67	
				*

No Debt Affidavit (Revised 10/13/06)