

VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0120

Request for Quotation

RFQ NUMBER
DEP13751

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

Gopher Land
Attention: Mike Rose
101 Bulldog Lane
Premier, WV 24878

SI-P FO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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WV-36a	STATE OF WEST VIRGINIA PURCHASING CONTINUATION	Buyer: CB-23	Page 7	Req. or P.O. No: DEP13751
Vendor:	SHEET	Spending Unit		

Vendor Qualification Sheet

Vendors must mark <u>all</u> counties in which they wish to be qualified to perform work <u>and</u> their minimum mobilization cost for each county. <u>Contractors may not add counties during the term of this contract.</u>

	Requesting	Minimum		Requesting	Minimum
County	Qualification	Mobilization Cost	County	Qualification	Mobilization Cost
Barbour			Mineral		
Berkeley			Mingo	X	
Boone		100	Monongalia		
Braxton			Monroe		
Brooke			Morgan		
Cabell			Nicholas		
Calhoun			Ohio		
Clay			Pendleton		
Doddridge			Pleasants		
Fayette			Pocahontas		
Gilmer			Preston		
Grant			Putnam		
Greenbrier	X	100	Raleigh	X	
Hampshire			Randolph		·
Hancock			Ritchie		
Hardy			Roane	,	
Harrison			Summers	<i>→</i>	
Jackson			Taylor		
Jefferson			Tucker		
Kanawha			Tyler		
Lewis			Upshur		
Lincoln			Wayne		
Logan	×	0	Webster		
Marion			Wetzel		
Marshall			Wirt		
Mason			Wood		
McDowell	X	\mathcal{O}	Wyoming	$\perp X$	
Mercer	X	\sim			

BROKERED CERTIFICATE OF INSURANCE

The company indicated below certifies that the insurance afforded by the policy or policies numbered and described below is in force as of the effective date of this certificate. This Certificate of Insurance does not amend, extend, or otherwise after the Terms and Conditions of Insurance coverage contained in any policy numbered and described below.

COMPANY:

CANAL INSURANCE COMPANY

INSURED:

MIKE ROSE

DBA GOPHER LAND SERVICES

PO BOX 220

PREMIER, WV 24878

TYPE OF INSURANCE	POLICY NUMBER	POLICY EFF DATE	POLICY EXP. DATE	LIMITS OF LIABILITY
COMMERCIAL GENERAL LIAB.				Any One Occurrence \$ Any One Person/Org \$ General Aggregate \$ Prod/Comp Ops Aggregate \$
AUTOMOBILE LIABILITY				BODILY INJURY
Business Auto Owned Hired Non-Owned	476364	03/13/2006	03/13/2007	Bodily Injury (Each Person)\$ (Each Accident) \$ Property Damage (Each Accident) \$ Combined Single Limit \$50,000
EXCESS LIABILITY Umbrella Form				Each Occurrence\$ Prod/CompOps/Disease Aggregate\$
Workers' Compensation And Employer's Liability				STATUTORY LIMITS Bodily Injury/Accident\$ Bodily Injury by Disease Each Employee\$ Bodily Injury by Disease Policy Limit\$

EFFECTIVE DATE OF CERTIFICATE: 06/01/2006

Authorized Representative

1983 GMC 1GTP0C1C2DV525326

1989 FLATBED TRAILER



VEXDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP13751

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*602143158 304-436-4129 GOPHER SURVEYING CO BOX 220

PREMIER WV 24878

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF WASTE MANAGEMENT
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	rED	TEF	MS OF SALE		SHIP V	iA	F	D.B.	FREIGHTTERMS
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GOPHER LAND SERVICES EQUIPMENT LIST

10/10/06

- -JD 850 Dozier
- -JD 400 Dozier W/Winch
- -JD 310 Backhoe
- -Komatsu PC-40 Excavator
- -Daewoo 220 Excavator
- -1 Ford Tandem Dump
- -1 GMC Single Axle Dump
- -1 GMC Single Axle Trash Dump

AVAILABLE EMPLOYEES

GOPHER LAND SERVICES OPERATIONS PLAN FOR REMOVING SOLID WASTE ON SLOPES 10/10/06

- 1. When practical access roads will be built on site to access garbage from beneath.
- 2. When not feasible to build access roads, material will be pulled up slope by winch and loaded into trucks at top.
- 3. When feasible, slopes will be dress-graded by dozier.
- 4. Final reclamation will be by hand-seeding and mulching with straw.
- Traffic control will be as necessary using 1-2 flagmen.
- All newly constructed roads will be reclaimed and wocked at the entrance to prohibit access.
- Drainage control will consist of ditches, berms and sumps as necessary.



PRODUCER:

BrickStreet Mutual Insurance Company 4700 MacCorkle Ave., S.E., Charleston, WV 25304

CERTIFICATE HOLDER:

GOPHER LAND SERVICES INC P O BOX 220 PREMIER, WEST VIRGINIA 24878-0220

INSURED:

GOPHER LAND SERVICES INC P O BOX 220 PREMIER, WEST VIRGINIA 24878-0220

CERTIFICATE OF INSURANCE

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancelation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

POLICY NUMBER: WC10036408-02 DATE CERTIFICATE ISSUED: 09/21/2006

POLICY EFFECTIVE DATE: 07/01/2006 POLICY EXPIRATION DATE: 01/01/2007

WORKERS COMPENSATION AND EMPLOYERS LIABILITY

LIMITS / COVERAGE

- [X] WORKERS COMPENSATION STATUTORY LIMITS
- [X] EMPLOYERS LIABILITY LIMITS:

BODILY INJURY BY ACCIDENT:

\$ 100,000.00

EACH ACCIDENT

BODILY INJURY BY DISEASE:

\$ 500,000.00

POLICY LIMIT

BODILY INJURY BY DISEASE:

\$ 100,000.00

EACH EMPLOYEE

- [] WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT COVERAGE FOR WV CODE 23-4-2(d)(2)(ii)
- [] FEDERAL COAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT COVERAGE FOR WV CODE 23-4b-1 FEDERAL BLACK LUNG COVERAGE

SPECIAL PROVISIONS IF ANY:

COI-1 (Ed. 4-06)



west virginia department of environmental protection

Administrative Services 601 57th Street S.E. Charleston, WV 25304 304-926-0499; Fax 304-926-0452 Joe Manchin III, Governor Stephanie R. Timmermeyer, Cabinet Secretary www.wvdep.org

MEMORANDUM

To:

Chuck Bowman, Senior Buyer

From:

Nancy Baire, Administrative Services Manager

Date:

September 18, 2006

Subject:

DEP13751

We are sending you the pre-bid sign-in sheets and addendum for this requisition. If you have any questions, please let me know. I can be reached at 926-0499 X1668.

- 1. Pcard acceptance "should" but not "must".
- v 2. Change Article 4, B to read "project cost from \$2501 to \$25,000".
 - 3. O. How will ties be handled?
 - A. They will be rotated through all that are qualified.
 - 4. On the "Vendor Qualification Sheet", delete Mineral County once and add Wyoming County.
 - 5. Q. Can you send somebody else from the same company that is not on the "sign-in" sheet?
 - A. Yes. They have to be from the same company and the company had to show up at the mandatory pre-bid.
 - 6. If a small job is located and a contractor is onsite in immediate area he will be given first opportunity to complete the Job because he will not have any mobilization.

ATTACHED:

- RFQ DEP 13751
- ADDENDUM #1
- VENDOR QUALIFICATION SHEET
- CERTIFICATION OF INSURANCE
- ADDENDUM #2
- EQUIPMENT LIST/EMPLOYEES
- OPERATIONS PLAN
- WORKERS COMPENSATION CERTIFICATE