

>WZDOR

\*304122954

PO BOX 277

390 CORLEY ROAD

FLATWOODS WV 26621

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

COLLINS BUILDING & CONTRACTING, Inc.

304-765-3521

### Request for Quotation

REP13702

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
116 INDUSTRIAL DRIVE

OAK HILL, WV 25901

304-465-1911

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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304-765-3521 \*304122954 COLLINS BUILDING & CONTRACTING PO BOX 277 390 CORLEY ROAD FLATWOODS WV 26621

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| DATE PRINTED TERMS OF SALE SHIP VIA   | F.O.B. FREIGHT TERMS                 |
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| 07/20/2006  | NING TIME 01:30PM                    |
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| WITHIN 365 CALENDAR DAYS AFTER THE NOTICE IS RECEIVED. UNLESS OTHERWISE SPECIFIED, EXECUTED PURCHASE ORDER WILL BE CONSIDERED.  | THE FULLY                            |
| CANCELLATION: THE DIRECTOR OF PURCHASING RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY NOTICE TO THE VENDOR IF THE MATERIALS OR SUPPLIED ARE OF AN INFERIOR QUALITY OR DOWITH THE SPECIFICATIONS OF THE BID AND COME  | UPON WRITTEN WORKMANSHIP NOT CONFORM |
| WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR THE HIGHER OF THE U.S. DEPARTMENT OF LABOURATES AS ESTABLISHED FOR NICHOLAS COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5-1, ET   | R MINIMUM WAGE                       |
| ARBITRATION: ANY REFERENCES MADE TO ARBITRATION: ANY REFERENCES MADE TO ARBITRATE FOR PAYMENTS DUE (EXCEPT FOR ANY REQUIRED BY STATE LAW) CONTAINED IN THIS OR IN ANY AMERICAN INSTITUTE OF ARCHITECT PERTAINING TO THIS CONTRACT ARE HEREBY DESCRIPTIONS | INTEREST CONTRACT S DOCUMENTS        |
| WORKERS' COMPENSATION: VENDOR IS REQUIRED A CERTIFICATE FROM WORKERS' COMPENSATION  |                                      |
| ALL OF THE ITEMS CHECKED BELOW WILL BE A THIS CONTRACT:   | REQUIREMENT OF                       |
| (XX) INSURANCE: SUCCESSFUL VENDOR SHALL OF COMMERCIAL GENERAL LIABILITY INSURANCE ISSUANCE OF CONTRACT. UNLESS OTHERWISE STHE BID DOCUMENTS, THE MINIMUM AMOUNT OF COVERAGE REQUIRED IS \$250,000.  | PRIOR TO                             |
| ( ) BUILDERS RISK INSURANCE: SUCCESSFUL   | VENDOR SHALL                         |
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304-765-3521 \*304122954 COLLINS BUILDING & CONTRACTING PO BOX 277 390 CORLEY ROAD FLATWOODS WV 26621

| 07/20/                                  | 07/20/2006                                    |                                      | - <b>!-</b> ::::::::::::::::::::::::::::::::::: | SHIP VIA                            |   |                           | FREIGHT LEHWS  |                     |
|---|---|--------------------------------------|---|-------------------------------------|---|---------------------------|--|---------------------|
| BID OPENING DATE:                       |   | 09/14/                               | 2006  |                                     | BID   | OP.                       | ENING TIME O   | 1:30PM              |
| LINE                                    | QUAI  | VTITY                                | UOP   | CAT.                                | ITEM NUMBER   |                           | UNITPRICE  | AMOUNT              |
|   | PROPOS<br>ADDEND                              | ·                                    |   | ND/OR                               | SPECIFICATION,  | EΤ                        | С.   |                     |
|   | NO. 1   | • •                                  |   |                                     |   |                           |  |                     |
|   | NO. 2   |                                      |   |                                     |   |                           |  |                     |
|   | NO. 3   |                                      |   |                                     |   |                           |  |                     |
| Mary Mary Mary Mary Mary Mary Mary Mary | NO. 4   |                                      |   |                                     |   |                           |  |                     |
|   | NO. 5   |                                      |   |                                     |   |                           |  | . :                 |
|   |   |                                      |   |                                     | URE TO CONFIRM T<br>SE FOR REJECTION  |                           |  | E                   |
| ,                                       |   | 2. r.j. Build                        | ng. ? (   | n<br>Iontra                         | ting, Inc   | GN.                       | ATURE<br>ANY   |                     |
|   | <u>\$</u>                                     | eptemb                               | er. 13  | , 2.QC                              | да  | TE                        |  |                     |
|   | REV. 1  | 1/96                                 |   |                                     |   |                           |  |                     |
|   |   |                                      |   | CONT                                | RACTORS LICENSE   |                           |  |                     |
|   | PERSON<br>STATE<br>LICENS<br>LICENS<br>MADE B | S DESI MUST B SING BC SE. AP SY CONT | RING<br>E LIC<br>ARD I<br>PLICA<br>ACTIN        | TO PE ENSED S EMP TIONS G THE BUILD | DE 21-11-2 REQUIRFORM CONTRACTING THE WEST VIRGOWERED TO ISSUE FOR A CONTRACTOWEST VIRGINIA DING 3, ROOM 319, | G<br>IN<br>TH<br>RS<br>IV | WORK IN THIS IA CONTRACTORS E CONTRACTORS LICENSE MAY B ISION OF LABOR HARLESTON, WV | E                   |
| SIGNATURE                               |   |                                      |   | SEE RE                              | VERSE SIDE FOR TERMS AND CO<br>TELEPHONE  | NDIT                      | IONS DATE  |                     |
| TITLE                                   |   | ĮFE                                  | EIN .   |                                     |   | -                         | ADDDESS OUANOR   | e to be Noten Apove |
|   |   |                                      |   |                                     |   |                           | AUDRESS CHANGE   | S TO BE NOTED ABOVE |



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

SHIP

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REQNUMBER
DEP13702

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*304122954 304-765-3521 COLLINS BUILDING & CONTRACTING PO BOX 277 390 CORLEY ROAD FLATWOODS WV 26621

| DATE PRIN  | TÉD                        | TER                        | MS OF SAL               | .E                                      | SHIP VIA                 |                            | F.O.B   | FREIGHTTERMS         |
|--|----------------------------|----------------------------|-------------------------|---|--------------------------|----------------------------|---|----------------------|
| 07/20/   |                            |                            |                         |   |                          |                            |   |                      |
| BID OPENING DATE:  |                            | 09/14/                     | 2006                    |   |                          | BID                        | OPENING TIME  | 01:30PM              |
| LINE   | QUAN                       | VTITY                      | UOP                     | CAT.<br>NO.                             | ITEM NUMBI               | ΙR                         | UNIT PRICE  | AMOUNT               |
|  | 25305.                     | TELE                       | PHONE                   | : (30                                   | 4) 558-789               | 0.                         |   |                      |
|  |                            | CTIVE                      | BIDDE                   | R TO                                    | DE 21-11-1<br>INCLUDE TH |                            | IRES ANY<br>RACTORS LICENSE   |                      |
| The state of the s | BIDDER<br>CONTRA           | TO CO                      | MPLET                   | e :<br>Golli                            | os.Building.             | Contra                     | ecting, Inc.  | • •                  |
|  | CONTRA                     | CTORS                      | LICEN                   | SE NC                                   | LVV.ŠQ                   | 95le                       |   | • •                  |
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|  | ANY OT                     | HER SO<br>ERS TH<br>BED IN | URCE,<br>E INF          | VERB<br>ORMAT                           | AL OR WRIT               | TEN, W<br>ED FRO           | ION MANUALS, OR<br>HICH CONTRADICT<br>M THE SOURCES A<br>ID AND OF NO     | S                    |
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| SIGNATURE  |                            |                            |                         | SEE RE                                  | VERSE SIDE FOR TER       | MS AND COI<br>LEPHONE      | NDITIONS<br> DAT  | <u> </u>             |
| STORMTORE  |                            |                            |                         |   |                          | uet none                   |   | L.                   |
| TITLE  |                            | FE                         | IN                      | *************************************** |                          |                            | ADDRESS CHANG   | ES TO BE NOTED ABOVE |



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

SHIP

DEP13702

| PAGE | 3666 |
|------|------|
| 10   | )    |

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*304122954 304-765-3521 COLLINS BUILDING & CONTRACTING PO BOX 277 390 CORLEY ROAD FLATWOODS WV 26621

| DATE PRINT   | ED TERMS OF SALE SHIP VIA  |               | F.O.B.              | FREIGHT TERMS        |
|--|--|---------------|---------------------|----------------------|
| 07/20/   |  |               | TATE TATE           | - 2 0 12N#           |
| BID OPENING DATE:  | 09/14/2006 CAT TEAMNIADED  |               |                     | :30PM                |
| LINE   | DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  |               | UNIT PRICE          | AMOUNT               |
| To the state of th | BID MUST CONTAIN THIS INFORMATION THE ENVELOPE OR THE BID MAY NOT SEALED BID   | ON THE        | FACE OF<br>SIDERED: |                      |
| The state of the s | BUYER: CB-23  REQ. NO.: DEP13702  BID OPENING DATE: 08/17/2006  BID OPENING TIME: 1:30 PM  PLEASE PROVIDE A FAX NUMBER IN CAS  CONTACT YOU REGARDING YOUR BID:  304-765-35 |               | s necessary to      |                      |
|  | ***** THIS IS THE END OF RFQ   | DEP1370:      | 2 ***** TOTAL:      | \$ <u>561,500.00</u> |
|  | SEE REVERSE SIDE FOR TERM  | S AND CONDITI | ions:               |                      |
| SIGNATURE  |  | PHONE         | DATE                |                      |
| TITLE  | FEIN   |               | ADDRESS CHANGES     | TO BE NOTED ABOVE    |

BUYER PAGE REQ. OR PO NO.
CB-23 DEP13702

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/OFFICE OF SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA

REV. 1/29/02

PURCHASING CONTINUATION SHEET

**VENDOR:** 

- 24. Up to a total of 500 tons of three (3) inch crusher run limestone shall be installed on Access Road 3 as directed by the WVDEP agent on site. (See Attached Details and Specifications)
- 25. Regrade and Revegetate approximately six (6) acres of disturbance.

I David L. Martin, Sr., the undersigned, hereby certify <sup>1</sup> that this Reclamation Plan is correct and shows to the best of my knowledge and belief all the information required by the surface mining laws of the State of West Virginia. The source of information was the approved mining and reclamation plan contained in the forfeited surface mine permit, existing site conditions and information contained in the WV DEP, Inspection and Enforcement tiles.

Registered Professional Engineer WV No. 7202

The term "certify" as used herein is defined as follows: An engineer's certification of conditions is a declaration of professional judgment. It does not constitute a warranty or guarantees either expressed or implied.

BUYER—PAGE REQ. OR PO NO. CB-23—DEP13702

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36

#### STATE OF WEST VIRGINIA

REV. 1/29/02 PURCHASING CONTINUATION SHEET

VENDOR: Collins Building & Contracting, Inc.

| ITEM NO. | QUANTITY    | 3 Building & Contracting, Inc.  | UNIT PRICE        | AMOUNT   |
|----------|-------------|---|-------------------|--|
|          |             | BID SCHEDULE  |                   |  |
|          |             | PERMIT NAME: B & S Contracting, Inc.                                    |                   |  |
|          |             | PERMIT NUMBER(S): <u>O-3086-87</u>                                      |                   |  |
| 1.0      | LUMP SUM    | MOBILIZATION/DEMOBILIZATION (5% Total Bid Maximum for this permit)      | LUMP SUM          | \$ <u> 2,000                                  </u> |
| 2.0      | LUMP SUM    | SPILL CONTAINMENT AREA (S.C.A.)(\$1,000.00 Maximum Bid for this permit) | LUMP SUM          | \$   |
| 3.0      | LUMP SUM    | HAULROAD/ACCESS ROAD (5% Total Bid Maximum for this permit)             | LUMP SUM          | s  |
| 4.0      | LUMP SUM    | BACKFILLING   | LUMP SUM          | \$ <u>5,000</u>                                    |
| 5.0      | LUMP SUM    | REGRADING AND TOPSOILING  | LUMP SUM          | \$ <u>5,000</u>                                    |
| 6.0      |             | REVEGETATION  |                   |  |
| 6.1      | LUMP SUM    | AGRICULTURAL LIME   | LUMP SUM          | \$ <u>2,500</u>                                    |
| 6.2      | LUMP SUM    | FERTILIZER  | LUMP SUM          | s <u>2,000</u>                                     |
| 6.3      | LUMP SUM    | MULCH   | LUMP SUM          |  |
| 6.4      | LUMP SUM    | VEGETATIVE SPECIES  | LUMP SUM          | s <u>2,000</u>                                     |
| 7.0      | LUMP SUM    | CONSTRUCTION STAKEOUT (Limited to 5% Total Bid For This Permit)         | LUMP SUM          | \$ <u>/,000</u>                                    |
| 8.0      |             | CONSTRUCTED SEDIMENT CONTROL STRUCTURES                                 |                   |  |
| 8.1      | LUMP SUM    | CONSTRUCT CHECK DAM   | LUMP SUM          | \$ 5,000   |
| 9.0      | 500 LF      | HAYBALE DIKE (Max. Bid \$5.00 Per LF)                                   | \$ 5.00<br>PER LF | \$ <u>0,500</u>                                    |
| 10.0     | LUMP SUM    | CONSTRUCT COLLECTION DRAIN  | LUMP SUM          | \$ <i>].5,00</i> 0                                 |
| 11.0     | LUMP SUM    | REMOVE CULVERTS   | LUMP SUM          | \$ <u>5,000</u>                                    |
| 12.0     | LUMP SUM    | STRUCTURE AND/OR DEBRIS REMOVAL   | LUMP SUM          | \$ <u>5,000</u>                                    |
| 13.0     | NO BID ITEM | <u>UTILITIES</u>  | NO BID ITEM       |  |

BUYER -- PAGE REQ. OR PO NO. CB-23 -- DEP13702

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36 STATE OF WEST VIRGINIA

REV. 1/29/02 PURCHASING CONTINUATION SHEET VENDOR: College Revision & Continuation Sheet

| VENDOR   | L: Collins | Building & Contracting, Inc.         |                            | ·                  |
|----------|------------|--------------------------------------|----------------------------|--------------------|
| ITEM NO. | QUANTITY   | O DESCRIPTION                        | UNIT PRICE                 | AMOUNT             |
| 14.0     | 500 TON    | THREE (3) INCH CRUSHER RUN LIMESTONE | \$ <u>20.00</u><br>PER TON | \$ <u>/0,000</u>   |
| 15.0     |            | OPEN LIMESTONE CHANNELS              |                            |                    |
| 15.1     | LUMP SUM   | V-DITCH ONE (1)                      | LUMP SUM                   | \$ <u>31,000</u>   |
| 15.2     | LUMP SUM   | V-DITCH TWO (2)                      | LUMPSUM                    | \$ <u>5,500</u>    |
| 15.3     | LUMP SUM   | OPEN LIMESTONE CHANNEL ONE (1)       | LUMP SUM                   | \$ <u>59,500</u>   |
| 15.4     | LUMP SUM   | OPEN LIMESTONE CHANNEL TWO (2)       | LUMP SUM                   | \$ <u>3,000</u>    |
| 16.0     |            | AQUA FIX WATER TREATMENT FACILITY    |                            |                    |
| 16.1     | LUMP SUM   | FOUNDATION AND STRUCTURAL ELEMENTS   | LUMP SUM                   | \$ 5,000           |
| 16.2     | LUMP SUM   | SUB-FOUNDATION PREPARATION           | LUMP SUM                   | \$ <u>5,000</u>    |
| 16.3     | LUMP SUM   | <u>CRANE</u>                         | LUMP SUM                   | \$ 2,500           |
| 16.4     | LUMP SUM   | DOZING UNIT AND SILO                 | LUMP SUM                   | \$ <u>/00,000</u>  |
| 16.5     | LUMP SUM   | WATER INTAKE LINES TO DRIVE UNIT     | LUMP SUM                   | \$ <u>/0,000</u>   |
|          |            | TOTAL FOR PERMIT <u>O-3086-87</u>    |                            | \$ <u> 285,500</u> |

BUYER PAGE REQ. OR PO NO.

CB-23 DEP13702

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/OFFICE OF SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

VENDOR:

REV. 1/29/02

#### SCOPE OF WORK

The successful bidder shall provide appropriate equipment, materials, labor and any technical services needed for the successful reclamation of <u>Gauley Coal Sales</u>, Permit <u>O-43-84</u>, and any disturbance associated with such operation. The General Performance Standards (GPS) shall apply to all items in Scope of Work.

Work necessary on this site will include the following items, but is not limited to these:

- 26. Upon mobilization to the site, which will be directed in a written Notice to Proceed, the access roads shall be developed in accordance with bid item #\_19.0\_. If, fuel and lubricants are to be stored on site, bid item #\_18.0\_ shall be in place before fuel is delivered. Project sign shall be constructed and erected in accordance with attached specifications. The sign shall be maintained during the construction activities and through the life of the warranty period. Sign cost is a No Bid Item and included with mobilization cost. No work shall be authorized or allowed at site until sign is constructed and erected on site and approved by DEP.
- 27. Storm water management in the form as described in bid item # 25.0 shall be installed.
- 28. Concurrent and continuous reclamation shall be maintained throughout the life of the project. Backfill is required for <u>all areas</u>. Regrading and topsoiling are required for <u>all areas</u>. Revegetation and soil improvements are required for <u>all areas</u>. Reclamation is to be according to the attached specifications, plans, and clarifying discussions at the Pre-Bid Conference.
- 29. Construction stakeout as necessary to carry out work. (Bid Item # 23.0 )
- 30. Check for and locate all utilities within the work area to provide and maintain a safe working area in addition to preventing damage to the utility.
- 31. Remove any and all debris from site. Contractor must provide documentation of proper disposal.
- 32. Remove culvert(s) by completely excavating the culverts and compacting area with best clay type material on site.
- 33. Install a 75-foot by 75-foot truck turn around area near the Aqua-Fix unit. The truck turn around shall be three (3) inch crusher run Limestone six (6) inches deep. The three (3) inch crusher run limestone gradation is to be an even blend of all particle sizes. The subgrade base and the three (3) inch crusher run stone are to be compacted to 95 percent standard proctor with a smooth drum vibratory roller. The road stabilization fabric is to be of the woven type. (See Attached Details and Specifications)
- 34. Construct approximately 1400 linear feet of Open Limestone Channel 3 from the Check Dam to the Concrete Weir. After construction of Open Limestone Channel 3 it shall be walked in with a dozer to create a smooth surface. Open Limestone Channel 3 shall be free draining with an even flow across the width and length of the channel. Provide three (3) Drive-Thru-Crossings through Open Limestone Channel Three (3) to be "field" located to provide the landowner access to his property. Location must be approved by the landowner and WVDEP Agent on site. The drive-thru crossing shall maintain the design flow depth and shall have the sides laid back five (5) horizontal to one (1) vertical. (See Attached Details and Specifications)
- 35. Construct approximately 220 linear feet of V-Ditch Three (3). (See attached Details and Specifications)
- 36. Construct a Concrete Weir. The Concrete Weir will be used to divert water to Pond 1 or Pond 2. (See Attached Details and Specifications)
- 37. Construct approximately 20 linear feet of Pond 1 Entrance Channel. (See Attached Details and Specifications)
- 38. Construct Pond 1 and install 2 floating baffle curtains spaced evenly along the length of the Pond. Pond 1 shall hold water and not leak. Note: The cost of the baffle curtains shall be incidental to the cost of constructing Pond 1. (See Attached Details and Specifications)

REQ. OR PO NO. BUYER PAGE DEP13702 CB-23 SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/OFFICE OF SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA

REV. 1/29/02

PURCHASING CONTINUATION SHEET

**VENDOR:** 

66. Regrade and Revegetate approximately five (5) acres of disturbance.

I David L. Martin, Sr., the undersigned, hereby certify <sup>1</sup> that this Reclamation Plan is correct and shows to the best of my knowledge and belief all the information required by the surface mining laws of the State of West Virginia. The source of information was the approved mining and reclamation was the forfeited surface mine permit, existing site conditions and information contained in the WV DEP, Inspection and Enforcement files.

Registered Professional Engineer.

The term "certify" as used herein is defined as follows: An engineer's certification judgment. It does not constitute a warranty or guaranteer either expressed or implied. An engineer's certification of conditions is a declaration of professional

BUYER - PAGE REQ. OR PO NO. CB-23 DEP13702 SPENDING UNIT WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36 STATE OF WEST VIRGINIA

REV. 1/29/02 PURCHASING CONTINUATION SHEET

VENDOR: Call of Quilding & Contraction Too

| A TRITATO | N. Collins | s Building & Contracting, Inc.  | UNIT PRIC |  |
|-----------|------------|---|-----------|--|
| ITEM NO.  | QUANTITY   |   |           | E AMOUNT   |
|           |            | BID SCHEDULE  |           |  |
|           |            | PERMIT NAME: Gauley Coal Sales  |           |  |
|           |            | PERMIT NUMBER(S): <u>O-43-84</u>  |           |  |
| 17.0      | LUMP SUM   | MOBILIZATION/DEMOBILIZATION (5% Total Bid Maximum for this permit)      | LUMP SU   | м \$ <u>2,000</u>  |
| 18.0      | LUMP SUM   | SPILL CONTAINMENT AREA (S.C.A.)(\$1,000.00 Maximum Bid for this permit) | 1         | ı  |
| 19.0      | LUMP SUM   | HAULROAD/ACCESS ROAD (5% Total Bid Maximum for this permit)             | LUMP SU   | m s <u>-0-</u><br>m s <u>5,000</u><br>m s <u>5,000</u>   |
| 20.0      | LUMP SUM   | <u>BACKFILLING</u>  | LUMP SU   | м <u>s 5,000</u>   |
| 21.0      | LUMP SUM   | REGRADING AND TOPSOILING  | LUMP SU   | м \$ <u>5,000</u>  |
| 22.0      |            | REVEGETATION  |           |  |
| 22.1      | LUMP SUM   | AGRICULTURAL LIME   | ļ         | м <u>\$ 3,000</u>  |
| 22.2      | LUMP SUM   | FERTILIZER  | LUMP SU   | m s 2,000<br>m s 2,000                                   |
| 22.3      | LUMP SUM   |   | 1         | 1  |
| 22.4      | LUMP SUM   | <u>VEGETATIVE SPECIES</u>   | LUMP SU   | м \$ <u>2,000</u><br>м \$ <u>1,000</u>                   |
| 23.0      | LUMP SUM   | CONSTRUCTION STAKEOUT (Limited to 5% Total Bid For This Permit)         | LUMP SU   | м \$ <i>1,000</i>  |
| 24.0      |            | CONSTRUCTED SEDIMENT CONTROL STRUCTURES                                 |           |  |
| 24.1      | LUMP SUM   | POND ONE (1)  | LUMP SU   | м <u>\$ 10,000</u>                                       |
| 24.2      | LUMP SUM   | POND TWO (2)  | LUMP SU   | м \$ <u>10,000</u>                                       |
| 24.3      | LUMP SUM   | POND THREE (3)  | LUMP SU   | m \$ 10,000  |
| 24.4      | LUMP SUM   | POND FOUR (4)   | LUMP SU   | м \$ <u>10,000</u>                                       |
| 24.5      | LUMP SUM   | POND FIVE (5)   | LUMP SU   | m \$ 10,000<br>m \$ 10,000<br>m \$ 10,000<br>m \$ 10,000 |
| 24.6      | LUMP SUM   | SLUDGE DRYING CELL "A"  | LUMP SU   | м\$ <u>/0,000</u>  |

BUYER - PAGE REQ. OR PO NO. CB-23 DEP13702 REQ. OR PO NO.

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36 STATE OF WEST VIRGINIA

REV. 1/29/02 PURCHASING CONTINUATION SHEET VENDOR: College Pull in & Contracting. The

| VENDO.   | R: Collins  | sBuilding & Contracting, Inc.         |                      |           |                                     |
|----------|-------------|---------------------------------------|----------------------|-----------|-------------------------------------|
| ITEM NO. | QUANTITY    | DESCRIPTION                           | UNIT P               | RICE      | AMOUNT                              |
| 24.7     | LUMP SUM    | SLUDGE DRYING CELL "B"                | LUMP                 | SUM       | \$ <u>/0,000</u>                    |
| 25.0     | 500 LF      | HAYBALE DIKE (Max. Bid \$5.00 Per LF) | \$ 5.0               | )()<br>LF | \$ <u>10,000</u><br>\$ <u>2,500</u> |
| 26.0     | LUMP SUM    | CULVERT REMOVAL                       | LUMP                 | SUM       | \$ 5,000                            |
| 27.0     | LUMP SUM    | STRUCTURE AND/OR DEBRIS REMOVAL       | LUMP                 | SUM       | \$ <u>1,000</u>                     |
| 28.0     | NO BID ITEM | <u>utilities</u>                      | NO BID               | ITEM      | \$                                  |
| 29.0     | LUMP SUM    | CONSTRUCT CONCRETE WEIR               | LUMP                 | SUM       | \$ 2,500<br>\$ 10,000               |
| 30.0     | 500 TON     | THREE (3) INCH CRUSHER RUN LIMESTONE  | \$ <u>20.</u><br>PER | OO<br>TON | \$ <u>10,000</u>                    |
| 31.0     |             | CONSTRUCTED ACCESS ROADS              |                      |           |                                     |
| 31.1     | LUMP SUM    | ACCESS ROAD ONE (1)                   | LUMP                 | SUM       | \$ <i>10,00</i> 0                   |
| 31.2     | LUMP SUM    | ACCESS ROAD FOUR (4)                  | LUMP                 | SUM       | \$ 10,000<br>\$ 3,000               |
| 31.2     | LUMP SUM    | TRUCK TURN AROUND                     | LUMP                 | SUM       | \$ 3,000                            |
| 32.0     | :           | OPEN LIMESTONE CHANNEL                |                      |           |                                     |
| 32.1     | LUMP SUM    | V-DITCH THREE (3)                     | LUMP                 | SUM       | \$ 5,000<br>\$ 1,000                |
| 32.2     | LUMP SUM    | SLUDGE CELL "B" SPLASH PAD            | LUMP                 | SUM       | \$_ <i>1,00</i> 0                   |
| 32.3     | LUMP SUM    | SLUDGE CELL "B" SPILLWAY              | LUMP                 | SUM       | \$ 1,000<br>\$ 98,000               |
| 32.4     | LUMP SUM    | OPEN LIMESTONE CHANNEL THREE (3)      | LUMP                 | SUM       | \$ <u>98,000</u>                    |
| 33.0     |             | GROUTED LIMESTONE RIP-RAP CHANNEL     |                      |           |                                     |
| 33.1     | LUMP SUM    | POND ONE (1) ENTRANCE CHANNEL         | LUMP                 | SUM       | \$ <u>5,000</u>                     |
| 33.2     | LUMP SUM    | POND TWO (2) ENTRANCE CHANNEL         | LUMP                 | SUM       | \$ 5,000<br>\$ 5,000<br>\$ 5,000    |
| 33.3     | LUMP SUM    | POND ONE (1) SPILLWAY                 | LUMP                 | SUM       | \$ <u>5,000</u>                     |

BUYER - PAGE REQ. OR FO NO. CB-23 DEP13702

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/ OFFICE OF SPECIAL RECLAMATION

WV-36 STATE OF WEST VIRGINIA

REV. 1/29/02 PURCHASING CONTINUATION SHEET VENDOR: A line Building & Continuation The

| ITEM NO. | OUANTITY | Building & Contracting, Inc.       | UNIT PRICE        | AMOUNT   |
|----------|----------|------------------------------------|-------------------|--|
| 33.4     |          | POND TWO (2) SPILLWAY              | LUMP SUM          | \$ <u>5,000</u>  |
| 33.5     | LUMP SUM | POND THREE (3) SPILLWAY            | LUMP SUM          | \$ <u>5,000</u>  |
| 33.6     | LUMP SUM | POND FOUR (4) SPILLWAY             | LUMP SUM          | \$ <u>5,000</u>  |
| 33.7     | LUMP SUM | POND FIVE (5) SPILLWAY             | LUMP SUM          | \$ 5,000   |
|          |          | TOTAL FOR PERMIT <u>0-43-84</u>    |                   | \$ <i>276,0</i> 0  |
|          |          |                                    |                   |  |
|          |          |                                    |                   |  |
|          |          |                                    |                   |  |
|          |          |                                    |                   |  |
|          |          |                                    |                   |  |
|          |          | TOTAL FOR PERMIT: <u>O-3086-87</u> | \$ <u> </u>       |  |
|          |          | TOTAL FOR PERMIT: <u>O-43-84</u>   | \$ <u>276,000</u> |  |
|          |          | GRAND TOTAL FOR ALL PERMITS        |                   | \$ <u>561,500</u>  |
|          |          |                                    |                   | Secure of device control of the cont |
|          |          |                                    |                   | Apparamental and the property of the property  |
|          |          |                                    |                   | SAME TO SAME THE SAME |
|          |          |                                    |                   |  |

| <b>RFQ</b> | No. | DEP13702 |  |
|------------|-----|----------|--|
|            |     |          |  |

### AFFIDAVIT

104

#### West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Collins Building & Contracting, Inc.

Authorized Signature: B 2 m Date: September 13, 2006

No Debt Affidavit Revised 02/08/06

| Agency                |  |
|-----------------------|--|
| REQ.P.O# <u>13702</u> |  |
|                       |  |

#### **BID BOND**

| KNOW AL  | L MEN BY THE   | SE PRESENTS  | S, That we, the undersigned,   | Collins Buil                  | ding & Co   | ontracting, Inc.   |
|--|--|--|--|-------------------------------|---|--|
| of Flatv   | voods  | , <u>W</u> \   | /  | , as Princi                   | pal, and <u>Ur</u>  | nited States Surety Company  |
|  | nium   |  |  |                               |   | under the laws of the State of   |
|  |  |  |  |                               |   | and firmly bound unto the State  |
| of West Virginia, as                                     | Obligee, in the  | penal sum of Ei  | ive Percent of Amount Bid  | (\$                           | 5%  | ) for the payment of which,  |
| well and truly to be                                     | made, we jointly   | y and severally  | bind ourselves, our heirs, ad  | ministrators,                 | executors,  | successors and assigns.  |
| The Cond   | ition of the abov  | e obligation is s  | uch that whereas the Princip   | al has submi                  | itted to the  | Purchasing Section of the  |
| •  |  |  |  | ide a part hei                | reof, to ent  | er into a contract in writing for  |
| B & S Contractin   | g DEP13702 -   | According to   | Plans & Specifications   |                               |   |  |
|  | REFORE,  |  | Marie (16 gallo se se esta deplaca de la companya de la compa |                               | n name of the second |  |
| (b) If said<br>hereto and shall fur<br>agreement created | mish any other by<br>by the acceptar<br>is expressly und | cepted and the<br>bonds and insur<br>ace of said bid, the<br>lerstood and ag | ance required by the bid or p<br>then this obligation shall be r<br>reed that the liability of the S   | roposal, and<br>ull and void, | shall in all otherwise  | th the bid or proposal attached<br>other respects perform the<br>this obligation shall remain in full<br>ims hereunder shall, in no event, |
| The Suret<br>way impaired or aff<br>waive notice of any  | ected by any ext   | tension of the ti  | y stipulates and agrees that t<br>me within which the Obligee  | he obligation<br>may accept s | s of said S<br>such bid, a  | urety and its bond shall be in no<br>nd said Surety does hereby  |
| IN WITNE   | SS WHEREOF,  | Principal and S  | Surety have hereunto set thei  | r hands and                   | seals, and  | such of them as are corporations   |
| have caused their o                                      | corporate seals t  | o be affixed her   | reunto and these presents to   | be signed by                  | their prop  | er officers, this  |
| _14th _day of  | Septembe   | <u>r 200</u>   | <u>06</u>  |                               |   |  |
|  |  |  |  |                               |   |  |
| Principal Corporate                                      | Seal   |  |  | Collins B                     | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>  | Contracting, Inc.  |
|  |  |  |  |                               | -   | ame of Principal)  |
|  |  |  |  | By /) 2                       | 2 200   | ust be President or  |
|  |  |  |  | <b>2</b>                      | Vic   | ust be mresident or<br>ce President)   |
|  |  |  |  | $\mathcal{P}_{c}$             | esiden  | 4  |
|  |  |  |  |                               | <u>conten</u>   | (Title)  |
| Commence Commence C                                      | anl  |  |  | United St                     | tates Sure  | ety Company  |
| Surety Corporate S                                       | ear  |  |  |                               |   | ame of Surety)   |
|  |  |  |  | J,                            | 1,0,  | a Inh  |
|  |  |  | <b></b>  | Ву: //                        | Wyo.  | Harney in East   |
|  |  |  | Gregory T. G   | iordon, WV Resid              | ent Agent A   | orney-in-Fact  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

### UNITED STATES SURETY COMPANY

### **Power of Attorney Number**

45832

KNOWN ALL MEN BY THESE PRESENTS: That United States Surety Company (the "Company"), a corporation organized and existing under the laws of the State of Maryland, does hereby constitute and appoint: Patricia Ann Fincke, Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Tammy M. Lloyd

of the City of Charleston, State of West Virginia, its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof of the Company in its business of providing suretyship; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, subject to the following limitations:

No single bond shall obligate the Company in excess of the sum of Three Million Dollars (\$3,000,000).

This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of United States Surety Company on the 29th day of July, 1996.

IN WITNESS WHEREOF, United States Surety Company has caused these presents to be signed by its proper officers, and its corporate seal to be hereunto affixed this 19th day of July, 2005. (aul D. Nenz T. Nevin, Assistant Secretary Richard E. Klein, President STATE OF MARYLAND SS:

BALTIMORE COUNTY

On this 19th day of July, A. D. 2005, before me personally came Richard E. Klein, President of the United States Surety Company, and Carol T. Nevin, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly swom, said, that they, the said Richard E. Klein and Carol T. Nevin were respectively the President and Assistant Secretary of the United States Surety Company, the corporation described in and which executed the

foregoing Power of Attorney

My Commission expires the 1st day in December, 2008.

RESOLVED, that in connection with the surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by persons or entities appointed as Attorney(s)-in-Fact pursuant to any Power of Attorney issued in accordance with these resolutions ("Powers of Attorney"). All Powers of Attorney for and on behalf of the Company shall be executed in the name and on behalf of the Company, either by the Chair, the President, a Vice President jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signatures of such officers and the seal of the Company may be also be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof. Subject to any limitations set forth therein and unless such Power of Attorney is subsequently revoked, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company, and any such Power of Attorney so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, subject to the terms and limitations of the Power of Attorney issued to them and unless subsequently revoked, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by the Company's Chair, the President, a Vice President, and sealed and attested to by the Corporate Secretary or an Assistant Secretary.

I, Carol T. Nevin, Assistant Secretary of United States Surety Company, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on the 29th day of July, 1996, and that this Resolution is in full force and effect.

I, the undersigned Assistant Secretary of United States Surety Company, do hereby certify that the foregoing Power of Attorney is in full force and affect and has not been revoked.

In testimony whereof, I have hereunto set my hand and the seal of United States Surety Company on this

