



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**DEP13515**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**CHUCK BOWMAN**  
**304-558-2157**

VENDOR

\*519142040      304-204-2500  
 BASE ENVIRONMENTAL GROUP LLC  
 PO BOX 458  
 4200 FIRST AVE SUITE 104  
 NITRO WV 25143

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 ENVIRONMENTAL REMEDIATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304      304-926-0499

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
|--------------|---------------|----------|-------|---------------|
| 07/18/2006   |               |          |       |               |

BID OPENING DATE: **08/17/2006**      BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| 0001   | 1        | EA  |        | 962-73      |            |        |
| <p>RECLAMATION: RESTORATION OF LAND &amp; OTHER PROPERTIES</p> <p>NORTHERN WV</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, ON BEHALF OF THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS REQUESTING BIDS FROM QUALIFIED VENDORS TO PROVIDE ALL LABOR AND MATERIALS FOR THE REMOVAL OF UNDERGROUND STORAGE TANKS (UST) AND ASSESSMENTS AT DIFFERENT LOCATIONS IN NORTHERN WEST VIRGINIA, PER THE FOLLOWING SPECIFICATIONS, BID REQUIREMENTS, TERMS AND CONDITIONS, AND THE ATTACHED BID SCHEDULE.</p> <p>PLEASE SEE THE ATTACHED SPECIFICATIONS FOR SCOPE OF WORK, ADDITIONAL BID OR CONTRACT REQUIREMENTS, AREA OF CONTRACT COVERAGE, AND GENERAL CONDITIONS.</p> <p>EXHIBIT 03: LIFE OF CONTRACT</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD, AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                  |                                  |                                   |
|----------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><i>Walter Shura</i> | TELEPHONE<br><b>304 204 2580</b> | DATE<br><b>8/17/06</b>            |
| TITLE<br><b>MGR</b>              | FEIN<br><b>34-2038727</b>        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| CHUCK BOWMAN<br>304-558-2157            |

VENDOR

\*519142040      304-204-2500  
 BASE ENVIRONMENTAL GROUP LLC  
 PO BOX 458  
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|              |               |          |        |               |
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| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| <p>IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                           |                                   |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Walter J. ...</i> | TELEPHONE<br>304 204 2500 | DATE<br>8/17/06                   |
| TITLE<br>MGR                      | FEIN<br>34-2038727        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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**DEP13515**

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**3**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**CHUCK BOWMAN**  
**304-558-2157**

VENDOR

\*519142040      304-204-2500  
 BASE ENVIRONMENTAL GROUP LLC  
 PO BOX 458  
 4200 FIRST AVE SUITE 104  
 NITRO WV 25143

SHIP TO

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 DEPARTMENT OF  
 ENVIRONMENTAL REMEDIATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304      304-926-0499

|                                   |               |          |        |               |
|-----------------------------------|---------------|----------|--------|---------------|
| DATE PRINTED<br><b>07/18/2006</b> | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|-----------------------------------|---------------|----------|--------|---------------|

BID OPENING DATE: **08/17/2006**      BID OPENING TIME **01:30PM**

| LINE  | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|-------------|------------|--------|
| <p>FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 04/11/2001</p> <p style="text-align: center;">NOTICE</p> <p>AN ORIGINAL, SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION<br/>         PURCHASING DIVISION<br/>         BUILDING 15<br/>         2019 WASHINGTON STREET, EAST<br/>         CHARLESTON, WV 25305-0130</p> <p>THE BID MUST CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER:      CB-23</p> <p>RFQ. NO.:      DEP13515</p> <p>BID OPENING DATE:      08/17/2006</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                                  |                                   |
|-----------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><i>Walter Swartz</i> | TELEPHONE<br><b>304 204 2500</b> | DATE<br><b>8/17/06</b>            |
| TITLE<br><b>MGR</b>               | FEIN<br><b>34-2038727</b>        | ADDRESS CHANGES TO BE NOTED ABOVE |

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# Request for Quotation

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| RFQ NUMBER |
| DEP13514   |

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| PAGE |
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|---|
| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| CHUCK BOWMAN<br>304-558-2157            |

VENDOR

\*519142040      304-204-2500  
 BASE ENVIRONMENTAL GROUP LLC  
 PO BOX 458  
 4200 FIRST AVE SUITE 104  
 NITRO WV 25143

SHIP TO

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 DEPARTMENT OF  
 ENVIRONMENTAL REMEDIATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304      304-926-0499

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 07/18/2006   |               |          |        |               |

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|------|----------|-----|----------|--|------------|----------------------|
|      |          |     |          | BID OPENING TIME: 1:30 PM  |            |                      |
|      |          |     |          | PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: |            |                      |
|      |          |     |          | -----  |            |                      |
|      |          |     |          | CONTACT PERSON (PLEASE PRINT CLEARLY):   |            |                      |
|      |          |     |          | -----  |            |                      |
|      |          |     |          | ***** THIS IS THE END OF RFQ    DEP13514 ***** TOTAL:                                  |            | <u>\$ 418,268.02</u> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                     |                           |                                   |
|-------------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Walter Shumaker</i> | TELEPHONE<br>304-204-2500 | DATE<br>8/17/06                   |
| TITLE<br>MEMBER/mgr                 | FEIN<br>34-2038727        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

PURCHASING CONTINUATION SHEET

|                |        |
|----------------|--------|
| Buyer: Page 13 | Req/PO |
| Chuck Bowman   | DEP    |
| Spending Unit: |        |
| WVDEP/DLR/OER  |        |

| Item No. | Quantity | Description   | Unit Price | Amount     |
|----------|----------|---|------------|------------|
| 1        | 5,000    | Removal and proper disposal of petroleum contaminated water, rinsate and/or product. (per gallon)   | 0.47       | 2,338.60   |
| 2        | 12       | Transportation of petroleum contaminated water, rinsate and/or product to disposal facility (per site)  | 450.00     | 5,400.00   |
| 3        | 25       | Purge vapors from UST to <10% LEL. (per tank)   | 150.00     | 3,750.00   |
| 4        | 25       | Excavate and extract UST / pipping from the ground. (per 1000 gallon tank volume)   | 839.67     | 20,991.74  |
| 5        | 25       | Cut openings in UST and clean sludges from them. (per tank)   | 337.72     | 8,443.02   |
| 6        | 25       | Dispose / scrap cleaned UST. (per tank)   | 250.00     | 6,250.00   |
| 7        | 25       | Disposal of tank-cleaning sludges. (per drum)   | 150.00     | 3,750.00   |
| 8        | 2000     | Segregate obviously contaminated vs. non-contaminated soils and stockpile contaminated soils/debris on-site on 6 mil black plastic and cover with 6 mil black plastic. (per ton)    | 6.49       | 12,977.95  |
| 9        | 2000     | Load, transport and properly dispose of petroleum contaminated soil at a state approved landfill and supply manifests. Unit price includes landfill tipping fees and etc. (per ton) | 58.70      | 117,399.63 |
| 10       | 100      | Proper disposal of nonhazardous materials such as broken concrete slabs, piping & etc. (per ton)  | 52.00      | 5,200.00   |
| 11       | 2000     | Backfill excavations with pea gravel or crusher run. (per ton)  | 23.00      | 46,000.00  |
| 12       | 12       | Mobilization and demobilization. (per site)   | 1,200.00   | 14,400.00  |
| 13       | 500      | Asphalt disturbed excavation area. (per sq. ft)   | 8.50       | 4,250.00   |
| 14       | 500      | Concrete disturbed excavation area (per cu. yd.)  | 150.00     | 75,000.00  |
| 15       | 5        | Fill UST with concrete slurry (per 1000 gallon tank volume)   | 343.00     | 1,715.00   |
| 16       | 5        | Fill UST with inert foam material (per 1000 gallons tank volume)  | 250.00     | 1,250.00   |
| 17       | 12       | Direct Push Equipment (per day)   | 1,265.00   | 15,180.00  |

|    |     |  |          |           |
|----|-----|--|----------|-----------|
| 18 | 500 | Direct Push Temporary Groundwater Sampler<br>(per linear foot)     | 2.85     | 1,425.00  |
| 19 | 500 | Direct Push Prepack well screen 1.4 inches OD<br>(per linear foot) | 14.30    | 7,150.00  |
| 20 | 500 | Direct Push Prepack well screen 2.5 inches OD<br>(per linear foot) | 16.00    | 8,000.00  |
| 21 | 12  | Low Flow Sampling Equipment<br>(per day)                           | 1,500.00 | 18,000.00 |
| 22 | 500 | Well Abandonment<br>(per linear foot)                              | 30.00    | 15,000.00 |
| 23 | 500 | Borehole (and Corehole) abandonment<br>(per linear foot)           | 30.00    | 15,000.00 |
| 24 | 10  | IDW Disposal<br>(per drum)   | 150.00   | 1,500.00  |
| 25 | 25  | Dot 17-C Drums<br>(each)   | 45.00    | 1,125.00  |
| 26 | 100 | Laborer<br>(per hour)  | 37.12    | 3,712.08  |
| 27 | 12  | Complete Reports and Submittal<br>(each)                           | 250.00   | 3,000.00  |

TOTAL = \$ 418,268.02

Inquires concerning this RFQ shall be directed to:

Mr. Bryan Arthur  
 Contract Specialist  
 WV DEP/ Office of Environmental Remediation  
 PO Box 38  
 French Creek, WV 26218

(304) 924-6211 - Phone  
 (304) 924-6781 - Fax

# BASE

Environmental Group, LLC.

Base Environmental Group, LLC.  
P.O. Box 458  
4200 First Avenue, Suite 104  
Nitro, West Virginia 25143  
(304) 204-2500  
(304) 204-2520 Fax

August 17, 2006

Mr. Chuck Bowman  
West Virginia Department of Administration  
Purchasing Division  
Building 15  
2019 Washington Street East  
Charleston, West Virginia 25305-0130

Re: Request for Quotation DEP13515  
Underground Storage Tank Removal and Assessments Contract  
West Virginia Department of Environmental Protection

Dear Mr. Bowman:

Base Environmental Group, LLC is pleased to submit this quotation to provide underground storage tank removals and assessments for the counties outlined in your Request For Quotation Number DEP13515. Please feel to contact me should you have any questions or need additional information.

We appreciate the opportunity to provide this quotation and look forward to working with you.

Sincerely,  
Base Environmental Group, LLC



Walter C. Showen, III  
Member/Manager



**A F F I D A V I T**

016

**West Virginia Code §5A-3-10a states:**

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:**

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: BASE ENVIRONMENTAL GROUP, LLC

Authorized Signature: Walter Stewart Date: 8/17/06