

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for REQNUMBER Quotation

DEFK7031

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VEZDOR

RFQ COPY TYPE NAME/ADDRESS HERE H.E. NEUMANN CO. 1410 6TH. AVE CHARLESTON, WV 25312

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 4, SOUTH

BUCKHANNON, WV 26201

341-6368

ADDRESS CHANGES TO BE NOTED ABOVE

| 07/19/<br>BID OPENING DATE |   | 2006  |  | RID   | OPENING  | TIME OI  | :30PM       |
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#### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- ٦. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have 4. paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services. 6.
- Interest may be paid for late payment in accordance with the West Virginia Code. 7.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes. 9.
- The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller. 10.
- The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern all rights 11. and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum - The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time 6. of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

#### SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Rev. 06/21/2006



VEZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
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| 07/19/2006  3ID OPENING DATE: 08/30/2006 BID OPENING TIME 01:30PM  LINE QUANTITY UOP CAT. ITEM NUMBER UNIT PRICE AMOUNT  PLEASE PAY CLOSE ATTENTION THE THE FOLLOWING BID REQUIREMENTS AS THEY PERTAIN TO THE SUBMISSION OF PRICE PROPOSALS FOR THIS PROJECT.  EXHIBIT 5  NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN -60- CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY | IT |
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| IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY   |    |
| EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.  |    |
| CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.   |    |
| WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR UPSHUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)   |    |
| ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.   |    |
| WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.   |    |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS  IGNATURE  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  TELEPHONE  304-345-5580  DATE 8-25-06  |    |



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 07/19/2006 BID OPENING DATE: 08/30/2006 BID OPENING TIME 01:30PM CAT UOP LINE QUANTITY. ITEM NUMBER UNIT PRICE. AMOUNT NO. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 SEE REVERSE SIDE FOR TERMS AND CONDITIONS

-0243140 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

FEIN

TELEPHONE



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5-0243140

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RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER DEFK7031

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

DIV ENGINEERING & FACILITIES

MODZEN NATIONAL GUARD ARMORY ROUTE 4, SOUTH Ō BUCKHANNON, WV 26201 341-6368

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### **Request tor** Quotation

T: O

RFQ NUMBER DEFK7031

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 4, SOUTH

BUCKHANNON, WV 26201

341-6368

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR -

RFQ COPY TYPE NAME/ADDRESS HERE

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 4, SOUTH

BUCKHANNON, WV 26201

341-6368

ADDRESS CHANGES TO BE NOTED ABOVE

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| Olice  |                  | ملك                     | $\sim$    |  |                       | LEPHONE 3    | -345-558a 🖺   | ATE 8-25-06   |

| RFQ No. | DEFK7031 |
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### AFFIDAVIT

023

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:             | H.E.N | JEUMANN CO |       |         |  |
|----------------------------|-------|------------|-------|---------|--|
| Authorized Signature:      | Him   | EdDmo      | Date: | 8-28-06 |  |
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| KNOW ALL  | MEN BY THE   | SE PRESENTS. That we                                    | , the undersigned,          | H.E. NEUMANN U.F                                  | THE PARAGRET THE DANCE COMPA   |
|---|--|---|-----------------------------|---|--|
| of 2100   | MIDDLE CREE  | K ROAD TRIADELPHI                                       | A, W 20059                  | , as Principal, and                               | OHIO FARMERS INSURANCE COMPA   |
| of ONE P  | ARK CIRCLE   | WESIFIELD CENTER,                                       | OH, 4 Colporation of        | organized and existin                             | g under the laws of the State of   |
| OHIO wi   | th its principal   | office in the City of WE                                | SIFIFID CENTER              | , as Surety, are he                               | id and firmly bound unto the State  ) for the payment of which,  |
| vest virginia, as c   | Miges, in the  | Devisi 2011 of  | 4 J N ( - 1511)             | - · · · · · · · · · · · · · · · · · · ·           | the same of the sa |
| and truly to be m   | ade, we jointly  | and severally bind ourse                                | lves, our heirs, adr        | ninistrators, executor                            | s, successors and assigns  |
| artment of Admin  | istration a cert   |   | hed herelo and ma           | de a part hereof, to e                            | ne Purchasing Section of the Inter into a contract in writing for  |
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| tal Hambelton   | d chall ha rais  | cled or   |                             |   | •  |
| (b) If said bits and shall lurnist ement created by and effect. It is | d shall be according to the acceptance accep | epted and the Principal S<br>ands and insurance requi   | red by the bid or problems. | oposal, and shall in a<br>ill and void, otherwise | with the bid or proposal attached<br>ill other respects perform the<br>a this obligation shall remain in full<br>laims hereunder shall, in no event.   |
| mpaired or affect<br>notice of any su<br>IN WITNESS                   | ed by any exte<br>ch extension<br>WHEREOF, P   | nsion of the time within v<br>Principal and Surety have | hich the Obligee m          | nay accept such bid, i<br>hands and seals, and    | Surely and its bond shall be in no and said Surely does hereby  such of them as are corporations   |
|   |  | be affixed hereunto and                                 | these presents to b         | e signed by their pro                             | per officers, this   |
| 301H <sub>ay of</sub>   | AUGUST   | , 20 <u>06</u> .  |                             |   |  |
|   |  |   |                             | H.E. NELMANN COM                                  | PANY   |
| pal Corporate Se  | al   | •   |                             |   | lame of Principal)   |
|   |  |   |                             | 1100  | 100  |
|   |  |   |                             | By Milli  | iust be President or   |
|   |  |   |                             |   | ce President)  |
|   |  |   |                             | V.P.  |  |
|   |  |   |                             |   | (Title)  |
| Corporate Seal  |  |   |                             | OHIO FARMERS INS                                  |  |
|   |  |   |                             | (N:   | ame of Surety)   |
|   |  |   |                             | Mila Ca   | Coul-  |
|   |  | -   | ·                           | NTCHOL  | llorpey-in-Fact<br>AS/A. SPARACHANE  |
| FANT - Surety e   | xecuting bond  | s must be licensed in Ws                                | st Virginia lo trans:       |   | Corporate seals must be affixed.   |
|   | l be attached  |   |                             |   |  |

General Power of Attorney

### Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

#### **CERTIFIED COPY**

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

PAUL R. TURNER, NICHOLAS A. SPARACHANE, ANNETTE L. LAWRENCE, JOINTLY OR SEVERALLY

and State of WVits true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of WHEELING place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - - - - - - - - - - - -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of FEBRUARY A.D., 2004 .

Corporate Seals Affixed State of Ohio

County of Medina 55.

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Ву Richard L. Kinnaird, Jr., Senior Executive

On this 19th day of FEBRUARY A.D., 2004, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, M. Brooks Rorapaugh, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 301H day of

A.D., 2006 AUUST

Lean to the state of the state



M. Brooks Rorapaugh, Secretary

BPOAC2 (combined) (06-02)



VENDOR

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

SHIP

RFQ NUMBER DEFK7031 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709035106 01 304-345-5580 H E NEUMANN CO 1410 SIXTH AVENUE

CHARLESTON WV 25312 DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY ROUTE 4, SOUTH

BUCKHANNON, WV 26201

| DATE PRIN                                  | <ul> <li>* ***********************************</li></ul> | SHIP VIA                                     | F.O.B.            | FREIGHTTERMS   |
|--|--|--|-------------------|--|
| 08/11/                                     |  |  |                   |  |
| BID OPENING DATE:                          | 08/30/2006   | BID (  | OPENING TIME 01   | :30PM  |
| LINE                                       | QUANTITY UOP CAT.<br>NO.                                 | ITEM NUMBER                                  | UNIT PRICE        | AMOUNT   |
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|  | PRE-BID MEETING FOR TH                                   |  | PLACEMENT AT THE  |  |
|  | BUCKHANNON ARMORY IN B                                   | UCKHANNON, WV.                               |                   |  |
|  | PLEASE SEE THE ATTACHE                                   | D TWO (2) PAGES.                             |                   |  |
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| SIGNATURE A. A                             | SEE REV  | VERSE SIDE FOR TERMS AND CONL<br>TELEPHONE . | i — — DATE        |  |
| Ohe  | a Codelman   | 304.   | -345-5580 DATE 8  | 7-25-06  |
| TITLE                                      | 55-0   | 2 <del>3</del> /3140                         | ADDRESS CHANGES   | TO BE NOTED ABOVE  |

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

#### SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



# OFFICE OF THE ADJUTANT GENERAL DIVISION OF ENGINEERING AND FACILITIES

### 1707 COONSKIN DRIVE CHARLESTON, WEST VIRGINIA 25311-1099 (304) 561-6333

Allen E. Tackett Major General, WVARNG The Adjutant General

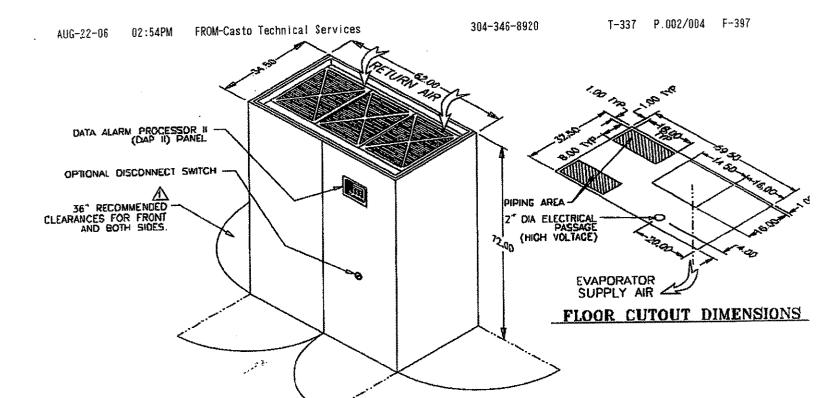
Michael J. Beckner Captain, WVARNG Armory Facilities Manager

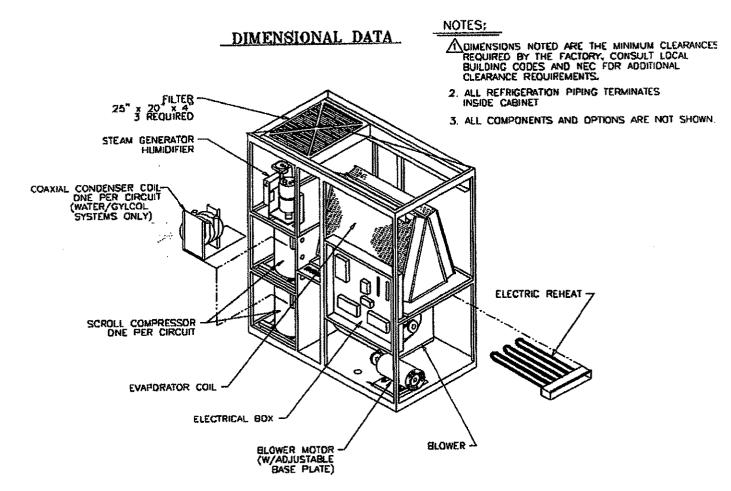
August 9, 2006

DEFK7031

#### ADDENDUM #1

- 1. The installed unit manufacturer will be Liebert, Data Aire or equal, will be an R-22 system with air cooled condenser, will have two independent stages of cooling, and be equipped with smoke detector.
- 2. Delete Alternate # 1 from the bid.
- 3. Installation will be coordinated with on site maintenance personnel and once the existing unit is disabled the contractor will work consecutive days until the new unit is operational.
- 4. The contractor will have 45 days from "Notice to Proceed" to complete the project.





### COMPONENT BREAKDOWN



Data Aire Inc. 230 W. BlueRidge Avenue Orange, CA 92865-4225

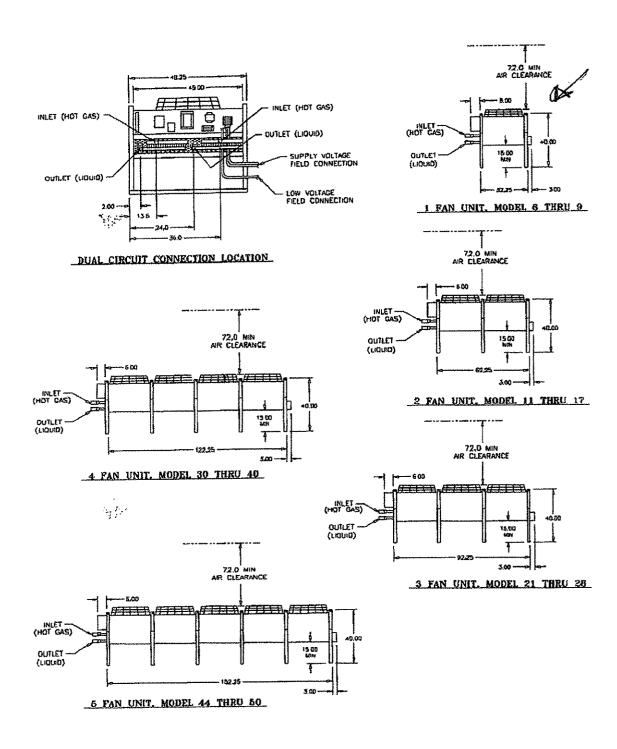
Phone: 800/ 347-2473 • Fax: 714/ 921-6010

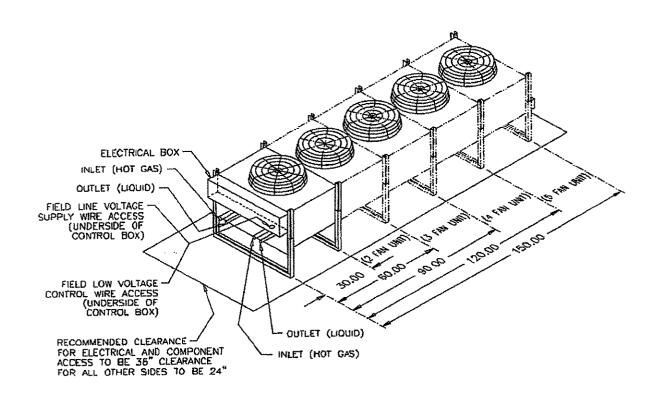
Data Aire Series DX

6, 8, 10 Ton Downflow

02:55PM

### DATA AIRE Air Cooled Condensers, DARC 06-50, Dual Circuit





|   | PSPE CONNECTION SIZES |          |                  |          | STANDARD CONDENSER |                |     |      | LOW DECIBEL CONDENSER |                   |             |      |     |           |                   |             |
|---|-----------------------|----------|------------------|----------|--------------------|----------------|-----|------|-----------------------|-------------------|-------------|------|-----|-----------|-------------------|-------------|
|   | MODEL<br>NUMBER       | LENGTH   | UNIT<br>NET .WT# | COPPER S | n.m.co)            | QTY,<br>MOTORS | HР  | RPM  | TOTAL CFM             | MQTQR<br>208/250v | FLA<br>460V | H.P. | RPM | TOTAL CFM | MOTOR<br>209/250V | FLA<br>460V |
|   | DARC 06               | 32-1/4   |                  | 1-1/8    | The second second  | 1              | 3/4 | 1075 | 5DGD                  | 4.2               | 21          | 1/2  | B50 | 4000      | 3.2               | 1.6         |
|   | DARC D7               | 32-1/4"  | 250              | 1-1/8    |                    | 1              | 3/4 | 1075 | 4900                  | 4.2               | 2.1         | 1/2  | 830 | 3900      | 3.2               | 1,6         |
|   | DARC 09               | 32-1/4   | 270              | 1-1/8    | 7/8                | 1              | 3/4 | 1075 | 4800                  | 4,2               | 2.1         | 1/2  | B50 | 3800      | 3.2               | 1.6         |
| - | DARC 11               | 52-1/4"  | 300              | 1-1/8    | 7/8                | 2              | 3/4 | 1075 | 10400                 | 8,4               | 4.2         | 1/2  | 850 | B300      | 6.4               | 3,2         |
|   | DARC 15               | 52-1/4"  | 310              | 1-1/8    | 7/8                | 2              | 3/4 | 1075 | 10000                 | 8.4               | 4.2         | 1/2  | 860 | 8000      | 5.4               | 3.2         |
|   | DARC 17               | 62-1/4"  | 320              | 1-3/8    | 7/8                | 2              | 3/4 | 1075 | D086                  | 8,4               | 4.2         | 1/2  | 850 | 7800      | 6.4               | 3,2         |
|   | DARC 21               | 92-1/4"  | 450              | 1-1/B    | 7/8                | 3              | 3/4 | 1075 | 15000                 | 1.2.6             | 6.3         | 1/2  | 850 | 12000     | 96                | 48          |
|   | DARC 24               | 92-1/4   | 520              | 1-3/8    | 7/8                | 3              | 3/4 | 1075 | 14750                 | 12.6              | 6.3         | 1/2  | 850 | 11800     | 96                | 4.8         |
|   | DARC 2B               | 92-1/4   | 530              | 1-3/8    | 7/8                | 3              | 3/4 | 1075 | 14500                 | 12.6              | 6.3         | 1/2  | 850 | 11600     | 9.6               | 4.8         |
|   | DARC 30               | 122-1/4" | 510              | 1-3/B    | 7/B                | 4              | 3/4 | 1075 |                       | 16,8              | 5.4         | 1/2  | 850 | 16000     | 12,8              | 5,+         |
|   | DARC 37               | 122-1/4" | 700              | 1-5/8    | 1-1/8              | 4              | 3/4 | 1075 |                       | 16.6              | 3.4         | 1/2  | 850 | 15600     | 12.8              | 5.4         |
|   | DARC 40               | 122-1/4" | 920              | 1~5/B    |                    |                | 3/4 | 1    |                       | 16,8              | 84          | 1/2  | 850 | 15200     | 12,8              | 6,4         |
|   | DARC 44               | 152-1/4" | 1270             | 1-5/8    | 1-1/8              | 5              |     | 1075 |                       | 21.0              | 10,5        | 1/2  | 850 | 19600     | 16.0              | 0,0         |
|   | DARC 50               | 152-1/4" | 350              | 1-5/8    | 1-1/8              | 5              | 3/4 | 1075 | 24000                 | 21.0              | 10.5        | 1/2  | 850 | 19200     | 16.0              | B.O         |