

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

The R.M. Huffman Co.

South Charleston, WV 25303

P.O. Box 8722

401 Fourth Ave.

### Request for Quotation

DBSM2131

RFQ NUMBER

1

ADDRESS CORRESPONDENCE TO ATTENTION OF KRISTA FERRELL 304-558-2596

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894

304-822-4810

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 08/24/2006 BID OPENING DATE: 09/12/2006 BID OPENING TIME 01:30PM CAT. LINE UOP. QUANTITY ITEM NUMBER UNIT PRICE AMOUNT: 52,634.00 0001 910-25 EΑ 10:00 AM Sept. 5th. FURNISH/INSTALL POLYTURF ATHLETIC SURFACE REQUEST FOR QUOTATION THE WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA SCHOOL FOR THE DEAF AND BLIND IS SOLICITING BIDS TO PROVIDE THE AGENCY WITH THE FURNISHMENT AND INSTALLATION OF A POLYTURF ATHLETIC SURFACE PER THE ATTACHED SPECIFICATIONS. SURFACE MUST BE INSTALLED PER THE MANUFACTURER'S RECOMMENDATIONS AT 1/8" THICKNESS OVER AN AREA APPROXIMATELY 6,256 SQ FT. VENDORS ARE TO INCLUDE: A COMPLETE RESURFACING INSTALLATION INCLUDING REPARIS OF ALL SPLITS AND GOUGES, APPLICATION OF 1/8" POLYURETHANE, COATINGS AND GAME LINES AS THEY CURRENTLY EXIST IN THEIR OUOTATION. EXCLUSIONS ARE: WALL BASE, THRESHOLDS, GAME INSERTS, AND PROTECTION AFTER COMPLETION. WORK MUST BE COMPLETED DURING THE PERIOD OF OCTOBER 21, 2006 THROUGH NOVEMBER 5, 2006. WARRANTY DATES WILL BE ESTABLISHED BY CHANGE ORDER UPON INSTALLATION AND ACCEPTANCE OF THE PRODUCT BY THE AGENCY. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE 9/19/06 304.746.0400 ADDRESS CHANGES TO BE NOTED ABOVE

55 056 3437 001

President

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

#### SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



AEZDOR.

TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

REQ NUMBER DBSM2131

ADDRESS CORRESPONDENCE TO ATTENTION OF:

KRISTA FERRELL 304-558-2596

SHIP

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

ADDRESS CHANGES TO BE NOTED ABOVE

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

F.O.B. TERMS OF SALE SHIP VIA DATE PRINTED FREIGHT TERMS 08/24/2006 BID OPENING DATE: 09/12/2006 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT A MANDATORY PRE-BID MEETING WILL BE HELD AT THE AGENCY'S LOCATION IN ROMNEY, WEST VIRGINIA. FAILING TO ATTEND THE MANDATORY PRE-BID MEETING WILL BE DISQUALIFIED FROM BIDDING ON THIS RFQ. NO ONE PERSON MAY REPRESENT MORE THAN ONE VENDOR. THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY VENDORS WHO ARE BIDDING PARTICULAR BRAND OR VENDOR. ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE Information for any alternates may be grounds for THE STATE RESERVES THE RIGHT REJECTION OF THE BID. TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS. EXHIBIT 5 NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN THE DATES OF 10/21/2006 AND 11/5/2006. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

FEIN



HODEMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation

DBSM2131

DBSM2131

ADDRESS CORRESPONDE

KRISTA FERRELL

3

304-558-2596

ADDRESS CORRESPONDENCE TO ATTENTION OF

RFQ COPY TYPE NAME/ADDRESS HERE

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894

304-822-4810

DATE PRIN	TED	TER	MS OF SAL	<b>.E</b> , ,	SHIP	/IA		//	.O.B		FREIGHT TERMS
08/24/						•					
BID OPENING DATE:		09/12/	2006						TIME		1:30PM
LINE	,ou	WITTY	UOP	CAT, NO	ITEM NU	MBER		UN	IT PRICE		AMOUNT
	THE HIRATES	IGHER C AS EST ST VIRG	F THE ABLIS INIA	U.S. HED F CODE	CTOR OR S DEPARTME OR HAMPSI 21-5A, ET IS PROJEC	INT OF L IIRE COU I, SEQ.	ABC NTY	OR MI (, PU	NIMUM RSUANT	WAGE	
	INTERI REQUII	EST FOR RED BY ANY AM	PAYM STATE ERICA	ENTS LAW) N INS	RENCES MADUE (EXCICONTAINSTITUTE OF TRACT ARE	EPT FOR ED IN TH F ARCHIT	ANT IS ECT	INT CONT S DO	EREST RACT CUMEN'I		
	WORKEI A CER'	RS' COM FIFICAT	PENSA E FRO	TION: M WOR	VENDOR KERS' COM	IS REQU 1PENSATI	IRE ON	ED TO	PROVI UCCESS	DE FUL	•
		F THE I IS CONT			ED BELOW	WILL BE	A	REQU	IREMEN	T	
	OF COI ISSUAI THE B	MMERCIA NCE OF ID DOCU	L GEN CONTR MENTS	ERAL ACT. , THE	SSFUL VEI LIABILITY UNLESS ( MINIMUM 250,000.	/ INSURA	NCE E	E PRI SPECI	OR TO		
Transaction of the state of the	PITENT	SH PROC	ਸੇਨ ਹੋਏ	BUILL	URANCE: ERS RISK % OF THE	- ALL R	JISI	K INS	URANCI	IN	
	THE B SUBMI' BIDDE MATER BONDS IRREVO	ID PAYA ITED WI R SHALI IAL BON MAY BE OCABLE NT SURE	BLE THEAD ALSO D FOR PROVINCE THE CO	O THE CH BI FURN 100% IDED R OF MPANY	ENT (5%) STATE OF THE ASTATE OF THE O	F WEST VIOLENCE FORMANCE AMOUNT CORM OF FORE BOND TED TO I	IR( E I FUI FUI	GINIA THE S BOND THE C ERTIF RNISH BUSIN	ONTRACTION OF THE PROPERTY OF	LL B SFUL ABOR CT. HECK A TH	,
	*			SEE RE	VERSE SIDE FOR	TERMS AND CO	MDITI	ONS		10.000	
SIGNATURE						TELEPHONE				DATE	
TITLE	<del></del>	F	EIN					ΑI	DRESS CI	IANGE	S TO BE NOTED ABOVE



VEZDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

REQ NUMBER

DBSM2131

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF RESTA FERRELL

KRISTA FERRELL 304-558-2596

SH-P TO

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

		TER	MS OF SAL	<b>E</b>	SHIP	VIA	E SE	О.В.		FREIGHT TERMS
08/24/		<u> </u>	0006					- CT T \$ / TT	03 303	1787
BID OPENING DATE:		09/12/	777 778	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		BTD	OPENING	T.TME	01:30	E <sup>r</sup> IVI
LINE	QUA	NTITY	UÓP	CAT NO	ITEMNU	MBER	UNI	TPRICE		AMOUNT
	IN LIE ONLY E OR BUS	EU OF A BE ALLO SINESS	PERF WED F CHECK	ORMAN OR PR S ARE	. A LETT CE AND LA OJECTS UN NOT ACCE CE BOND,	ABOR & M IDER \$10 ECPTABLE	ATERIAL 0,000. IN LIE	BOND WI PERSONA J OF THE	LL L	
	COVERI		ROOF	ING S	A TWO ( YSTEM WII				)ND	
	REV. 1	·				,				
	EXHIBI DOMEST PROJEC	CIC ALU	MINUM	, GLA	SS & STEF	EL IN PU	BLIC WOI	RKS		
	SEQ., ALTERA PUBLIC IN THE MORE T STEEL GLASS, IN ADI FOR US DOMEST THE PR POUNDS	EVERY ATION, WORKS CASE THAN \$5 ARE RE OR ST OITION, E AT T CODUCT OF ST	CONTR REPAI , WHE OF SI 0,000 QUIRE EEL P ITEM HE SI MINUM IS LE EEL A	ACT F R, IM RE TH EEL C OR W D, TH RODUC S OF TE OF GLA RE US	T VIRGINI OR CONSTR PROVEMENT E COST IS NLY, WHER HERE MORE E STATE W TS PRODUCT MACHINERY PUBLIC W SS OR STE AN \$50,000 ED IN PUE	RUCTION, OR MAI OR MAI OR THE CONTROL OR THAN 1 VILL ACCORD IN TO OR EQUIVATION OR CONTROL OR CONTR	RECONST NTENANCE HAN \$50 OST OF S 0,000 PO EPT ONLT HE UNITE IPMENT I ALL BE I ESS THE SS THAN KS PROJE	FRUCTION FOR OF THE OF	O, S S S S S S S S S S S S S S S S S S S	
	ACCEPI TO BE	ED ONL UNREAS	Y IF ONABL	THE C E. S	GLASS OF OST OF DO UCH COST	MESTIC IS UNRE	PRODUCTS ASONABLE	S IS FOU E IF IT	I	
SIGNATURE	مسلسفهانات المسلمانات			OLE HE	Enot olut FUH	TELEPHONE	VUILIONS	lDA		
OIGINAT ONE										
TITLE	-	FE	IN				ADI	DRESS CHANG	ES TO BE	NOTED ABOVE



MODZEA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for REQNUMBER

DBSM2131

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

SHIP

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV

304-822-4810 26757-1894 FREIGHT TERMS F.O.B. TERMS OF SALE SHIP VIA DATE PRINTED 08/24/2006 01:30PM BID OPENING TIME BID OPENING DATE: 09/12/2006 CAT, THUOMA UOP ITEM NUMBER UNIT PRICE QUANTITY LINE 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.

IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.

REV. 3/88

EXHIBIT 9

NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA

THE ARCHITECT/ENCINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:

THE ARCHITECT/ENCINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR

SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE



TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation DBSM21

DBSM2131

 AG	
	6

ADDRESS CORRESPONDENCE TO ATTENTION OF::::::

KRISTA FERRELL 304-558-2596

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINT	ΓED	TER	MS OF SAL	E	SHIP	/IA	F.O.B.		FREIGHTTERMS
08/24/			~~~			777	ODENING BIME		. 2020
BID OPENING DATE:	1 2 2.	09/12/	17 17 18 18 18 18 18 18	CAT		**************************************	OPENING TIME		:30PM
LINE	QUA	NTITY	UOP	NO.	ITEM NUI	VIBER	UNIT PRICE		AMOUNT
	WHICH	THE CO			ISSUED.				
	INTERE OPENIN BUYER	ESTED P NG DATE	ARTIE . AN FOUR	S AND Y ADD	ENDUM SHO	SSARY, OULD BE	TO ALL EXTEND THE B RECEIVED BY TO THE BID	ID THE	
·	BIDDEF AND TH REGULA SHALL EXCEPT	RS AND IE STAT ATIONS ALSO A TION MA	SUBMI E AUD THAT PPLY Y BE	TTED ITOR' APPLY TO AN FOR A	TO THE ST S OFFICE. TO THE C ADDENDUM N ADDENDU	ATE PUR THE S RIGINAL I DOCUME IM THAT	KNOWLEDGED B CHASING DIVI AME RULES AN BIDDING DOC NT. THE ONL IS ISSUED FO TIME AND/OR	SION D UMEN Y R THE	
	REV. 1	·							
	ADDENI	OUM ACK	NOWLE	DGEME	NT				
	I HERE ADDENI	BY ACK	NOWLE AND H	DGE R AVE M	ECEIPT OF	IECESSAR	LLOWING CHEC Y REVISIONS N, ETC.		
	ADDENI	NOS MUC	.:						
	NO. 1	•	•	. X					
	NO. 2	•		x					
	NO. 3	•							
				SEE RE	/ERSE SIDE FOR T		L NDITIONS		
SIGNATURE						TELEPHONE		DATE	
דוזו ב		IFE	IN				Anners		



MOUZHA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 West in the Column Request for Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

RFQ NUMBER DBSM2131

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894

304-822-4810

DATE PRIN	TED	l e e	RMS OF SA	<b>F</b>	SHII	YIA .		F,O.B.		FREIGHT TERMS
08/24/	2006	1								
BID OPENING DATE:		09/12/	/2006			BID	OPENI	NG TIM	E 0:	L:30PM
LINE	QUA	NTITY	UOP	CAT NO.	ITEM N	UMBER		UNIT PRICE		AMOUNT
	NO. 4									
	NO. 5	•						,		
					URE TO C					
		me ?	6	fr.		sl	GNATU	RE		
THE STATE OF THE S		R.M. Hu	· · · · ·	o. In	•	CC	MPANY			
	Sept	. 19, .2	<b>j</b> 0é			DA	TE			
	REV. 1	1/96								
			co	NTRAC	TORS LIC	ENSE				
	PERSON STATE LICENS LICENS MADE B CAPITO	S DESI MUST B ING BC E. AP Y CONT L COMP	RING E LIC ARD I PLICA ACTIN LEX,	TO PE ENSEL S EMP TIONS G THE BUILL	DE 21-11 RFORM CO THE W OWERED T FOR A C WEST VI ING 3, R 4) 558-7	NTRACTING EST VIRGO O ISSUE ONTRACTO RGINIA D OOM 319,	G WOR INIA THE C RS LI IVISI	K IN T CONTRA ONTRAC CENSE ON OF	HIS CTORS TORS MAY B LABOR	
	f	CTIVE	BIDDE	R TO	DE 21-11 INCLUDE R BID.		1			
	BIDDER	TO CO	MPLET	E:				•		
	CONTRA	CTORS	NAME :		The R.M.	. Huffman.	<b>C</b> a			
		Great Control of the		SEERF	I VERSE SIDE FOR	TERMS AND CO	I NDITIONS			
SIGNATURE	<u> </u>	<u> </u>	<u>ariosta idaa laba</u> b	<u> </u>	<u>eren ion nomentation di Alla.</u>	TELEPHONE	<u>yang tang bidi ang bidi ang</u>	<u>dian kirinta fala belijih</u>	DATE	tantan <u>ann an air an taonachta a</u>
TITLE		FE	in			1		ADDRESS	CHANGES	TO BE NOTED ABOVE



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
DBSM2131

PAGE 8

ADDR	ESS.CORRESPONDENCE TO ATTENTION OF	4.3
	FERRELL	ست
304-558	-2596	

01-P-F0

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

DATE PRINTED		HIVIS OF SALE	SH		A STATE OF THE STA	FREIGHTTERMS
08/24/2006 BID OPENING DATE:						1 7 7 10 10 10 10 10 10 10 10 10 10 10 10 10
					enservanet Maller en er vir er er geget in byter til er gere	1:30PM
LINE	QUANTITY (		NO. ITEM	NUMBER	UNIT PRICE	AMOUNT
1			S NO.: .WV			•
COPY		R CONTR	ACTORS LIC: NTRACT	ENSE PRIO	TO FURNISH A R TO ISSUANCE OF	
			APPLICABL	E LAW		
AND THE DIVI	REGULAT:	ONS, AN FOR QU THE SOL	D THE INFO	RMATION P	THE PURCHASING	S
ANY OR A	OTHER SO LTERS TH RIBED IN	URCE, V E INFOR	ERBAL OR WI	RITTEN, W VIDED FRO	ION MANUALS, OR HICH CONTRADICTS M THE SOURCES AS ID AND OF NO	
FOR	BANKRUP'I Y NULL A	CY PROT	ECTION, TH	IS CONTRA	ONTRACTOR FILES CT IS AUTOMATI- WITHOUT FURTHER	
REV.	1/2005					
			NOTICE	Annual Grant of State		
A SI	GNED BII	MUST B	E SUBMITTEI	TO:		
	PURCHAS	ING DIV	ADMINISTRAT	TION		
		SHINGTO	N STREET, E			
SIGNATURE		SE	E REVERSE SIDE FOR	TERMS AND CON	DITIONS DATE	
TITLE	FE	EIN .			ADDRESS CHANGES	TO BE NOTED ABOVE



SIGNATURE

TITLE

RFQ COPY

TYPE NAME/ADDRESS HERE

HUFFMAN Co.

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

RFO NUMBER

njako eser Kantania	PAG	E
		9

KRISTA FERRELL 304-558-2596

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

ADDRESS CORRESPONDENCE TO ATTENTION OF:

301 EAST MAIN STREET ROMNEY, WV 26757-1894

304-822-4810

FREIGHT TERMS SHIP VIA F.O.8 TERMS OF SALE DATE PRINTED 08/24/2006 BID OPENING DATE: BID OPENING TIME 01:30PM 09/12/2006 CAT. UNIT PRICE. AMOUNT **OUANTITY** UOP ITEM NUMBER LINE CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID 21 BUYER: DBSM2131 REQ. NO.: 09/12/2006 BID OPENING DATE: 1:30 PM BID OPENING TIME: PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-746-5666 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: RENEE HUTTMAN THIS IS THE END OF RFQ DBSM2131 \*\*\*\*\* TOTAL:

TELEPHONE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

Bit	DBOND
KNOW ALL MEN BY THESE PRESENTS, That we, the	undersigned, R. M. Huffman Company
	, as Principal, and Ohio Farmers Insurance
	a corporation organized and existing under the laws of the State of
OH with its principal office in the City of Westfield	Center, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five Percent of	F Amount Bid (\$ 5% ) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves	, our heirs, administrators, executors, successors and assigns.
The Condition of the above obligation is such that where	eas the Principal has submitted to the Purchasing Section of the
·	hereto and made a part hereof, to enter into a contract in writing for
School for the Deaf and Blind - Polyturf Athletic Floor Sur	face - According to Plans and Specifications
NOW THEREFORE,	
<ul> <li>(a) If said bid shall be rejected, or</li> <li>(b) If said bid shall be accepted and the Principal shall a hereto and shall furnish any other bonds and insurance required by the acceptance of said bid, then this obligation</li> </ul>	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the tion shall be null and void, otherwise this obligation shall remain in full ability of the Surety for any and all claims hereunder shall, in no event,
The Surety, for the value received, hereby stipulates and way impaired or affected by any extension of the time within which waive notice of any such extension.	d agrees that the obligations of said Surety and its bond shall be in no high the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principal and Surety have her	reunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and thes	
19th_day of September , 2006 .	
Principal Corporate Seal	R. M. Huffman Company (Name of Principal)
	By(Must be President or Vice President)  Sobol M. Huffman VP
Surety Corporate Seal	Ohio Farmers Insurance Company (Name of Surety)  By:   By:   A  A  A  A  A  A  A  A  By:   By:
	Attorney-in-Fact
	Larry D. Kerr, WV Resident Agent

Agency\_\_\_\_\_\_REQ.P.O#\_\_\_\_\_

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney POWER NO. 475215206

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint LARRY D. KERR, GREGORY T. GORDON, H. RANDOLPH NEVILLE, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, TAMMY M. LLOYD, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of 

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 14th day of JULY A.D., 2005 .

Corporate Seals Affixed State of Ohlo

County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 14th day of JULY A.D., 2005, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duty sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina ss.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 19thday of

September 2006

