

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation 8570300

SHIP

Ť

85703007

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

VENDOR

***709023130** 330-425-4994 PATH MASTER INC 1960 MIDWAY DRIVE

TWINSBURG OH 44087 DIVISION OF HIGHWAYS DISTRICT ONE SIGN SHOP

VISCOSE ROAD NITRO, WV 25143

304-759-0708

11/01/ BID OPENING DATE:		2006	חדם	OPENING TIME	 01:30PM
LINE	QUANTITY	LIOD CA	T ITEMANUADED	UNITPRICE	UI:SUPM AMOUNT
		NO), (E.W.), (O.W.), (E.W.)		AWOUN
001		EΑ	550-85		
	50			3,250.00	162,500.00
	GALVANIZED S	TEEL STR	RAIN POLES		
					55
			D STEEL STRAIN PO		
			NT), 32'HEIGHT. P		
			SHALL BE FURNISHE ENGTH, WITH REQUI		₹
		} I	AMETER 2 INCHES),	1	
	ATTACHED SPE	CIFICATI	ONS.		
002	4.0	EA	550-85	650.00	06 000 00
	40 LUMINAIRE AR	MC		030.00	26,000.00
	CONTRIVILLY TAX				
	TO DDOUTER !	UMTNATOF	ADMO CAL TRUCO		
			ARMS, 20' TRUSS, STRAIN POLES. GA		¹
			TELD STRENGTH. GA		
	Al23 SPECIFI	CATIONS.	ARMS TO HAVE A 7	RISE.	
			SEE ATTACHED		
		VENDOR	PREFERENCE CERTIF	ICATE	
	~~~~	N AND AD	DITCATIONY TO DEDI	TOU MADE FOR	
			PLICATION* IS HERI ANCE WITH WEST VII		
			PLY TO CONSTRUCTION		
	Λ ΛΡΡΙΤ <b>Γ</b> ΛΤ	TON TO M	ADE FOR 2.5% PREFI	EDENCE EOD THE	
	A. APPLICAT REASON CHECK	l l	ADE FUR 2.3% FREFI	RENCE FUR THE	
-					
			NDIVIDUAL RESIDENTUSEY IN WEST VIRG	1	
j.		1	Y PRECEDING THE DA		
SNATURE ()	0.000		REVERSE SIDE FOR TERMS AND CO	ONDITIONS	
Va	LUXY YEAR				ovember 21, 2006



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

P

T

85703007

RFQ NUMBER

PAGE

JOHN JOHNSTON
304-558-2402

*709023130 330-425-4994 PATH MASTER INC 1960 MIDWAY DRIVE

TWINSBURG OH 44087

DIVISION OF HIGHWAYS DISTRICT ONE SIGN SHOP

VISCOSE ROAD NITRO, WV 25143

304-759-0708

DATE PRIN	TED	ТЕ	RMS OF SAI	.E (1945)	SHIP	VIA	F.O.B	FREIGHT TERMS
11/01/								
BID OPENING DATE		11/22/	/2006	,		BID	OPENING TIME	01:30PM
LINE	QUAI	YTITY	UOP	CAT NO.	ITEM NI	JMBER	UNIT PRICE	AMOUNT
	CERTIF	ICATIO	N; OR					
	( )	BIDDER	IS A	PART	NERSHIP,	ASSOCIA	TION OR CORPOR	A-
							D ITS HEAD-	
							S CONTINUOUSLY	
							IATELY PRECEDI	
							OF THE OWNERS	HIP
							N RESIDENT VEN	DOD
	WHO HA	S MAIN	TAINE	D TTS	HEADOUAL	TERS OR	PRINCIPAL PLA	CE
i	OF BUS	INESS	CONTI	NUOUS	LY IN WES	ST VIRGI	NIA FOR FOUR (	4)
	YEARS	IMMEDI	ATELY	PREC	EDING THE	E DATE O	F THIS	
	CERTIF	ICATIO	N; OR					And the state of t
							ENT VENDOR	
	WHICH I	HAS AN	AFFI	LTAIE	OR SUBS:	DIARY W	HICH EMPLOYS	**************************************
	HVC WV	11 UT UT TNTATN	ED IT	HUNDK	EU STATE	RESIDEN	TS AND WHICH CIPAL PLACE OF	
							USLY FOR THE	
	FOUR (	4) YFA	RS TM	MEDIA	TELV PREC	CEDING T	HE DATE OF THIS	
	CERTIF				* * * * * * * * * * * * * * * * * * * *	LDING	HE DATE OF INT	>
								,
	B. API	PLICAT	ION I	S MAD	E FOR 2.5	% PREFE	RENCE FOR THE	MACA
	REASON	CHECK	ED:	İ		100		
				-				
	( ) ]	BIDDER	IS A	RESI	DENT VENI	OR WHO	CERTIFIES THAT,	
	DOKING	THE L	IFE OF	THE	CONTRACT	, ON AV	ERAGE AT LEAST	
	/5% UF Ade dec	IME E	MPLUYE C DE	LES W	ALBOINTA DKKING OV	I HE PRI	OJECT BEING BIL	)
							E RESIDED IN RS IMMEDIATELY	
					THIS BI		RS IMMEDIATELY	
	OR		B111 00		11113 DI	В,		
		BIDDER	IS A	NONR	SIDENT V	ENDOR E	MPLOYING A	
	NUMINIM	1 OF 0	NE HU	IDRED	STATE RE	SIDENTS	OR IS A	***************************************
	NONRESI	[DENT	VENDOF	TIW 9	I AN AFFI	LIATE OF	R SUBSIDIARY	- Line
							INCIPAL PLACE	
	/ / / ·	-(-)	<u> </u>	SEF BEV	ERSE SIDE FOR T	FRMS AND CON	DITIONS	
GIGNATURE (MAL)	me Vil	LSS	. <u> </u>	<u> </u>	W. OF COLUMN	TELEPHONE 330-42.	IDA	TE November 21, 2006
TILE Preside	ent	FA	^{IN} 34-	-12337	7 7			GES TO BE NOTED ABOVE



> EZDOR

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

85703007

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF ::-JOHN JOHNSTON 304-558-2402

*709023130 330-425-4994 PATH MASTER INC 1960 MIDWAY DRIVE

TWINSBURG OH 44087

DIVISION OF HIGHWAYS DISTRICT ONE SIGN SHOP

SHIP Ţ VISCOSE ROAD NITRO, WV 25143 304-759-0708

11/01/	<u> </u>	reservable	IMS OF SALI		SHIP \	/IA : : : : : : : : : : : : : : : : : : :	F.O.I	3.0,000,000,000	FREIGHT TE	RMS
BID OPENING DATE		11/22/	2006	***************************************		RID	OPENING T	TMF N	l:30PM	***
LINE	QUAN		UOP	CAT NO.	ITEM NUI	er (Newska) Walk	UNIT F	ratif Militar ababay	AMOU	TV
				*1* <u>2.193</u>						oojeteggetergelije verbo
	OF BUS	INESS	WITHIN	WES	T VIRGINI	A EMPLO	YING A MI	NIMUM		
					ESIDENTS					
					CONTRACT					
					R BIDDERS				VIIIIVAnitanina	
					ARE RESI E STATE C				Assessment of the second	
	:				EDING SUB					
						., 200201				
	i		1		THE SECRE					
	i .				ER RECEIV				***************************************	
	1				MEET THE				**************************************	
	ŧ				ARY MAY O SCIND THE				-	
	1	,			SSESS A P	1				
					T TO EXCE					
					WILL BE P					
	1				M ANY UNP	AID BAL	ANCE ON T	HE	**************************************	
	CONTRA	CT OR	PURCH	SE 0	RDER.					
	RV CIIRI	птээтм	N OF T	יוד כ	CERTIFICA	TE RIN	NED ACDEE	c Tn		
					Y REQUEST					
					D AUTHORI				THE PARTY OF THE P	
	TAX ANI	) REVE	NUE TO	DIS	CLOSE TO	THE DIR	ECTOR OF			
					INFORMAT					
	BIDDER	HAS P	AID TH	E RE	QUIRED BU	SINESS	TAXES, PR	OVIDED		
	TAYES I	JUH IN	TURMATI	TUN OTU	DOES NOT ER INFORM	ATTON D	IHE AMUU	NIS OF	1	
					FIDENTIAL		EEMED BI	INC TAX		
				,	, , , , , , , , , , , , , , , ,					
					OR FALSE					
					EREBY CER					
					D ACCURAT				**************************************	
					ISSUED TO CERTIFICA				\$-	
					BIDDER WI					
	DIVISIO				MEDIATELY		0			
		$-O^{\perp}$			ERSE SIDE FORTE	į	DITIONS			
IGNATURE (	0.01/1	) 🗶		SEE MEV		TELEPHONE		DATE		
TILE YOUR	ングスタル	I PE	N		ĺ	330-4	25-4994		vember 21,	
Drog	i dont	\	ີ	,,,,,,,,,			ADDRE	ESS CHANGES	TO BE NOTED AL	ROVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

85703007

RFQ NUMBER

	PA	GŁ	
			,

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

***709023130** 330-425-4994 PATH MASTER INC 1960 MIDWAY DRIVE

DIVISION OF HIGHWAYS DISTRICT ONE SIGN SHOP

OHIP VENDOR TWINSBURG OH 44087 Т О VISCOSE ROAD NITRO, WV 25143 304-759-0708 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 11/01/2006

BID OPENING DATE:	11/22/	2006		BID	OPENING TIME	01:30PM
LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
			BIDDE	R: Path Master,	Inc.	
			DATE:	November 21,	2006	
		***	SIGNE	D: Kandull (	<u> </u>	
			TITLE	: President		
	IN EITHER "A ENTITLED TO	" OR RECEI	"B", VE.	N OF PREFERENCE OR BOTH "A" AND YOU MAY REQUEST "A" AND "B".	"B" WHICH YOU	ARE
			нот	ICE		
	A SIGNED BID	MUST	BE S	UBMITTED TO:		
	PURCHAS BUILDIN	ING D 3 15 SHING	IVISI	INISTRATION ON TREET, EAST 5305-0130		
	THE ENVELOPE			THIS INFORMATION  MAY NOT BE CONS		OF
	SEALED BID				***************************************	
GIGNATURE CANA	209 De.D	ogenetisti N	SEEREV	ERSE SIDE FOR TERMS AND CONTELEPHONE		DATE November 21, 2006
TILE President	t (Fefi	34	-12337			NGES TO BE NOTED ABOVE



>WZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for REQNUMBER Quotation 8570300

T

85703007

Ξ	F	AC	ìΕ		-	:	:
			Ī	õ			

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

***709023130** 330-425-4994 PATH MASTER INC 1960 MIDWAY DRIVE

TWINSBURG OH 44087

DIVISION OF HIGHWAYS DISTRICT ONE SIGN SHOP

VISCOSE ROAD NITRO, WV 25143

304-759-0708

DATE PRIN	ITED	TER	MS OF SA	E	SI	HIP VIA		3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	O.B.		FREIGHŤT	ERMS
11/01/				,								
BID OPENING DATE	<del></del>	11/22/	2006			B 1	[D 0]	PENING	TIME	01	:30PM	
LINE	QUA	NTITY	VOP	CAT NO	ITEM	NUMBER		UN	IT PRICE		AMOL	INT
	BUYER:				33							
	RFQ. N	0.:			8570300	7						r
	BID OP	ENING	DATE	AND T	IME							
		TACT Y		GARDI	UMBER I NG YOUR		IT ]	S NEC	ESSARY			
	CONTAC -				PRINT	CLEARLY	'):	· •• • • • • •				
							***************************************					
	*****	THIS	IS T	HE EN	D OF RF	Q 857	0300	7 ***	€ <b>*</b> * T0.	TAL:	188,500	.00
							17					
		$\Omega$										
SIGNATURE ( )	$\frac{1}{2}$	$\wedge \vee \wedge$		SEE REV	ERSE SIDE FO	R TERMS AND	CONDIT	IONS		ing die		
Kom	<b>KULK</b> Y	X A	<			TELEPHONE	330 <b>–</b> 4	25-4994	ļ.	Nor	vember 21,	2006
TITLE Preside	nt	(FE	ツ 3Z	-12337	777			ADE	RESS CHA		TO BE NOTED A	

Buyer: JJ 6 Req. No: 85703007

Spending Unit: WV Division of Highways

Each pole shall be furnished with a pole cap, anchor bolt covers, and aluminum or stainless steel varmint guards per TES-20/40. Three (3) span wire clamps shall be supplied per pole as per TES-20, pole clamps with necessary mounting hardware and hand hole covers.

Galvanizing as per ASTM-A123 is required. Pole cross section may be cylindrical or multi-sided. The base to top taper rate shall be between 0.13 and 0.14 inches per foot. The base plate must be no less than two (2) inches in thickness. The pole outside diameter at the base shall be between 12" to 16.5". The upright shall be fabricated from ASTM-A595 or ASTM-A572, Grade A or ASTM-A607, Grade 55, Class 2 steel, and shall not exceed the aforementioned strength requirements by more than 10 KSI.

All bolts shall be high strength and all hardware must be galvanized as per ASTM-A123 or A153 as applicable. Blind half couplings shall be 3". Hand holes/hand hole covers, "J" hooks, and pole caps must be as shown on Standard Detail TES-20. Poles are not to be furnished with signal or cabinet mounting brackets.

All material must be delivered within 180 days ARO.

Successful vendor shall furnish eight (8) sets of shop drawings and they shall be sent to the following address:

WV Division of Highways Traffic Engineering Division, Rm. A-550 1900 Kanawha blvd., East Charleston, West Virginia 25305

Attn: Mr. Bruce Miller

All material must be in complete conformance with the West Virginia Division of Highways Standard Specifications and Standard Details TES-20 and TES-40 of the West Virginia Division of Highways, which can be obtained from the Traffic Engineering Division. Acceptance of material will be based on normal testing procedures of the West Virginia Division of Highways.

All poles, anchor bolts and hardware must be delivered on a flat bed truck for ease of unloading, or delivery will be refused.

ALL BIDS TO BE REVIEWED BY THE WEST VIRGINIA DIVISION OF HIGHWAYS TRAFFIC ENGINEERING DIVISION BEFORE BEING AWARDED.

The supplier shall notify the Traffic Engineering Division, (304) 558-3063, a minimum of forty-eight (48) hours in advance of shipment to the specified location.

RFQ No.	85703007

### AFFIDAVIT

### West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

#### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

### LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Path Master, I	nc()				
Authorized Signatur	re: Lexilall		,President	Date:	November 21.	2006
No Debt Affidavit Revised 02/08/06						