



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**707EC017**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**JOHN JOHNSTON**  
**304-558-2402**

PURCHASER

\*709063202 01 304-736-3401  
 WORLDWIDE EQUIPMENT INC  
 5650 US RT 60 EAST  
 PO BOX 5407  
 HUNTINGTON WV 25705

SHIP TO

DIVISION OF HIGHWAYS  
 EQUIPMENT DIVISION  
 ROUTE 33  
 BRUSHY FORK ROAD  
 BUCKHANNON, WV  
 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/04/2007				

BID OPENING DATE: **02/14/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	EA		070-48	<b>\$136,733<sup>80</sup></b>	<b>136,733<sup>80</sup></b>
37,000 GVW CAB & CHASSIS, STAINLESS STEEL DUMP BODY  REBID  OPEN END CONTRACT  TO PROVIDE 37,000 GVW CAB AND CHASSIS, STAINLESS STEEL DUMP BODY, AND PISTON PUMP HYDRAULIC SYSTEM AS DESCRIBED IN ATTACHED PROCUREMENT SPECIFICATION 371-2-F.  THERE WILL BE A MANDATORY PRE-BID CONFERENCE AT THE STATE CAPITOL COMPLEX, BUILDING 15, CONFERENCE ROOM, AT 10:00 AM ON 02/02/2007. FAILURE TO ATTEND THE PRE-BID CONFERENCE WILL RESULT IN BID DISQUALIFICATION.  QUESTIONS: WRITTEN QUESTIONS WILL BE ACCEPTED THROUGH CLOSE OF BUSINESS (5:00 PM EST) ON TUESDAY 01/23/2007. SEND YOUR QUESTIONS TO: PURCHASING DIVISION ATTENTION: JOHN JOHNSTON 2019 WASHINGTON STREET EAST CHARLESTON, WV 25305  QUESTIONS MAY BE SENT VIA FAX, E-MAIL OR REGULAR MAIL E-MAIL: JJOHNSTON@WVADMIN.GOV FAX: 304-558-4115  IT IS THE VENDORS RESPONSIBILITY TO VERIFY THAT THEIR QUESTIONS HAVE BEEN RECEIVED BY CALLING 304-558-2402.  EXHIBIT 2  LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON ..... AND EXTENDS FOR A PERIOD OF ONE (1)						

RECEIVED  
 2007 FEB 28 A 10:29  
 PURCHASING DIVISION  
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>JJO</i>	TELEPHONE <b>800-879-3039</b>	DATE <b>2-27-07</b>	
TITLE <b>Municipal Sale</b>	FEIN <b>61-0871032</b>	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



JOE MANCHIN III  
GOVERNOR

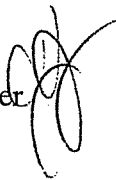
STATE OF WEST VIRGINIA  
**DEPARTMENT OF ADMINISTRATION**  
**PURCHASING DIVISION**  
2019 WASHINGTON STREET, EAST  
P.O. BOX 50130  
CHARLESTON, WEST VIRGINIA 25305-0130

ROBERT W. FERGUSON, JR.  
CABINET SECRETARY

DAVID TINCHER  
DIRECTOR

## MEMORANDUM

TO: Vendors

FROM: John Johnston, Senior Buyer  
Purchasing Division 

RE: 707EC017

DATE: February 28, 2007

The "Request for Quotations" will not be scanned on the Internet due to the volume. Vendors may view the RFQ's at the office of the WV State Purchasing Division, 2019 Washington Street, East Charleston, WV 25305. You may call me for an appointment at (304) 558-2402, fax: (304)558-4115 or e-mail [jjohnston@wvadmin.gov](mailto:jjohnston@wvadmin.gov).

JJ/wf  
cc: File