



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
707EC003

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
JOHN JOHNSTON 304-558-2402

VENDOR

*709051756 304-346-5301
 WV TRACTOR COMPANY
 PO BOX 473
 CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS
 EQUIPMENT DIVISION
 ROUTE 33
 BRUSHY FORK ROAD
 BUCKHANNON, WV
 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/27/2006	Net 30 Days	Truck	Buckhannon	PrePaid
BID OPENING DATE: 09/06/2006		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	EA		020-04 WOOD/CHUCK W/C-12A BRUSH CHIPPER, TRAILER MOUNTED	\$17,990	
OPEN END CONTRACT						
TO PROVIDE BRUSH CHIPPER, TRAILER MOUNTED AS DESCRIBED IN ATTACHED PROCUREMENT SPECIFICATION 113-1-G.						
THERE WILL BE A MANDATORY PRE-BID CONFERENCE AT THE STATE CAPITOL COMPLEX, BUILDING 15, CONFERENCE ROOM, AT 10:00 AM ON 8/24/06. FAILURE TO ATTEND THE PRE-BID CONFERENCE WILL RESULT IN BID DISQUALIFICATION.						
QUESTIONS: WRITTEN QUESTIONS WILL BE ACCEPTED THROUGH CLOSE OF BUSINESS (5:00PM EST) ON WEDNESDAY, 8/16/06. SEND YOUR QUESTIONS TO: PURCHASING DIVISION ATTENTION JOHN JOHNSTON 2019 WASHINGTON ST. E CHARLESTON, WV. 25305						
QUESTIONS MAY BE SENT VIA FAX, E-MAIL, OR REGULAR MAIL. E-MAIL: JJOHNSTON@WVADMIN.GOV FAX: 304-558-2402						
IT IS THE VENDORS RESPONSIBILITY TO VERIFY THAT THEIR QUESTIONS HAVE BEEN RECEIVED BY CALLING 304-558-2402.						
EXHIBIT 2						
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	<i>James Gray</i>	TELEPHONE	346-5301	DATE	9/5/06
TITLE	President	FEIN	550621655	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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ADDENDUM NO. 1						
CHANGES TO THE SPECIFICATIONS PER THE ATTACHED.						
BID OPENING DATE AND TIME REMAINS THE SAME.						
NO OTHER CHANGES.						
0001	1	EA		020-04 WOOD/CHUCK W/C-12A BRUSH CHIPPER, TRAILER MOUNTED	\$17,990	
***** THIS IS THE END OF RFQ 707EC003 ***** TOTAL:						_____

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SIGNATURE <i>Joseph Gray</i>	TELEPHONE 346-4501	DATE 9/5/06
TITLE President	FEIN 550621655	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING THIRTY (30) DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS, AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK).</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIES BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF CONTRACT,</p>						

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<p>WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN EQUIPMENT CONTRACT ORDER (FORM NUMBER WV-35) FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL WV-35 MUST BE SENT TO THE PURCHASING DIVISION OF THE DEPARTMENT OF ADMINISTRATION. AFTER APPROVAL AND ENCUMBRANCE, ONE COPY OF THE PURCHASE ORDER WILL BE RETURNED TO THE SPENDING UNIT AND ONE COPY FORWARDED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT. NO ORDER IS VALID UNLESS APPROVED AND ENCUMBERED BY THE PURCHASING DIVISION.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 9/98</p> <p>EXHIBIT 6</p> <p>PRICE ADJUSTMENT PROVISION: THE STATE OF WEST VIRGINIA WILL CONSIDER BIDS THAT CONTAIN PROVISIONS FOR PRICE ADJUSTMENTS PRIOR TO THE ORIGINAL EXPIRATION OF THE CONTRACT, PROVIDED THAT SUCH PRICE ADJUSTMENT COVERS BOTH UPWARD AND DOWNWARD MOVEMENT OF THE COMMODITY PRICE, AND THAT ADJUSTMENT IS BASED ON THE "PASS THROUGH" INCREASE OR DECREASE OF RA MATERIALS AND/OR LABOR, WHICH MAKE UP ALL OR A SUBSTANTIAL PART OF A PRODUCT. ADJUSTMENTS ARE TO BE BASED UPON AN ACTUAL DOLLAR FIGURE, NOT A PERCENTAGE. ALL PRICE ADJUSTMENT REQUESTS MUST BE SUBSTANTIATED IN A MANNER ACCEPTABLE TO THE DIRECTOR PURCHASING, E.G. GOVERNMENTAL BENCH MARKS, GENERAL MARKET INCREASE,</p>						

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<p>PUBLISHED PRICE LISTS. SUCH REQUESTS FOR AND INCREASE SHOULD BE RECEIVED IN WRITING BY THE DIRECTOR OF PURCHASING AT LEAST 30 DAYS IN ADVANCE OF THE EFFECTIVE DATE OF THE INCREASE. ANY TIME THE VENDOR REQUESTS A PRICE ADJUSTMENT, THE PURCHASING DIVISION MAY EITHER ACCEPT THE PRICE ADJUSTMENT AND AMEND THE CONTRACT ACCORDINGLY OR REJECT THE ADJUSTMENT IN ITS ENTIRETY AND CANCEL THE CONTRACT.</p> <p style="text-align: center;">VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>() BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>(xx) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p>						

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<p>() BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>(XX) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID; OR</p> <p>() BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH</p>						

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<p>BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p style="text-align: right;">West Virginia Tractor Company</p> <p>BIDDER: -----</p> <p style="text-align: right;">9/5/06</p> <p>DATE: -----</p> <p style="text-align: right;"><i>James A. Grady</i></p> <p>SIGNED: -----</p> <p style="text-align: right;">President</p> <p>TITLE: -----</p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S)</p>						

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				346-5305		
CONTACT PERSON (PLEASE PRINT CLEARLY):				Gary Grady		
***** THIS IS THE END OF RFQ 707EC003 ***** TOTAL:						

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NOTE: Vendor should type Bidder's Evaluation Report

WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
EQUIPMENT DIVISION

BIDDER'S EVALUATION REPORT

PROCUREMENT SPECIFICATIONS FOR OPEN END CONTRACT
NO 113-1-G

BRUSH CHIPPER, TRAILER MOUNTED

NOTE TO BIDDER: Procurement Specification No. 113-1-G, Paragraph 2.0 recommends the completion and submittal of this Report with your bid. Purpose of this Report is to enable the West Virginia Division of Highways Evaluation Committee to make full and fair evaluation of the bid
FAILURE TO SUBMIT THIS REPORT, COMPLETE IN ITS ENTIRETY, MAY SUBJECT THE BIDDER TO DISQUALIFICATION

Reference Requisition No.: 707EC003

Bidder's Name: West Virginia Tractor Company

Address: P.O. Box 473 Charleston, WV 25322

Telephone Number: 346-5301

Years Bidder has been registered to do business with the State of West Virginia: 24 YRS.

Years Company has been an authorized dealer for proposed unit: 24 YRS.

X4.2 DELIVERY:

X4.2.1 Delivery date of completed representative unit: 45 Calendar Days After Date of Purchase Agreement

X4.2.2 Delivery date of balance of completed units: 90 Calendar Days After Date of Purchase Agreement

X5.0 AWARD CRITERIA;

X5.1	Prices for unit in quantities of	1-10	<u>\$17,990</u>	per unit
		11-20	<u>\$17,990</u>	per unit
		21 and over	<u>\$17,990</u>	per unit

X6.0 SPECIFICATIONS - GENERAL

X6.1 Manufacturer, model, series, and date of manufacture of proposed unit:

WOOD/CHUCK W/C-12A

2007 and later

Is descriptive literature, fully describing proposed unit attached to your bid? YES NO

If not, why? _____

X6.2 Will the required number of service manuals, and complete parts list be delivered to the Equipment Division at Buckhannon upon completion of delivery of total units? YES NO

Will the required Equipment Preventive Maintenance Form (Section X6.2 of Bidders Evaluation Report) be provided upon inspection of the pilot unit? YES NO

X62
2-10-00

EQUIPMENT PREVENTATIVE MAINTENANCE QUESTIONNAIRE

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY SUCCESSFUL BIDDER OR MANUFACTURER'S TECHNICAL REPRESENTATIVE PRIOR TO DELIVERY OF PILOT MODEL TO THE WVDOT.

DESCRIPTION: _____ MAKE: _____

MODEL: _____ YEAR: _____ PURCHASE AMOUNT: _____

ENGINE: MAKE: _____ MODEL: _____ FUEL TYPE: _____

HORSEPOWER: _____ CYLINDER: _____ ENGINE SERIAL: _____

COOLING SYSTEM CAPACITY: _____

BELTS:	DESCRIPTION:	PART NUMBERS:
	_____	_____
	_____	_____

GVW: _____ AXLE CAPACITY: FRONT: _____ REAR: _____

TIRES: FRONT MAKE & SIZE: _____

REAR MAKE & SIZE: _____

DIMENSIONS OF UNIT: LENGTH: _____ WIDTH: _____ LENGTH: _____

VENDOR CONTACT PERSON: _____ PHONE: _____

PARTS:

BATTERY MAKE: _____ MODEL: _____ CCA: _____

TOP OR SIDE POST: _____ DIMENSIONS: LENGTH _____ WIDTH _____ HEIGHT _____

SPARK PLUGS OR FUEL INJECTORS MAKE: _____ PART # _____

FUEL PUMP OR INJECTION PUMP MAKE: _____ MODEL: _____

ALTERNATOR MAKE: _____ PART #: _____

STARTER MAKE: _____ PART #: _____

TURBO CHARGER MAKE: _____ PART #: _____

TRANS MAKE: _____ MODEL: _____ AUTO/MANUAL: _____

HYDRAULIC PUMP MAKE: _____ MODEL: _____

FILTERS	MAKE	PART NO	LUBRICANT	MANUFACTURER TYPE
OIL	_____	_____	ENGINE	_____
AIR INNER	_____	_____	TRANSMISSION	_____
AIR OUTER	_____	_____	POWER STEERING	_____
FUEL PRIMARY	_____	_____	HYDRAULIC	_____
FUEL SECONDARY	_____	_____	DIFFERENTIALS	_____
COOLANT	_____	_____	BRAKE FLUID	_____
HYDRAULIC	_____	_____	COOLANT	_____
OTHER	_____	_____	OTHER	_____

X6.3 TRAINING:

Will training seminar be conducted on Preventive Maintenance, Operator and Mechanic Training
 YES NO

Will you conduct training with each purchase order against this open end contract?
 YES NO

Will training be conducted within 2 working days from the delivery of the pilot unit on the individual purchase order?
 YES NO

If NO, explain time frame _____

Will an Operator's Manual be furnished to the Training Academy? YES NO

X6.4 If you are the successful vendor, will you furnish all training aids, i.e., videos, projectors, required in conducting the training? YES NO

X6.4.1 Will all manuals, booklets, etc. explaining preventive maintenance, operator procedures, and service schedule be delivered with each unit? YES NO
 If NO, explain _____

X6.5 WARRANTY AND SERVICE POLICY

Will the warranty and service you provide comply with all areas as stated in Section 6.5 of specifications
 YES NO

Is warranty literature attached? YES NO

ADDENDUM #1
707EC003

OPEN END CONTRACT
BRUSH CHIPPER, TRAILER MOUNTED

CHANGES TO BIDDERS EVALUATION REPORT:

X4.2 – DELIVERY No change required

FROM:

X10.4 Is discharge chute provided with manufacturers recommended support leg,
and 360° fully adjustable end deflector? YES NO

TO:

X10.4 Is discharge chute provided with manufacturers recommended support leg,
and 360° fully adjustable end deflector? YES NO

DELETE:

X10.4.2 Does unit have hydraulic self feeding roller/s with control bar that starts,
stops, and reverses the flow of feed?

X6 6 EVALUATION COMMITTEE REQUIREMENTS

Is all component specifications, product literature, component models provided for Evaluation Committee bid determination? x YES NO

X6 7 Will all parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, be furnished with the unit and conform in strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry? x YES NO

X6 7.1 Are all parts and accessories adequate and regularly supplied as standard to be included except those which may be duplications of specifications herein, and except these by specification are not to be furnished? x YES NO

X6 7.2 Are all standard safety features that are required by Federal and State statutes of law included? x YES NO

X7.0 SPECIFICATIONS OF THE QUOTED UNIT

The bidder should complete the following schedule in order for the Division to compare the actual bid unit to the specifications. Should the bidder except a requirement, then such exception may be only on the basis that such feature is not offered by the manufacturer. The Division will have the sole discretion as to whether the bidder's substitution meets the requirements of the specifications.

Will the brush chipper comply with all mandatory requirements as stated in Section 7.0 of specifications? x YES NO

Manufacturer: WOOD/CHUCK Model: W/C-12A

X8.0 SPECIFICATIONS:

X8 1 Is trailer unitized, designed for stability, handling and strength? x YES NO

Box X or tubular steel cross braced X and gusseted X

- X8.2 Is trailer frame finish painted inside and outside for complete rust protection? YES NO
- X8.3 Is unit equipped with full steel fenders both sides YES NO 10 Gauge steel
- X8.4 Is tow bar for proposed model equipped with fully adjustable height and length with pintle ring and hitch and manufacturers recommended safety chains with matching grab hooks? YES NO
- X8.5 Axles are 6,000 lb. capacity rating and are equipped with heavy duty leaf springs and greasable hubs? Your choice of leaf spring or torsion type YES NO
suspension.
- X8.6 Brakes: 12 volt Electric type with safety breakaway switch YES NO
- X8.7 Radial tires:
Manufacturer: Maxis Size 225/75R15 Load Range: D
- X8.8 Is unit equipped with rear mounted stabilizer/s and front flip up crank jack adjustable for height with retractable front rest wheel? YES NO
Chain tethered lock pins? YES NO
- X8.9 Is fuel tank shock mounted inside frame rails with lockable gas cap? YES NO
U S gallon capacity: 26 gallons
- X8.10 Is enclosed battery box frame mounted and lockable? YES NO
- X8.11 Is toolbox mounted on trailer frame conveniently located? YES NO
- X9.0 Lighting:
- X9.1 Does lighting conform to DOT specification to include a heavy duty stop/turn/tail light package LED type? YES NO
- X9.2 Is wiring protected in conduit with soldered connections in wiring harnesses? YES NO
- X10.0 Feed Chute:
- X10.1 Is infeed chute heavy duty all steel? YES NO
Size: 42 inches wide x 27 inches high x 33 inches deep
- X10.2 Is infeed chute fitted with a folding feed table designed to position the operator to left or right of center while feeding material into the chipper for safe operation? YES NO
- X10.3 Folding feed table size: 45 inches wide x 50 inches long with hinge and latch

- X10.4 Is discharge chute provided with manufacturers recommended support leg, and 360E fully adjustable end deflector? Adjustable plate opening in square chute YES NO
for side discharge available at no cost
- X10.4.1 Is chute hinged at bottom for knife inspection and adjustment? YES NO
- X10.4.2 Does unit have hydraulic self-feeding roller/s with control bar that starts, stops, and reverses the flow of feed? Does not apply - see Addendum #1. YES NO
- X11.0 Rotor:
- X11.1 Manufacturers rotor YES NO 11 inches diameter x 12 inches length
all steel adequately balanced YES NO
- X11.2 Is rotor precision machined and balanced with positive locking/clamping system for all knives YES NO
- X11.3 Are rotor knives 4 high carbon, high chrome, alloy and interlocking full length support?
 YES NO
3/8 inches x 3 inches x 12 inches with quick change design
- X11.4 Rotor shaft is 2 15/16 inches diameter 1018 steel solid alloy YES NO
- X11.5 Does rotor have adequate greaseable bearings with static misalignment capability?
 YES NO
- X11.6 Are rotor drive sheaves high speed type, dynamically balanced with 4 section high capacity power band adjustable for band wear? YES NO
- X11.7 Is rotor drive protected by bolt on steel guard? YES NO
- X11.8 Rotor housing is welded steel plate 5/8 inches thickness A36 grade
- X11.9 Is bed knife special high alloy abrasion resistant steel? YES NO
3/4 inches x 3 inches x 12 inches with 4 cutting edges, regrindable
- X12.0 Feed Plate:
- X12.1 Is feed plate heavy duty reinforced steel weldment YES NO
- X12.2 Is feed plate quickly and easily adjustable and replaceable YES NO
- X12.3 Is flywheel dynamically and statically balanced and have an adequate fully covered safety shield in place? YES NO

X13.0 Safety Curtain:

X13.1 Does unit provide a suitable flexible shroud affixed over the feed opening protecting operator from stray chips? YES NO

X14.0 Blower:

X14.1 Is blower integral part of rotor? YES NO Capable of producing 2000 CFM of to assist chip discharge

X15.0 Clutch:

X15.1 Is it heavy duty truck type self adjusting with greaseable release bearing? YES NO

X15.2 Is clutch engagement handle easily accessible and safely located? YES NO

X16.0 Engine Enclosure:

X16.1 Heavy duty steel engine shroud with lockable side panels for engine and instruments? YES NO

X17.0 Instruments:

X17.1 Engine oil pressure and water temperature gauges with murphy automatic shutdown switches for both? YES NO

X17.2 Ammeter, key ignition, tachometer, hour meter, fuel gauge YES NO

X17.3 Vernier locking hand throttle YES NO

X18.0 Power Unit:

X18.1 Diesel fueled YES NO

X18.2 4 cylinder YES NO

X18.3 Is engine water cooled YES NO

X18.4 HP: 86

X18.5 Muffler:

Manufacturer: Nelson with rain cap YES NO

X18.6 Unit provided with engine manufacturers heavy duty filtering systems to include air, oil, and fuel?
 YES NO

X18.7 Does radiator have a grille or other protection device shielding against damage? YES NO

X18.8 Is radiator filled with permanent type anti-freeze to -30F YES NO

X18.9 Is unit equipped with engine manufacturer's engine speed governor properly adjusted wire sealed to prevent engine over speed?
 YES NO

X8.10 12 volt electrical system with alternator? YES NO

Manufacturer: Delco

X8.11 Will unit be delivered to WVDOH with all of manufacturers recommended safety related decals and safety features intact? YES NO

X8.12 Features not addressed above but are standard equipment:

Spare set of rotor knives included for each machine

~~Your have purchased 66 WOOD/CHUCK W/C-12 chippers from us, with common parts.~~

X19.0 Paint

X19.1 - X19.2 Describe proposed method of painting:

Metal cleaned, epoxy primed, enamel finish in white

X19.3 Detail decorative stripe with logo:

Describe proposed method of striping:

Will use 2" Reflexite tape and WVDOH decals as specified.

As in the past, the tape scheme will probably be applied to the back of the upright feed table.

X19 4 Preventive Maintenance and Operators Training:

Describe proposed method of training:

We recommend 4-8 hours of operator and maintenance training
in Buckhannon by West Virginia Tractor and Wood/Chuck Chipper
personnel. We recommend that classed be limited to no more
than 25 people.

As required by law and West Virginia Department of Administration, Purchasing Division Legislative Rule 148 CSR 1, West Virginia Tractor Company is licensed and in good standing with any and all state and local laws and requirements by any state or local agency of West Virginia, including the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other State agencies or political subdivision, including the West Virginia Division of Motor Vehicles as a trailer dealer (DTR-1594).

WEST VIRGINIA TRACTOR COMPANY

COMPLIANCE WITH WEST VIRGINIA PURCHASING RULES

As required by law and West Virginia Department of Administration, Purchasing Division Legislative Rule 148 CSR 1, West Virginia Tractor Company is licensed and in good standing with any and all state and local laws and requirements, including the West Virginia Secretary of State's office, the West Virginia Tax Department, the West Virginia Insurance Commission, or any other state agencies or political subdivisions, including the West Virginia Division of Motor Vehicles as a trailer dealer (DTR-1594) and as a new vehicle dealer (D-43).

West Virginia Tractor Company does not discriminate against any employee or applicant for employment because of race, religion, color, sex, handicap, or national origin.

WARRANTY

LIMITATIONS OF LIABILITY AND REMEDY

WOOD/CHUCK CHIPPER CORP. (HENCEFORTH REFERRED TO AS WOOD/CHUCK), WARRANTS ONLY THAT THE EQUIPMENT MANUFACTURED BY IT SHALL BE FREE FROM DEFECTS IN MATERIAL AND WORKMANSHIP UNDER NORMAL USE AND SERVICE CONDITIONS FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF DELIVERY TO THE ORIGINAL RETAIL PURCHASER OR 2000 HOURS, WHICH EVER COMES FIRST (SEE NOTES ON REVERSE SIDE). THIS WARRANTY APPLIES ONLY TO NEW AND UNUSED EQUIPMENT OR PARTS THEREOF, WHICH WERE MANUFACTURED BY WOOD/CHUCK. THIS WARRANTY DOES NOT APPLY TO OTHER TRADE COMPONENTS OR ACCESSORIES WHICH ARE NOT MANUFACTURED BY WOOD/CHUCK, WHETHER OR NOT THEY ARE SEPARATELY WARRANTED BY THEIR RESPECTIVE MANUFACTURERS. WOOD/CHUCK AT ITS OPTION WILL REPLACE OR REPAIR AT A POINT DESIGNATED BY WOOD/CHUCK, ANY PARTS MANUFACTURED BY WOOD/CHUCK WHICH ARE DETERMINED BY WOOD/CHUCK TO BE DEFECTIVE IN WORKMANSHIP OR MATERIAL. WOOD/CHUCK, AT ITS DISCRETION, MAY AGREE TO PAY REASONABLE LABOR EXPENSES INCURRED DURING APPROVED WARRANTY WORK BUT ONLY WITH PRIOR WRITTEN AUTHORIZATION. APPROVED LABOR CREDIT WILL BE BASED ON REASONABLE LABOR RATES AND FACTORY REPLACEMENT TIME. THERE ARE NO PROVISIONS IN THIS WARRANTY FOR TRAVEL EXPENSES OR CONSEQUENTIAL DAMAGES. WARRANTY DOES NOT COVER ABUSE OR LACK OF PROPER MAINTENANCE BY THE OWNER. UNLESS PRIOR ARRANGEMENTS ARE MADE, ALL WARRANTY BEGINS ON DATE DELIVERED.

ADDITIONAL LIMITATIONS ON EXPRESS WARRANTY:

THIS WARRANTY IS NON-TRANSFERRABLE UNLESS PRIOR WRITTEN AUTHORIZATION IS OBTAINED FROM WOOD/CHUCK CHIPPER CORP.

THIS WARRANTY IS LIMITED TO NINETY (90) DAYS BEGINNING ON THE DAY OF INITIAL SERVICE IF THE EQUIPMENT IS USED FOR LEASE, RENTAL OR UNSUPERVISED DEMONSTRATIONS.

THIS WARRANTY IS GIVEN IN LIEU OF ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, UNDER NO CIRCUMSTANCES SHALL WOOD/CHUCK BE LIABLE FOR CONSEQUENTIAL DAMAGES OF ANY KIND. AS THIS WARRANTY IS EXPRESSLY LIMITED TO THE REPAIR OR REPLACEMENT OF DEFECTIVE WOOD/CHUCK PARTS.

SAMPLE

WARRANTY REGISTRATION

WOOD/CHUCK CHIPPER CORP.

14517

Model #

Trailer #

Head #

Motor #

Date Delivered

Date Sold

Distributor

Customer

Address

Address

City/State

City/State

WARRANTY LIMITATIONS OF LIABILITY AND REMEDY

WOOD/CHUCK CHIPPER CORP. (HENCEFORTH REFERRED TO AS WOOD/CHUCK), WARRANTS ONLY THAT THE EQUIPMENT MANUFACTURED BY IT SHALL BE FREE FROM DEFECTS IN MATERIAL AND WORKMANSHIP UNDER NORMAL USE AND SERVICE CONDITIONS FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF DELIVERY TO THE ORIGINAL RETAIL PURCHASER OR 2000 HOURS WHICH EVER COMES FIRST (SEE NOTES ON REVERSE SIDE). THIS WARRANTY APPLIES ONLY TO NEW AND UNUSED EQUIPMENT OR PARTS THEREOF, WHICH WERE MANUFACTURED BY WOOD/CHUCK. THIS WARRANTY DOES NOT APPLY TO OTHER TRADE COMPONENTS OR ACCESSORIES WHICH ARE NOT MANUFACTURED BY WOOD/CHUCK, WHETHER OR NOT THEY ARE SEPARATELY WARRANTED BY THEIR RESPECTIVE MANUFACTURERS. WOOD/CHUCK AT ITS OPTION WILL REPLACE OR REPAIR AT A POINT DESIGNATED BY WOOD/CHUCK, ANY PARTS WHICH APPEAR TO HAVE BEEN DEFECTIVE IN WORKMANSHIP OR MATERIAL. WOOD/CHUCK, AT ITS DISCRETION, MAY AGREE TO PAY REASONABLE LABOR EXPENSES INCURRED DURING APPROVED WARRANTY WORK BUT ONLY WITH PRIOR WRITTEN AUTHORIZATION. APPROVED LABOR CREDIT WILL BE BASED ON REASONABLE LABOR RATES AND FACTORY REPLACEMENT TIME. THERE ARE NO PROVISIONS IN THIS WARRANTY FOR TRAVEL EXPENSES OR CONSEQUENTIAL DAMAGES. WARRANTY DOES NOT COVER ABUSE OR LACK OF PROPER MAINTENANCE BY THE OWNER. UNLESS PRIOR ARRANGEMENTS ARE MADE, ALL WARRANTY BEGINS ON DATE DELIVERED.

CAUTION: Wood Chuck will not honor any claim unless previously authorized by the Wood Chuck Warranty Department

This warranty is void unless this form is completed and returned to us within 10 days of purchase.

I have read, understand and agree to the above warranty and amendment limitations (see reverse side).

Signature: _____
(owner/end user)

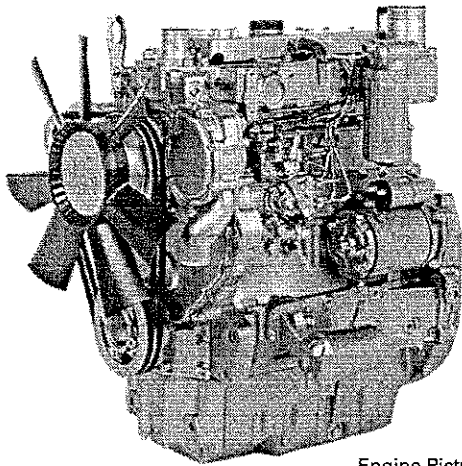
CATERPILLAR®

Industrial Diesel Engine

3054C 3054E

Naturally Aspirated

50-64 bkW/67-86 bhp



Engine Pictured with
Optional Equipment

CATERPILLAR® ENGINE SPECIFICATIONS

In-Line 4 Cylinder, Four-Stroke-Cycle Diesel

Bore — mm (in)	105 (4.13)
Stroke — mm (in)	127 (5.00)
Displacement — liter (cu in)	4.41 (269)
Combustion System	Direct injection
Rotation (from flywheel end)	Counterclockwise
Capacity for Liquids — L (U.S. qts)	
Cooling System (engine only)	7 (7.4)
Lube Oil System (refill) typical	6.9 (7.3)
Weight, Net Dry (approximate) —	
kg (lb)	291 (641)

BENEFITS

- **HIGH PERFORMANCE**
Horsepower and torque capabilities optimized.
- **QUALITY BY DESIGN FOR DURABILITY**
Product design and process improvements have been used from early stages to enhance engine reliability and durability.
- **CLEAN AND QUIET POWER**
Cleaner, meeting EPA Tier 2 emissions standards and free from visible smoke throughout operational speed range. Quieter, with up to 3 dBA reduction in bare engine noise.
- **EASY LOW-COST MAINTENANCE**
Convenient positioning of service points for easy accessibility. Service intervals at 500 hours as standard.
- **WEB SITE**
For additional information on all your power requirements, visit www.cat.com.

STANDARD EQUIPMENT

- Cast iron engine block
- Flywheel and flywheel housing
- Ecoplus oil and fuel filters
- Electronic control module (on 3054E)
- Glow plug starting aid
- Integral inlet manifold
- Cast iron exhaust manifold — center side outlet
- Gear-driven coolant pump
- Alternator — 12V and 24V; 55, 65, 85, 100 amp
- Provision for PTOs
- Choice of cooling fans
- Starter motor — 12V and 24V
- Plastic J2044 fuel system standard
- Choice of lube oil sump
- Choice of dipstick positions
- Choice of filter positions
- Choice of water outlet
- Optional balancer



A F F I D A V I T

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

'Debt' means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon

'Debtor' means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions

'Political subdivision' means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities

'Related party' means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement

LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone directly or indirectly, any such personally identifiable information or other confidential information gained from the agency unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies

Under penalty of law for false swearing (West Virginia Code, §61-5-3) it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated

Vendor's Name: West Virginia Tractor Company

Authorized Signature:  Date: 9/6/06