



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 04700085

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 JOHN JOHNSTON  
 304-558-2402

\*709051441 304-624-5691  
 SANDYS HARDWARE & HOME CENTER  
 PO BOX 8298 RT 70 SOUTH  
 NUTTER FORT WV 26301

DIVISION OF HIGHWAYS  
 JOBSITE  
 SEE SPECIFICATIONS

VENDOR

SHIP TO

DATE PRINTED 09/26/2006	TERMS OF SALE	SHIP VIA TRUCK	F.O.B. Destination	FREIGHT TERMS
BID OPENING DATE: 10/11/2006		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
CHANGES TO THE SPECIFICATIONS						
ITEM #8						
FROM: 1 3/4" X 11 7/8" LVC						
TO: 1 3/4" X 11 7/8" X 85' LVL						
					3 <sup>75</sup> / FT	318 <sup>75</sup>
ITEM #85						
FROM: COMPLETE 24 GAUGE PANEL GARAGE DOOR (WHITE)						
TO: COMPLETE 24 GAUGE PANEL GARAGE DOOR (WHITE) 14' WIDE X 18' HIGH WITH ELECTRIC OPENER						
						2,000 <sup>00</sup>
BID OPENING DATE AND TIME REMAINS THE SAME						
NO OTHER CHANGES						
0001	1	LS		075-19		2,318 <sup>75</sup>
MATERIALS FOR WASH BAY						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Paul Christopher</i>	TELEPHONE 304-624-5691	DATE 10/06/06
TITLE V-President	FEIN 550-616 962	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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**SEE SPECIFICATIONS**

DATE PRINTED <b>09/20/2006</b>	TERMS OF SALE	SHIP VIA <b>TRUCK</b>	F.O.B. <b>Destination</b>	FREIGHT TERMS
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BID OPENING DATE: **10/11/2006**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		075-19	<b>\$ 23,311<sup>07</sup></b>	<b>23,311<sup>07</sup></b>
<p><b>MATERIALS FOR WASH BAY</b></p> <p>TO PROVIDE MATERIALS FOR WASH BAY AT GORE, WV.</p> <p>DELIVER TO: WV DIVISION OF HIGHWAYS          HARRISON COUNTY HEADQUARTERS          US ROUTE 19 - GORE, WV.</p> <p>VENDORS PRICE SHALL INCLUDE DELIVERY TO JOB SITE.          PLEASE CALL JOHN CROSS AT 304-842-1612 AT LEAST          24 HOURS PRIOR TO DELIVERY.</p> <p>SEE ATTACHED</p> <p>VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>(<input checked="" type="checkbox"/>) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY I</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *Paul Christophoro*      TELEPHONE **304-624-5691**      DATE **10/6/06**

TITLE **V-President**      FEIN **550616962**      ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>(X) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Paul Christofore</i>	TELEPHONE <b>304-624-5691</b>	DATE <b>10/06/06</b>
TITLE <i>V. President</i>	FEIN <b>55-0616962</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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DATE PRINTED <b>09/20/2006</b>	TERMS OF SALE	SHIP VIA <b>TRUCK</b>	F.O.B. <b>Destination</b>	FREIGHT TERMS
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BID OPENING DATE: **10/11/2006**      BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <b>SANDY'S HARDWARE + Home CTR            Paul Christofore VP</b></p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <b>Paul Christofore</b>	TELEPHONE <b>304-624-5691</b>	DATE <b>10/6/06</b>
TITLE <b>Vice President</b>	FEIN <b>550 616 6962</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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09/20/2006		TRUCK	Destination	

BID OPENING DATE: 10/11/2006      BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO	ITEM NUMBER	UNIT PRICE	AMOUNT
			DATE: 10/06/06			
			SIGNED: Paul Christofow			
			TITLE: Vice President			
<p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 33</p> <p>RFQ. NO.: 04700085</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE Paul Christofow	TELEPHONE 304-624-5691	DATE 10/06/06
TITLE Vice President	FEIN 550 616 6962	ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
BID OPENING DATE AND TIME  PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <b>304-624-4359</b> ----- CONTACT PERSON (PLEASE PRINT CLEARLY): <b>PAUL CHRISTOFORE</b> -----  ***** THIS IS THE END OF RFQ 04700085 ***** TOTAL: <b>23,311<sup>07</sup></b>						

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DOH BID SCHEDULE					
Harrison Co. Wash Bay [0417]			30'x50'		
ITEM	QUANTITY	DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	EXTENDED AMOUNT
1	163	2"X8"X18' # 2SPF	Each	12 <sup>95</sup>	2110. <sup>85</sup>
2	18	2"X 8"X16' #2 SPF	Each	10 <sup>95</sup>	197 <sup>10</sup>
3	5	2"x8"x14' # 2SPF	Each	8 <sup>95</sup>	44 <sup>75</sup>
4	6	2"x12"x16' #2SPF	Each	19 <sup>99</sup>	119 <sup>94</sup>
5	6	2"X12"X16' #2 (Treated)	Each	19 <sup>99</sup>	119 <sup>94</sup>
6	6	2"X12"X12' #2 (Treated)	Each	16 <sup>49</sup>	98 <sup>94</sup>
7	6	1/2" CDX Plywood	Sheets	11 <sup>44</sup>	68 <sup>64</sup>
8	4	1 3/4" x 11 7/8" LVC	Pcs. <i>ADD ENDS</i>		
9	172	7/16" 4'X8' OSB Board	Sheets	6 <sup>95</sup>	1195 <sup>40</sup>
10	24	30' Truss 2"X4"X 12'on 4/12 Pitch	Each	63 <sup>00</sup>	1512 <sup>00</sup>
11	2	30' End Gables	Each	100 <sup>00</sup>	200 <sup>00</sup>
12	40	2"X4"X16' #2 SPF	Each	4 <sup>85</sup>	194 <sup>00</sup>
13	20	2"X6"X16' #2 SPF	Each	7 <sup>49</sup>	149 <sup>80</sup>
14	10	2"X6"X18' #2 SPF	Each	8 <sup>99</sup>	89 <sup>90</sup>
15	60	5/8" CDX Plywood	Sheets	13 <sup>00</sup>	780 <sup>00</sup>
16	10	30# Felt	Roll	12 <sup>99</sup>	129 <sup>90</sup>
17	250	5/8" H-Clips	Each	.05	12 <sup>50</sup>
18	22	25 Yr. Shingles [Desert Tan]	Square	38 <sup>00</sup>	836 <sup>00</sup>
19	2	End Caps [Gray]	Each	1 <sup>59</sup>	3 <sup>18</sup>
20	5	Ridge-Vents 10' [Brown]	Each	14 <sup>95</sup>	74 <sup>75</sup>
21	18	2"x10' Drip Edge [Brown]	Each	3 <sup>19</sup>	57 <sup>42</sup>
22	2	100,000 BTU Overhead Heaters <i>699<sup>00</sup></i>	Each	729 <sup>00</sup>	1458 <sup>00</sup>
23	2	Thermostats <i>622 496</i>	Each	29 <sup>00</sup>	58 <sup>00</sup>
24	1	18/3 Thermostat Wire [500ft]	Each	42 <sup>00</sup>	42 <sup>00</sup>
25	3	12-2 Wire W/Ground NMB [250']	Each	86 <sup>79</sup>	260 <sup>37</sup>
26	10	Single Gang Weatherproof Recepticle Box	Each	2 <sup>99</sup>	29 <sup>90</sup>
27	2	Double Gang Weatherproof Recepticle Box	Each	6 <sup>99</sup>	13 <sup>98</sup>

9855<sup>26</sup>

28	6	Junction Boxes [4X4 Square w/ 1/2" & 3/4" Knock outs]	Each	1.19	7 <sup>14</sup>
29	10	Junction Box Covers [4X4]	Each	.56	5 <sup>60</sup>
30	1	Red Wire Nuts [100 pcs]	Each	99 <sup>5</sup>	9 <sup>95</sup>
31	10	8' HO 2 Bulb Light Fixtures Weatherproof VAPOR PROOF	Each	159 <sup>95</sup>	1,599 <sup>50</sup>
32	4	20 Amp GFCI [white]	Each	12 <sup>99</sup>	51 <sup>96</sup>
33	4	Weatherproof Covers for GFCI	Each	5 <sup>95</sup>	23 <sup>80</sup>
34	2	20 amp 120-277v toggle switch	Each	3 <sup>73</sup>	7 <sup>46</sup>
35	1	Weatherproof Cover Double Gang Switch cover	Each	5 <sup>99</sup>	5 <sup>99</sup>
36	1	8 Circuit Main Breaker Raintight Load Center 100 AMP 12-Circuit	Each	119 <sup>00</sup>	119 <sup>00</sup>
37	1	3"x 2" wide Galvanized nipple	Each	3 <sup>00</sup>	3 <sup>00</sup>
38	2	2" Plastic Insulated Bushing	Each	.89	1 <sup>78</sup>
39	4	2" Lock Nuts	Each	.99	3 <sup>96</sup>
40	1	30 amp Double Pole Breaker	Each	19 <sup>95</sup>	19 <sup>95</sup>
41	6	20 amp Single Pole Breaker	Each	7 <sup>99</sup>	47 <sup>94</sup>
42	1	Dusk to Dawn Light with photo control	Each	23 <sup>49</sup>	23 <sup>49</sup>
43	1	100ft 6 AWG [black]	Each	58 <sup>00</sup>	58 <sup>00</sup>
44	1	100ft 6 AWG [white]	Each	58 <sup>00</sup>	58 <sup>00</sup>
45	1	100ft 6 AWG [red]	Each	58 <sup>00</sup>	58 <sup>00</sup>
46	1	100ft 6 AWG [green]	Each	58 <sup>00</sup>	58 <sup>00</sup>
47	2	36" Steel Doors W/ Metal Jambs	Each	399 <sup>00</sup>	399 <sup>00</sup>
48	2	Door Anchor Kits	Each	12 <sup>00</sup>	12 <sup>00</sup>
49	2	Door Knobs W/Dead Bolts Keyed Alike	Each	49 <sup>95</sup>	99 <sup>90</sup>
50	2400	15"X6' Insulation	Sq. Ft.	.37	888 <sup>00</sup>
51	1600	24"X9" Insulation	Sq. Ft.	.59	944 <sup>00</sup>
52	16	Brown Alum. Facia [6"X12']	Pcs.	8 <sup>99</sup>	143 <sup>84</sup>
53	16	Brown Alum F-Channel [1/2"x12']	Pcs.	6 <sup>99</sup>	111 <sup>84</sup>
54	18	Brown Alum. Soffet [12"X12']	Pcs.	11 <sup>89</sup>	214 <sup>02</sup>
55	1	Steel Brown Trim Nails	Pound	9 <sup>95</sup>	9 <sup>95</sup>
56	48	18'4"X36" White Metal Siding	Sheets	41 <sup>61</sup>	1,997 <sup>28</sup>
57	10	16' x36" White Metal Siding	Sheets	36 <sup>00</sup>	360 <sup>00</sup>

NOTE: Metal siding shall be #1 Grade.



59	30	13'x36" White Metal Siding	Sheets	29 <sup>25</sup>	877 <sup>50</sup>
60	16	10'6" White Metal Inside Corner	Pcs.	24 <sup>75</sup>	396 <sup>00</sup>
61	16	J-Channel 10' 6" White Metal	Pcs.	7 <sup>49</sup>	119 <sup>84</sup>
62	16	Wide "Z" Metal 10' 6" [White]	Pcs.	5 <sup>95</sup>	95 <sup>20</sup>
63	18	3/16"x 1 1/2" Metal Siding Screws[White] 250 ct.	Bags	14 <sup>95</sup>	269 <sup>10</sup>
64	60	18'4 x36" Sandstone Metal Siding [Sandstone]	Sheets	41 <sup>61</sup>	2498 <sup>60</sup>
65	6	Z-Bar [Sandstone] 12'	Pcs.	5 <sup>95</sup>	35 <sup>70</sup>
66	8	Outside Corners Metal Siding 10' 6" [Sandstone]	Pcs.	19 <sup>00</sup>	152 <sup>00</sup>
67	28	J-Channel 10' 6" Metal [Sandstone]	Pcs.	7 <sup>49</sup>	209 <sup>72</sup>
68	16	Wide "Z" Metal 10' 6" [Sandstone]	Pcs.	5 <sup>95</sup>	95 <sup>20</sup>
69	12	3/16" x 1 1/2" Siding Screws [Sandstone] 250ct.	Bags	14 <sup>95</sup>	179 <sup>40</sup>
70	4	6" DW Vent Pipe 5'	Pcs.	24 <sup>95</sup>	99 <sup>80</sup>
71	2	6" DW Roof Flashing	Each	11 <sup>95</sup>	23 <sup>90</sup>
72	2	6" DW Storm Collar	Each	3 <sup>99</sup>	7 <sup>98</sup>
73	2	6" DW Caps	Each	14 <sup>00</sup>	28 <sup>00</sup>
74	6	5"x 21 Ft. Sections of Alum. Brown Gutter	Each	20 <sup>00</sup>	120 <sup>00</sup>
75	1	Right End Cap for Gutter [Brown]	Each	.77	.77
76	1	Left End Cap for Gutter [Brown]	Each	.77	.77
77	4	Mill Drop Outlets	Each	1 <sup>49</sup>	5 <sup>96</sup>
78	8	10 Ft. Sections of Alum. Brown Down Spout	Each	6 <sup>99</sup>	55 <sup>92</sup>
79	50	Hidden Gutter Hangers	Each	.79	39 <sup>50</sup>
80	16	Brown Down Spout Straps	Each	.55	8 <sup>80</sup>
81	8	Brown Down Spout Elbows [Front]	Each	1 <sup>59</sup>	12 <sup>72</sup>
82	1	100 pack 1/8" Brown Pop Rivets	Each	2 <sup>99</sup>	2 <sup>99</sup>
83	1	Tube Brown Gutter Seal	Each	3 <sup>49</sup>	3 <sup>49</sup>
84	6	10' Garage Door stop	Each	9 <sup>95</sup>	59 <sup>70</sup>
85	1	Complete 24 gauge Panel Garage Door [White]	Each	ADDENDUM #1	
86	2	Exterior Momentary Contact Wall Stations	Each	49 <sup>00</sup>	98 <sup>00</sup>
87	1	Motor Operator for Garage door	Each	115 V ADDENDUM #1	
88	1	6 ft 360 Degree Car Wash Boom	Each	459 <sup>00</sup>	459 <sup>00</sup>



# A F F I D A V I T

**West Virginia Code §5A-3-10a states:**

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:**

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: SANDY'S HARDWARE + HOME CENTER

Authorized Signature: Paul Chustofore Date: 10/6/06