

Request for Quotation

03700107

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN JOHNSTON 304-558-2402

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*709021945 304-766-8600 CONTECH CONSTRUCTION PRODUCTS 202 WESTMORELAND OFFICE CENTER

DUNBAR WV 25064

DIVISION OF HIGHWAYS
JOBSITE
SEE SPECIFICATIONS

SEP 22 2003

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS 09/19/2006 BID OPENING DATE: 1 10/11/2006 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER LINIT PRICE AMOUNT 0001 SF 910-53 6.73 \$ 24,228.00 \$ 3,600 24" CORRUGATED METAL FLOORING (GALVANIZED) 10 GAUGE - UNPUNCHED 24" CORRUGATED METAL FLOORING (GALVANIZED) 10 GAUGE - PUNCHED 7.17 \$ 25,812.00 NOTE: PRICING SHOULD BE PER SQUARE FOOT. 24" X 14' -40 PIECES 24" X 16' -30 PIECES 24" X 18' -20 PIECES 24" X 201 -20 PIECES SEE ATTACHED VENDOR PREFERENCE CERTIFICATE CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS). APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED: BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORA-TION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDO SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304/766-8600 Paul Filipiak Oct. 10, 2006 31 1177165 ADDRESS CHANGES TO BE NOTED ABOVE



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202 WESTMORELAND OFFICE CENTER

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DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 09/19/2006 BID OPENING DATE: 10/11/2006 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEAQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED: BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID; OR BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID. BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304/766-8600 Oct. 10, 2006 Paul Filipiak ADDRESS CHANGES TO BE NOTED ABOVE 31 1177165 State Manager



Request for Quotation

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RFQ NUMBER 03700107

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JOHN JOHNSTON 304-558-2402

VENDOR

*709021945 304-766-8600 CONTECH CONSTRUCTION PRODUCTS 202 WESTMORELAND OFFICE CENTER

DUNBAR WV 25064 DIVISION OF HIGHWAYS JOBSITE SEE SPECIFICATIONS

| DATE PRINT | rED | TER | MS OF SAL | E | SHIP V | IA | F | O.B. | i di sant | REIGHT TERMS |
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| SIGNATURE | | | | BIDDE DATE: SIGNE | OCTOBE | H CONSTRU | nditions | DDUCTS INC | | 10, 2006 |
| TITLE Manac | | FE | 3) 1: | 177165 | | | ADI | DRESS CHANG | ES TO BE | NOTED ABOVE |
| State Manac WH | | ONDING T | | | T NAME AND | ADDRESS | IN SPACE A | BOVE LARE | I FD 'VFI | NDOR' |



DUNBAR WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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PAGE 4

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25064

DIVISION OF HIGHWAYS JOBSITE SEE SPECIFICATIONS

SH-P TO

| TITLE: STATE MANAGER * CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU AR ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASINS DIVISTON BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: 33 03700107 BID OPENING DATE AND TIME Paul Filipiak | DATE PRINT | red | and Care | IMS OF SAL | E | SHIP VIA | | F,O.B. | | FREIGHT TERMS |
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| SEE REVERSE SIDE FOR TERMS AND CONDITIONS FIGNATURE Paul Filipiak | | RFQ. N | 0.: | | | 03700107 | | | | *************************************** |
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VENDOR

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DUNBAR WV 25064

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DIVISION OF HIGHWAYS JOBSITE SEE SPECIFICATIONS

| DATE PRINT | rED . | TER | MS OF SAL | E | | SHIP VIA | | | F.O.B | | FREIGHT TERMS |
|-------------------|------------------|--|------------------------|----------------|-------------------|-------------------|------------|-----------|---------------|--|---------------------------------|
| 09/19/ | | | | | | | | | | | |
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| $-(\gamma)$ | -// | Marka Maranasan | 1961 1965 No. Be Block | SEE BE | /EBSE:SID | E FOR TERM | IS AND CON | NOTIO | NS CONTRACTOR | Sactal as y state | |
| SIGNATURE | 15 | _ | | | <u> </u> | TEL | EPHONE | | <u> </u> | DATE | - 10 2006 |
| TITLE | 1 | FE | IN | <u>l Fili</u> | <u>piak</u> | L <u>3</u> | 304/766· | ა−860 | | | . 10, 2006 TO BE NOTED ABOVE |
| State Manag | ge x | | 31 11 | //T62 | | | | | ADDRESS (| CEDMAN | 10 DE NOTED ABOVE |

WV-36 Rev. 10/81

STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

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| | 1 6 | |
| | 1 | |
| Spending Unit: | | <u> </u> |
| opending office | | |

Vendor:

West Virginia Division of Highways

| Item No | Quantity | Description | Unit Price | Amount |
|---------|----------|--|--|--------|
| | | Above shall be 2"x6" corrugation unpunched as manufactured by | - OSM THEE | Amount |
| | | Bethlehem Steel or equal. | | } |
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| | | Plates shall be made of open-hearth or electric furnace steel in | | |
| | | accordance with ASTM Specification A446 Grade C with minimum | | |
| | ļ | thickness of 10 ga. subject to standard mill tolerance for gauge. | | |
| | | gauge, | | |
| | | Plates shall have a trapezoidal corrugation not less than 2" deep, | | |
| | | not more than 6" pitch, with nominal laying width of 24". | | |
| | 1 | proof, with normal laying width of 24. | | |
| | | Plates shall be galvanized in accordance with Coating Designation | | |
| | | C-210 and Zinc Coating ASTM A525. | | |
| | | o 2 to and 2 me obating A51M A525. | | |
| | | Should the commodities furnished hereunder fail to conform to | · | |
| | | Specification, the vendor shall upon proper patitional and contorm to | | |
| | | specification, the vendor shall upon proper notification of such fail- | | |
| | | ure be liable to the Division of Highways for any and all costs and | | |
| | - | expense incurred by reason of such failure of said commodities to conform to the said specifications. | | |
| | | to comount to the said specifications. | | |
| | | DELIVERY: The chave material is to be all the state of th | | |
| | | DELIVERY: The above material is to be delivered to the WV Division | | |
| | | of Highways, District Three lot, located on Mill Run Road, I-77 and |] | |
| | | WV 47 Interchange, Parkersburg, WV | | |
| | | Wasdants and Birth Till Bridge | | |
| | | Vendor to notify District Three Bridge Engineer, Cliff Essig, two (2) | | |
| | | days prior to delivery at (304) 420-4674. | | |
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| RFQ No. | 03700107 |
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| KEQ NO. | 02/0010/ |

AFFIDAVIT

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING:

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name: | CONTECH CONSTRUCTION PRODUCTS I | INC |
|---------------------------------------|---------------------------------|------------------------|
| Authorized Signature: _ | | Date: October 10, 2006 |
| No Debt Affidavit Revised 02/08/06 | Paul Filipiak | |