

RFQ COPY

PO Box 2770

TYPE NAME/ADDRESS HERE

Collins Building & Contracting, Inc.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REONUMBER Quotation

DEP13737

F	AG	Ē	
		1	

ADDRESS CORRESPO	NDENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

39 F1	10 Corley Road atwoods, WV	26621	° CH∕	L 57TH STREET ARLESTON, WV 25304	SE 304-926-0499
DATE PRIN	πED TE	RMS OF SALE	SHIP VIA	F.O.B	FREIGHTTERMS
05/17/ BID OPENING DATE		/200/	77 77 77	ODENTHO TIME	
LINE	QUANTITY	UOP CAT.		OPENING TIME	01:30PM
	QUANTI	NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB	962-73		#699,565 °C
	RECLAMATION	RESTORATI	ON OF LAND & OTH	ER PROPERTIES	
	RECLAMATION AS THE "WVU PROJECT. TH (FAYETTE/KAN A MANDATORY ON 5/31/06 6	OF 3 ACRE TECH DRAIN E SITE IS AWHA CO.). ON SITE PR 10:00 AM.	L LABOR AND MATE ABANDONED MINE F AGE/MORRIS CREEK LOCATED IN MONTO EBID CONFERENCE FAILURE TO ALTE	ROJECT KNOWN PHASE II" DMERY, WV SHALL BE HELD ND THE PREBIO	
	(1) NOTICE T	and the same of th	IN BID DISQUALI	FICATION.	
,	PLETED WITHI NOTICE TO PR PRE-CONSTRUC	N 365 CALE OCEED IS R TION CONFE L BE THE S	RENCE IS REQUIRE PECIFIC DATE EST	THE OFFICIAL EVENT THAT AD, THE NOTICE	то
	(2) GUARANT	EE AND MAI	NTENANCE:		
:	CONTRACTOR A CUSTOM OF TH TRADE GUARAN SION, THE WO	RE SUBJECT E RESPECTI TEE CUSTOM RK, BOTH A	OR A SPECIAL GU S TO THE MATERIA	E ESTABLISHED HE ABSENCE OF ARANTEE PROVI LS AND WORKMA	BY A - N-
	CONTRACTOR B FOR ONE (1)	E CONSIDER YEAR FROM ER THE FIN	TANCE OF FINAL PED GUARANTEED BY THE DATE OF THE AL ACCEPTANCE NO	THE CONTRACT ACCEPTANCE OF R THE FINAL P	OR THE
IGNATURE			ERSE SIDE FOR TERMS AND CON	IDITIONS	DATE
P12m	<u> </u>	Roger L. C	ollins, Jr. 30	4-765-3521	6-21-06
President	F	[™] 03-050	U 55 0	ADDRESS CH	ANGES TO BE NOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- Awards will be made in the best interest of the State of West Virginia.
- The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required registration fee. (Effective June 8, 2006, the fee will change from \$45.00 to \$125.00 pursuant to House Bill 4031.)
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. **DUPLICATE BIDS:** All quotations must be delivered by the bidder to the respective offices listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

ORIGINAL SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DUPLICATE BID TO:

State Auditor's Office Bid Observer Building 1 Room W114 1900 Kanawha Boulevard, East Charleston, WV 25305-0230

NOTICE: Beginning June 8, 2006, there is no need to submit a duplicate bid to the State Auditor's Office pursuant to House Bill 4031.



NODZMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP13737

PA	GE
	2

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED	TER	MS OF SAI	# 7000	SHIP	VIA	F.	О.В.	FREIG	HTTERMS
05/17/	2006		Maidalan 2			(A.) (A.) (A.) (A.) (A.) (A.) (A.) (A.)				
BID OPENING DATE:		06/22/	2006			BID	OPENING	TIME	01:30PM	·
LINE	ou/	ANTITY	UOP	CAT. NO.	ITEM NU	IMBER	UNIT	T PRICE	S. Announce of Statistics	MOUNT
	NEGLIO	GENCE O ITHIN T	R FAU HE GU	LTY M ARANT	CONTRAC ATERIALS EE PERIOI TRACTOR I	, AND FO D SHALL	R DEFECT BE REMED	S APPEA DIED AT		
	CONTRA EXISTI ANY FA CONTRA GUARAN	ACTOR W ING AT AILURES ACTOR I	ILL M THE D DUE N ANY RIOD	AINTA ATE O TO TH OF T	NE-YEAR (IN THE PI F THE ACC E NEGLIGE HE WORK N BE CORRE	ROJECT T CEPTANCE ENCE OR WHICH DE	O THE CO OF THE WORKMANS VELOP DU	NDITION WORK. HOP OF RING TH	E.	
	CONST	RUED AS	BEIN	G AN	GUARANTE EXTENSION R THE CON	OF THE	ł		ME	
i	FURTHE	1	NED I		ONCERNING TECHNICA		E .			
	(3) 1	TERMINA	TION:							
	WITHOU HAVE, THAN T (DELIV	RT IN W IT PREJ PROVID THIRTY VERED B	RITIN UDICE ED TH (30) Y CER	G BY TO A AT TH CALEN TIFIE	CT MAY BE THE DIREC NY OTHER E CONTRAC DAR DAYS D MAIL, F O TERMINA	CTOR OF RIGHT O CTOR IS WRITTEN RETURN R	PURCHASI R REMEDY GIVEN NO NOTICE,	NG, IT MAY T LESS		
		T SHAL	TO:		ESPONSIBI	The state of the s		CESSFUL	***	:
SIGNATURE				SEE OF V	ENGE SIDE FOR H	TELEPHONE	IDITIONS	DAT	E	
Trans		le	N.			<u> </u>				
TITLE		FEI	IN				ADD	DECC CLIANO	ES TO BE NOTE	T. ADOVE



DOUZE

MIGNATURE

TILE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for REONUMBER Quotation DEP 13.73

DEP13737

17.	.:P	AG	Ē:	÷	:
			3		

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED (S. N. 1905)	ERMS OF SALE		SHIP VIA	F.O.B.	FREIGHT TERMS
05/17/	2006	<u> </u>				
BID OPENING DATE		2/2006		BID	OPENING TIME	01:30PM
TIME			Ť 3.3.233			
First		N	5	1 EW NOWDER	DIVITENCE	AMOUNT
	(B) C (B) C (B) C (B) C (C) TECHNI ALL WORK UN WITH THE SP THE "WVU TE SAID PLANS REFERENCE, THEREIN ARE CONSISTS OF ENGINEERING PLANS AND S OFFICE AML& WV 25304-23 NON-REFUNDA MONEY ORDER (G) PAYMENT VALUES AS H IN THE SPEC FOR PAYMENT	BTAINED AND MATER OF AND MATER OF AND ALL FRANCE AND CONTRACT A	ALL NECE OR ALL T AND AL FICATIO CONTRAC ONS PRE GE/MORR ROVISIO PERLY A NGS AS IONS MA TH ST. 4-926-0 PAYMEN H WILL MPLETION FURNISH OR REQU S CHALL DEP'S IN DE WITH	RANSPORTATI AND FROM TH L REQUIRED D JOB PERMI NS: T SHALL BE PARED FOR T IS CREEK PH RPORATED HE NS, CLAUSES PART OF TH PREPARED BY Y BE OBTAIN SE - BOX 20 485 UPON PA T MUST BE M BE ACCEPTED N: H TO DEP TH ES. ITEMIZ JESTED IN T BE USED FO NTENT THAT	IN ACCORDANCE HE RECLAMATION ASE II" PROJECT REIN BY AND CONDITIONS IS CONTRACT, AN TRIAD ED FROM WVDEP, CHARLESTON, YMENT OF \$20.00	OF D
			l l			
		<u> </u>	BEVIERSE SIEU		INTIONS	
and the second of the second o	the contract of the contract o			t	rendered to the Barbara of the Committee	

TELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE



AME DOUG

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation DEP13737

DEP13737

. 54543	PAGE
	,
	G

ADDRESS CORRESPONDENCE TO ATTENTION OF::

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	ΓED	TER	MS OF SAL		SHIP	IA .	F.O.B.	FREIGHT TERMS
05/17/								
BID OPENING DATE:		06/22/	2006			BID	OPENING TIME	01:30PM
LINE	QUAN	TITY	UOP	CAT, NO.	ITEM NUM	/BER	UNIT PRICE	AMOUNT
	(7) A	PPLICA	TION	FOR P	ARTIAL PA	YMENT:		
·	PARTIA	L PAYM	ENT B	ASED	ON THE AM	OUNT OF	S, SUBMIT FOR WORK COMPLETE	
	WILL B	E DETE TED IF	RMINE BASE	D FRO D UPO	M THE ACT	UAL QUA ASURES	UNT OF PAYMENT NTITY OF WORK OR THE PERCENT	
					NOTICE			
	AN ORI	GINAL,	SIGN	ED BI	D MUST BE	SUBMIT	TED TO:	
	P	EPARTM URCHAS UILDIN	ING D		INISTRATI ON	ON		
		019 WA HARLES			TREET, EA 5305-0130			
	7	ID MU	CT CO	NITATA	TUTE THE	0 D M A T T O	N ON THE FACE	ne
	THE EN		1	THE B			ONSIDERED:	UF
	SEALED	BID	теретульной поставлений поставлений поставлений поставлений поставлений поставлений поставлений поставлений по	9777		in the state of th		
				SEERE	/ERSE SIDE FOR TI	the state of the s		
SIGNATURE						TELEPHONE	E	ATE
TITLE	· · · · · · · · · · · · · · · · · · ·	FE	IN		<u>, , , , , , , , , , , , , , , , , , , </u>		ADDRESS CHAI	IGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

CHUCK BOWMAN 304-558-2157

ADDRESS CORRESPONDENCE TO ATTENTION OF

MODZMA

TITLE

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRIN	TED) JEF	MS OF SAL	.€		SHIP VIA			F.0	В,		FREK	HT TERMS	
05/17/									110	- w be en		70014		
BID OPENING DATE		06/22/	5 () () () ()		nstate of a			OPENI		Accessed the	0.1	:30PM		********
LINE	QUÀ	NTITY	UOP	CAT.		EM NUMB	ER.		UNIT	PRICE			TNUOMA	
<u>, , , , , , , , , , , , , , , , , , , </u>	BUYER:	23					<u>ad i a kalukulukulukulukulukulukulukulukulukulu</u>							
	DO IER.													
	REQ. N	0.: D	EP137	37										
	BID OP	ENING	DATE:	06/	22/20	06								
	BID OP	ENING	TIME:	1:3	O PM									
	EXHIBI	T 5		:										
	WITHIN	TO PR 365 C EIVED. ED PUR D.	ALEND UNL	AR DA ESS D	YS AF THERW	TER T ISE S	HE NOT PECIFI	ICE T	O PI	ROCEE	D '			
	RIGHT NOTICE SUPPLI	LATION TO CAN TO TH ED ARE HE SPE N.	CEL T E VEN OF A	HIS C DOR I N INF	ONTRAC F THE ERIOR	CT IM MATE QUAL	MEDIAT RIALS ITY OR	ELY U OR WO R DO N	PON RKM/ IDT (WRIT ANSHI CONFO	TEN P			
	THE HI RATES	ATES: GHER O AS EST NT TO	F THE ABLIS	U.S. HED F	DEPAI DR FA'	RTMEN YETTE	T OF L /KANAW	ABOR HA CO	MIN: TNU	IMUM				
	INTERE REQUIR OR IN	ATION: ST FOR ED BY ANY AM NING T	PAYM STATE ERICA	ENTS LAW) N INS	DUE (I CONT/ TITUTI	EXCEP AINED E OF	T FOR IN TH ARCHIT	ANY I IS CO ECTS	NTEI NTR/ DOCL	REST ACT JMENT				
	A CERT	S' COM IFICAT	E FRO	M WOR	KERS!	COMP	ENSATI	ON IF	SUC	CESS	FUL	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SIGNATURE				SEE RE	ERSE SIDE		IMS AND CO LEPHONE	NDITIONS			DATE			

FEIN



MODER

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER **DEP13737**

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

SHIP VIA FREIGHT TERMS TERMS OF SALE F.O.B DATE PRINTED 05/17/2006 BID OPENING DATE: 06/22/2006 BID OPENING TIME 01:30PM CAT. UNIT PRICE LINE QUANTITY UOP ITEM NUMBER AMOUNT ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SUCCESSFUL VENDOR SHALL FURNISH PROOF (XX) INSURANCE: OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WIL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BON COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 3/91 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE



MODZEM

TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for I Quotation

DEP13737

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

RFQ NUMBER

RFQ CDPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ţ CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE FREIGHT TERMS SHIP VIA F.O.B, 05/17/2006 BID OPENING DATE: 06/22/2006 BID OPENING TIME 01:30PM CAT. QUANTITY UOP O CLINE ITEM NUMBER UNIT PRICE AMOUNT EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ. EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



DOCZEK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation DEP1373

DEP13737

PA	GE
	_
	8

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED	TER	MS OF SAI	. E	SHIP	VIA	F. (1)	O.B.	FREIGHTTERMS
05/17/	2006								
BID OPENING DATE:		06/22/	2006			BID	OPENING	TIME 0	1:30PM
LINE	QUAN	TITY	UOP	CAT: NO:	ITEM NU	IMBER	UNI	TPRICE	AMOUNT
	ALL VEI	NDORS	MUST	INDIC	T BID FOI ATE IN TI INUM, GLA	HEIR BID	IF THEY		•
***	REV. 3						**************************************		
	1	FOR I		CE &	ACKNOWLE	DGEMENT	OF CONST	RUCTION	
		CHITEC	T/ENG		AND/OR /			REQUIRED	
	CONSTRU	JCTION	PROJ	ECT A	ING SCHEI	OR STATE	AGENCIE		
	AND A L AND SPE	IST O	F ALL ATION	PART S FOR	INEER SHAT IES THAT THE PROV ARDED TO	HAVE PR JECT. T	OCURED D HE ADDEN	RAWINGS DUM	
	PURCHAS SEND A	ING D	IVISI DF TH	ON. E ADD	THE ARCHI ENDUM TO ISSUED.	TECT/EN	GINEER S	HALL ALS	0
	INTERES	TED P	ARTIE	S AND	END THE A , IF NECE ENDUM MUS	SSARY,	EXTEND T		
	OPENING	DATE EXCE	. TH PT TH	IS RE	(14) DAYS QUIREMENT SSUED UNI	SHALL	APPLY TO		
ļ	BIDDERS	AND	SUBMI	TTED	BE FORMAL TO THE ST S OFFICE.	ATE PUR	CHASING	DIVISION	
	REGULAT Shall A	IONS LSO A	THAT PPLY	APPLY TO AN	TO THE O	RIGINAL I DOCUME	BIDDING NT. THE	DOCUMEN	T
SIGNATURE				SEE HE	rende alve FOH I	ERMS AND CON TELEPHONE	IDITIONS	DATE	
TITLE		FEI	N			11			O TO DE NOTED ADOVE



DOUZE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP13737

PAGE
9

-	ď		A	D.)į	36	٤	S	(ŀ)F	ŀ	E	S	P	ان	Ň.	٦Ŀ	N	Ç	Ē	ľ	2	À	Ņ	Ε	N	T	01	ī	O.	 0
_		 	_												_																	
					_	_	_			_	_																					

CHUCK BOWMAN 304-558-2157

0-1 a-m

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	TEF	MS OF SALE	SHIP VIA		F.O.B.		FREIGHT TERMS
05/17/				TD ODE	NITHO TIME	0.1	. Z O D M
BID OPENING DATE:	Program of the Section Control	3 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		ID OPE	NING TIME	0.1	:30PM
LINE	QUANTITY	UOP NO	ITEM NUMBER		UNITPRICE		AMOUNT
	EXCEPTION MA SOLE PURPOSE DATE.	Y BE FOR A OF CHANGI	N ADDENDUM TH NG A BID OPEN	AT IS ING TI	ISSUED FOR ME AND/OR	THE	
	REV. 3/88			Parket and a second a second and a second and a second and a second and a second an			
	EXHIBIT 10						
	ADDENDUM ACK	NOWLEDGEME	NT				
	ADDENDUM(S)	AND HAVE M	ECEIPT OF THE ADE THE NECES SPECIFICATIO	SARY F	REVISIONS T	ED O MY	
	ADDENDUM NOS	1 1					
	NO. 1	le-9 o.le .					
	NO. 2						
	NO. 3 .		• • •				
	NO. 4 .						
	NO. 5 .						
	I UNDERSTAND ADDENDUM(S)	THAT FAIL	URE TO CONFIR SE FOR REJECT	M THE	RECEIPT OF THE BIDS.	THE	
	. B. Z. 22			.SIGN/	ATURE		
	Collino Buil June 2	ding & Contr	cting. Inc.	.COMP	ANY		
	June 2	11,2004		.DATE			
		SEERE	VERSE SIDE FOR TERMS A	ир сойопі	DNS .		
SIGNATURE			TELEPHO	NE		DATE	
TITLE	F	EIN			ADDRESS CI	IANGES	TO BE NOTED ABOVE



NODZE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for REQ NUMBER Quotation DEP 13737

DEP13737

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

SHIP

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304 304-926-0499

DATE PRIN		TO TER	RMS OF SAI		SHIP VIA	F.O.B.	FREIGHTTERMS
05/17/			· · · · · · · · · · · · · · · · · · ·				
BID OPENING DATE	lita sesso en en en	06/22/	2006	Primada Leziten	BID	OPENING TIME 0	1:30PM
LINE	QUAI	VITY	UOP	CAT.	ITEM NUMBER	UNIT PRICE	TNUOMA
		<u> Addinantan A</u>	 				
	DEV 2	700]			
	REV. 3	/00				1	
	****	****	****	****	****	********	×
	EXHIBI						^
***************************************						,	
	AML CO	NTRACT	OR IN	FORMA	TION FORM OMB #1	029-0119	
	(EXPIR	ATION	DATE:	12/3	1/06) IS ATTACHE	D. YOU MUST	
	COMPLE	TE THI	S ORI	GINAL	FORM TO OBTAIN	AN AVS DATA	
	EVALUA	TION T	O DET	ERMIN	E YOUR ELIGIBILI	TY AS AN AML	
	CONTRA	CTOR.	THE	AVS F	DRM & PRINTOUT F	ROM THE AVS	
ļ	OFFICE	MUST	ACCOM	PANY	YOUR BID. THIS	IS A REQUIREMENT	
_	UNDER		i	1		OMB#1029-0119 IS	
	1				DDING DOCUMENTS	ł .	
	1		l	1	643-9748 OR AVS.		
	*****	****	****	* * * *	```	******	*
				CONT	DACTODO LICENCE		
				LUNI	RACTORS LICENSE		
	WEST V	TDCTNT	A STA	TE CO	DE 21-11-2 REQUI	DEC THAT ALL	
					RFORM CONTRACTIN		
****	1		1			INIA CONTRACTORS	
	1		:	3	OWERED TO ISSUE	i .	
	LICENS		1			RS LICENSE MAY B	E
	E .			1		IVISION OF LABOR	l I
P .	l .			1	ING 3, ROOM 319,	l e	
	25305.	TELE	PHONE	: (30	4) 558-7890.	₹	
1	6		,		DE 21-11-11 REQU	E.	
1	t		1 :		INCLUDE THE CONT	RACTORS LICENSE	
www.	NUMBER	ON TH	EIR B	ID.			
-	BIDDER	TO CO	MPLET				
	CONTRA	CTOP 4			Collins Building & C	bntracting. Inc.	
	CONTRA	LIUKS	NAME:	• • •			•
	CONTRA	CTOPS	LICEN	כב אוח	. WY 229	156	
	CUNIKA	CIUKS	LIVEIN	JE NU			
				SEE RE	PERSE SIDE FOR TERMS AND COL	NDITIONS	
SIGNATURE					TELEPHONE	DATE	
TITLE	<u>, , , , , , , , , , , , , , , , , , , </u>	FE	iN			VDDDESS CHVICE	S TO BE NOTED ABOVE
		·				ADDRESS CHANGE	3 TO DE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP13737

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

MODZEN

TITLE

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

05/17/	2006										
ID OPENING DATE:		06/22/	2006				BID	OPENIN	S TIME	01	:30PM
LINE	QUAI	VIIIY	UOP	CAT, NO.	JTE	M NUMBEF		υ	NIT PRICE		AMOUNT
	COPY O	CCESSF F THEI HASE O	R CON	TRACT	DRS LI	E REQ CENSE	UIRED PRIO	TO FUI R TO IS	RNISH A SSUANCE	OF	
				AP	PLICAB	LE LA	W				
	& REGU AND TH QUOTAT	LATION E INFO	S, PU RMATI SSUED	RCHAS ON PR BY T	ING DI OVIDED HE PUR	VISIO IN T CHASI	N POL HE "R NG DI	ICY ST EQUEST VISION	ISION R ATEMENT FOR IS THE	s,	
	ANY OT OR ALT	HER SO ERS TH BED IN	URCE, E INF	VERB ORMAT	AL OR ION PR	WRITT OVIDE	EN, W D FRO	HICH C	NUALS, ONTRADI SOURCES OF NO	CTS	
	FOR BA	NKRUPT NULL A	CY PR	OTECT	ION, T	HIS C	ONTRA	CT IS	TOR FIL AUTOMAT UT FURT	T I -	
	REV. 9	/98									
	TO WWW DUT TO DIRECT	.WVDEP BID T IONS:	.ORG, O REV FROM	ABAN EIW P KANA	DONED ROJECT WHA CI	MINE S. TY ST	LANDS ART O	, PROJI UT GOI	11 OR G ECTS NG NE C D.1 MIL)N	
	TURN R MERGE (PORTI	IGHT O ONTO I ONS TO	NTO W 64E/I LL) 9	V-61/ -77S/ .8 MI	MACCOR WV TUR LES, T	KLE A NPIKE AKE T	VE., TOWA HE US	SE 0.3 RD BEC 60/WV6 0.8 MI	MILES, (LEY 1 EXIT	TURN	

ADDRESS CHANGES TO BE NOTED ABOVE

FEIN



DOUZMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

RFQ NUMBER DEP13737

. PA	Q	Ξ.,	×	.;
	1	2		

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	XXX TEP	MS OF SAL	E iran yan		SHIP VI	V # 0 % 5 .		F.O.B.		FREIGHT	TERMS		
05/17/														
BID OPENING DATE		06/22/	2006				BID	OPENING	TIM	E 0	1:30PM			
LINE	QUA	NTITY	UOP	CAT NO.	17	EM NUME	3ER	Ų	VIT PRIC		AM	TUUC		
	DNTO W TURN R MAIN E	V61/3R IGHT O NTRANC	D AVE NTO F E TO	. CON AYETT WVU T	TINUE E PIKE ECH.	TO F E, O. CONT	OLLOW	N SLIGH WV61, 5 S. ENT P THE H	.6 M	ILES. HE				
	****	THIS	IS T	HE EN	D OF R	RFQ	DEP13	737 ***	***	TOTAL	#699, c	565 00		
	WASTER LAND AND ALL PROPERTY.													
			Term and the second sec	Translation of the state of the							-			
			A CONTRACTOR OF THE PROPERTY O											
		T PART TO THE PART		**************************************			TO THE PARTY OF TH							
		THE LINE SEALS SEA					Pyrimaphylistical account and account and account and account and account acco							
		regular and the second	The state of the s											
	l Deglekterike			SEE REV	ERSE SIDF	FOR TER	MS AND CON	DITIONS '						
SIGNATURE	<u>an et het in 15 maa bagd</u>		<u> </u>	<u>a . 100000 19708.</u>			LEPHONE			DATE	anaini ka			
TITLE		FE	N					AD	DRESS	CHANGES	TO BE NOTED	ABOVE		

WVU Tech Drainage/Morris Creek Phase 2 Requisition # DEP13737 REVISED PER ADDENDUM #1

Company Name: Collins Building & Contracting, Inc.

Address: PD Box 277 390 Corley Road

- 006

Flatwoods, WV 26621

rees T			1	
ITEM	OLIANITITY/	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUANTITY	DESCRIPTION	ONITIOE	AWOON T
4.00	A	Mobilization & Traffic Control, per lump sum-Not to exceed 10%		20,000
1.00	1	of total bid amount		<i>30,0</i> 00
		Construction Survey Control, per lump sum-Not to exceed 5% of		15,000
2.00	1	total bid amount		10,000
		Quality Control-per lump sum-Not to exceed 3% of total bid		5,000
3.00	11			0,000
4.00	,	amount Clearing & Grubbing, per lump sum-Not to exceed 10% of total		25,000
4.00	1	bid amount		<u> </u>
			4,000	12,000
6.00	3	Revegetation-per acre	7,000	121000
7.0.0	4700	Drainage Structures	30	51,000
7.1.1	1700	Type 1 Ditch-per linear foot	30	5,250
7.1.2	175	Type 2 Ditch-per linear foot	30	
7.1.3	100	Type A Ditch-per linear foot	9400	3,000
7.1.4	12	Wet Seals-per each	8,600	96,000
7.1.5	5	Modified Wet Seals-per each	8,000	40,000
7.1.6	3	Bat Gates-per each	10,000	30,000
7.1.7	120	6" Diameter HDPE Pipe-per linear foot	<u> </u>	1,200
7.1.8	70	12" Diameter HDPE Pipe-per linear foot	<u> </u>	1,400
7.1.9	120	18" Diameter HDPE Pipe-per linear foot	30	3,600
7.1.10	200	24" Diameter HDPE Pipe-per linear foot	50	10,000
7.1.11	370	36" Diameter HDPE Pipe-per linear foot	200	74,000
7.1.12	1000	6" Underdrains-per linear foot	<u> 20 </u>	20,000
7.1.13	7	Rip Rap Apron-per each	1,000	7,000
7.1.14	2	Grouted Rip Rap Apron-per each	2,500	5,000
7.1.15	21	Limestone Rip Rap-per ton	50	1,050
7.1.16	8	WVDOT Type "G" Inlet-per each	8,000	104,000
7.1.17	3	WVDOT Type "A" Manhole-per each	8,000	34,000
7.1.18	2	Wingwall-per each	2,000	4,000
7.1.19	125	Pilot Holes-per linear foot	300	25,000
7.1.20	125	12 inch Diameter Mine Drains-per linear foot	1 400	<u>50,000</u>
7.1.21	200	Soda Ash-per 50 lb bag	<u> </u>	4,000
8.1.1	1215	Straw Bale-Silt Barrier-per linear foot	5	6,075
8.1.2	10	Straw Bale-Check Dam-per each	100	1,000
9.00	2050	Unclassified Excavation-per cubic yard	10	20,500
9.0.1	1.0	Soil Cover-per lump sum		10,000
10.00	1	Chain Link Fence-per lump sum		8,500
11.0.0		Plant Mix Bituminous Pavements	 	10.00
11.0.1	141	Bituminous Wearing Course (Surface)-per ton	<u> </u>	18,330
11.0.2		Bituminous Base Course-per ton	130	23,660
11.0.3	500	WV DOH 307-1 Crushed Aggregate (Subbase)-per ton	30	15,000
TEEWAY'S				265 B K - 1 (*) - 1 (5 (* 6 (* 6 (* 6 (* 6 (* 6 (* 6 (* 6 (
		TOTAL		1,99,51,5
- 19-55-95		IIVIAL		<u> </u>

OMB #1029-0119 Expiration Date: 12/31/06

AML CONTRACTOR INFORMATION FORM

You must complete this form to obtain an AVS data evaluation to determine your eligibility as an AML contractor and/or sub-contractor. This is a requirement under 30 CFR 874.16.

Part A: General Information
Contractor Name: Allins Building & Contracting In Tax Payer ID No.: 03-0500550 Address: PO Box 277 390 Corley Road City: Flaturods State: UV Zip Code: 2101021 Phone: 304-765-3521 Fax No.: 304-765-3521 E-mail address:
Part B: Legal Structure
(X) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the AVS. Select only one of the following options and sign below.
I, Roger L. Collins, Jr , have the express authority to certify that:
Information on the attached AVS printout is accurate, complete, and up-to-date. (NOTE: If you select this option, an AVS printout must accompany this form. Sign below and do not complete Part D.)
Part of the information on the attached AVS printout is missing or incorrect and AVS needs to be updated as indicated in Part D. Sign below and complete Part D.
Our company currently has no information listed in the AVS. This information must be provided as indicated in Part D. Sign below and complete Part D.
6-21-06 President
Date Signature Title

Important!

In order to certify to existing information in Part C, you must obtain a copy of the relevant information from AVS. You may contact the AVS Office at 800-643-9748 or request a copy via e-mail from www.avs.osmre.gov on the Internet.

P	ar	t	D	

Contractor Name:	Collins Building	ξ	Contracting	Inc
			J	

If the current information for your company is incorrect in the AVS, or if your company has no information in the AVS, you must provide the information below for the following relationships. Please attach additional information as necessary.

- Company officers (president, vice president, secretary, treasurer, etc.);
- Directors;
- Persons performing a function similar to a Director;
- persons/companies who own or control 10% or more of the voting stock in your company;
- partners (if your company is a partnership);
- members/managers (if your company is a limited liability company);
- any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted

Name Address	Roger L. Collins, Jr. PO Box 277	Position/Title <u>President</u> Telephone # 304-765-3521 % of Ownership50%
Begin Date:	Flatwoods, WV 26621	Ending Date:
Name Address	Christy Collins PUBOX 277 Flatwoods, WV 26621	Position/Title <u>Vice President</u> Telephone # 304-765-3521 % of Ownership50%
Begin Date:	1-1-03	Ending Date:
Name Address	Roger L. Collins, Jr PUBOX 277	Position/Title
Begin Date:	<u>Flatwoods, WV 26621</u> 1-1-04	Ending Date:
(Christy Collins PD Box 277 26621 Flatwoods, WY PAPERWORK REDUCT	Secretary 304-765-3521 ION STATEMENT 5036

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Agency DEP
REQ.P.O#_DEP13737
Page 16

BID BOND

of	inese presents, that w	e, the undersigned,	
of		, as Prii	ncipal, andand existing under the laws of the State of _
with its princi	pal office in the City of	, a corporation organized	and existing under the laws of the State of _ ety, are held and firmly bound unto the State
of West Virginia, as Obligee, in t	the penal sum of	, as Sui	ety, are neld and firmly bound unto the State) for the payment of whice
well and truly to be made, we joi	ntly and severally bind ours	elves, our heirs, administrator.) for the payment of whic s, executors, successors and assigns.
The Condition of the ab	ove obligation is such that w	vhereas the Principal has subj	mitted to the Purchasing Section of the
Department of Auministration a c	certain bid or proposal, attac		ereof, to enter into a contract in writing for
NOW THEREFORE,	-		
greement created by the accepta orce and effect. It is expressly un acceed the penal amount of this o	ccepted and the Principal shadon bonds and insurance requirence of said bid, then this obstacts that the bligation as herein stated.	ed by the bid or proposal, and ligation shall be null and void, se liability of the Surety for any	cordance with the bid or proposal attached is shall in all other respects perform the otherwise this obligation shall remain in fully and all claims hereunder shall, in no event as of said Surety and its bond shall be in no such bid, and said Surety does hereby
·	Principal and Surety have t	nereunto set their hands and s	seals, and such of them as are corporations
day of	20	rese presents to be signed by	their proper officers, this
ncipal Corporate Seat	•	**************************************	
			(Name of Principal)
,	•	Ву	
		•	(Must be President or Vice President)
		 	(Title)
ly Corporate Seal		***************************************	/ 1
•			(Name of Surety)
		**************************************	Attorney-in-Fact

ORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, wer of attorney must be attached

Page 17	
AGENCY	(A)
RFO/RFP#	(B)

(A)	WV State Agency	. 1/21/2017 4	* * 1 4 FT \ 1 T \ 1 T \ 1 T \ 1	Bid Bond		
. (^)	(Stated on Page 1 "Spending Unit")	KNOW A	LL MEN BY IF	HESE PRESI	ENTS, That we	, the undersigned
	Request for Quotation Number (uppe	- (C)	of			(E)
		A ,		of		· · · · · · · · · · · · · · · · · · ·
(0)	right corner of page #1)	(H)	, a corpo	ration organi	zed and existin	ng under the laws
(C)	Your Company Name	of the State of		with its prin	cipal office in	the City of
(D)	City, Location of your Company	<u> </u>	, as Suret	ty, are held a	nd firmly boun	d unto The State
(E)	State, Location of your Company	of West Virginia, as	Obligee, in the	penal sum of	f í	(K)
(F)	Surety Corporate Name	(\$(<u>L</u>) -) for the p	payment of w	which, well and	truly to be made
(G)	City, Location of Surety	we jointly and sever	ally bind ourselv	ves, our heirs	, administrator	s, executors.
(H)	State, Location of Surety	successors and assig	ns.		•	
(1)	State of Surety Incorporation	The Condit	ion of the above	obligation is	such that whe	reas the Principal
(J)	City of Surety Incorporation	has submitted to the	Purchasing Sect	tion of the De	epartment of A	dministration
(K)	Minimum amount of acceptable bid	a certain bid or prop	osal, attached he	ereto and mad	de a part hereni	fin enter into a
	bond is 5% of total bid. You may state	contract in writing for	or		p	100 01101 1110 1
	"5% of bid" or a specific amount on	J		M)		
	this line in words.					
(L)	Amount of bond in figures					
(M)	Brief Description of scope of work	NOW THE	REFORE		······································	
(N).	Day of the month		oid shall be rejec	ted or		
(0)	Month	(h) If said i	oid shall be acce	nted and the	Deimara 1 ala 11	
(P)	Year	contract in accordance	e with the hid or	bien and me	rincipai snaii	enter into a
(Q)	Name of Corporation	contract in accordance	ngurance require	r proposaran	ached hereto a	no snall furnish
(R)	Raised Corporate Seal of Principal	any other bonds and i	argarance redativ	ed by the bid	or proposal, at	nd shall in all
(S)	Signature of President or Vice	other respects perform	n me agreement	created by th	ne acceptance o	of said bid then
(4)	President	this obligation shall b	e nun and void,	otherwise th	is obligation sh	iall remain in full
(T)	Title of person signing	force and effect. It is	expressly under	stood and ag	reed that the li	ability of the
-		Surety for any and all	claims hereund	er shall, in no	event, exceed	the penal
(U)	Raised Corporate Seal of Surety	amount of this obligat	ion as herein sta	ated		
(V)	Corporate Name of Surety	The Surety 1	or value receive	d, hereby stip	pulates and agr	ees that the
(32)		obligations of said Su	rety and its bond	i shall be in r	10 way impaire	d or affected by
(X)	Signature of Attorney in Fact of the	any extension of time	within which the	e Obligee ma	ly accept such i	bid: and said
\ 10mm	Surety	Surety does hereby wa	rive notice of an	y such extens	sion.	•
NOTE:	Dated, Power of Attorney with Raised	IN WITNESS	S WHEREOF, P	rincipal and	Surety have he	reunto set their
	Surety Seal must accompany this bid	hands and seals, and si	uch of them as a	re corporatio	ns have caused	I their comorate
	bond.	seals to be affixed here	to and these pre	sents to be si	igned by their r	proper officers.
		this (N) day	of(O) , 20	(P) .	
		Principal Corporate Se	al		(Q))
					(Name of Pr	
	·	(R)		Ву	(S)	
	,	•		- J	(Must be Pre	sident or
			•		Vice Presid	
		•			(T)	icini)
•					Title	
		(U)			11110	•
		Surety Corporate Seal		,	(V)	
	•	outer, corporate ocar				
					(Name of S	ourety)
					•	•
					(X) Attorney-in-F	

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, a power of attorney must be attached.

RFQ No.	DEP13737
---------	----------

AFFIDAVIT

Page 18

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions.

"Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING

The vendor must be licensed in accordance with any and all state requirements to do business with the state of West Virginia.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Collins Building & Contracting, Inc.			
Authorized Signature: Ry 2 m	_ Date:	June 2), 2006	_
No Debt Affidavit Revised 02/08/06			



VENDOR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP13737

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-765-3521 *304122954 COLLINS BUILDING & CONTRACTING PO BOX 277 390 CORLEY ROAD FLATWOODS WV 26621

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATÉ PRINT		TER	MS OF SAL	C arrier a	SHIP V	A		O.B.	FREIGHT TERMS
06/09/						77.77		TT NATT (] D1:30PM
BID OPENING DATE:		06/22/	2006			RID	OPENING	TIME (JI:30PM
LINE	QUAI	VTITY	UOP	CAT. NO	ITEM NUM	IBER	UN	ITPRICE	AMOUNT
	ADDEND AND TH CLARIF AS THE	UM ISS E CHAN ICATIO REVIS	UED T GES T NS OF ED BI	O DIS O THE THE D SCH	NDUM NO. TRIBUTE T PLANS AN PLANS AND EDULE THA	HE PRE- D SPECI SPECIF T RESUL	BID SIG FICATIO ICATION TED FRO	N-IN SHENNS, THE S, AS WE:	ET
-	MORRIS	CREEK	PHAS	E II	31/06 FOR CONSTRUCT	ION PRO	JECT.	DRAINAGE	/
1	PLEASE	SEE T	HE AT	TACHE	D FIVE (5) PAGES			
		ENING 2006 A			IME REMAI	N UNCHA	NGED AS	· :	
	****	*****	****	NO O	THER CHAN	GES ***	*****	*****	* *
and the second s	***************************************						Accompanies to the party of the		
The second secon	1								
									1
a pro-			***************************************				No. and the state of the state		
0001		1	JB	S 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	962-73		· .		
	RECLAN	MATION:	REST		ON OF LAN			PERTIES	!
SIGNATURE				SEE RE	VERSE SIDE FOR T	ERMS AND CO ITELEPHONE	INDITIONS	DA*	TE
						I LLE HONG			
TITLE		FI	EIN				Al	DDRESS CHANG	GES TO BE NOTED ABOVE

Agency	
REQ.P.O# DEP13737	

BID BOND

KNOW ALL MI	EN BY THESE PRES	ENTS, That we, the un	dersigned, C	ollins Bu	ilding & Co	ntracting, Inc.
						nited States Surety
						under the laws of the State of
MD with	its principal office in th	e City of Timonium	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	_, as Sure	ty, are held	and firmly bound unto the State
of West Virginia, as Obl	igee, in the penal sum	of <u>Five Percent of A</u>	mount Bid	_ (\$	5%) for the payment of which,
						successors and assigns.
						Purchasing Section of the
						er into a contract in writing for
DEP13737 - WVU Te	∍ch Drainage/Morris	s Creek Phase II - A	ccording to) Plans al	na Specino	alions
<u></u>					warran	
NOW THEREF	ORE,					
(b) If said bid hereto and shall furnish	any other bonds and he acceptance of said pressly understood at	insurance required by bid, then this obligation agreed that the liab	the bid or pronounce the thick the thick the	oposal, an all and voice	id shall in all i, otherwise	th the bid or proposal attached other respects perform the this obligation shall remain in full lims hereunder shall, in no event,
way impaired or affected waive notice of any such	d by any extension of h extension.	the time within which t	he Obligee n	nay accep	t such bid, a	urety and its bond shall be in no nd said Surety does hereby
						such of them as are corporations
have caused their corpo			presents to t	oe signed i	by their prop	er officers, this
22nd day of	June	2006				
Principal Corporate Sea	1			Collins I		Contracting, Inc.
					B. 29	
				Ву	(M)	us be President or ce President)
					Presider	(Title)
Surety Corporate Seal				United 5		ety Company ame of Surety)
				4/		79.1
				Ву: // (W/V	torney-in-Fact
				Gregory	f. Gordon,	WV Resident Agent

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

UNITED STATES SURETY COMPANY

Power of Attorney Number

43380

KNOWN ALL MEN BY THESE PRESENTS: That United States Surety Company (the "Company"), a corporation organized and existing under the laws of the State of Maryland, does hereby constitute and appoint: Patricia Ann Fincke, Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Tammy M. Lloyd

of the City of Charleston, State of West Virginia, its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof of the Company in its business of providing suretyship; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, subject to the following limitations:

No single bond shall obligate the Company in excess of the sum of Three Million Dollars (\$3,000,000).

This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of United States Surety Company on the 29th day of July, 1996.

IN WITNESS WHEREOF, United States Surety Company has caused these presents to be signed by its proper officers, and its corporate seal to be hereunto affixed this 19th day of July, 2005.

STATE OF MARYLAND
BALTIMORE COUNTY

On this 19th day of July, A. D. 2005, before me personally came Richard E. Klein, President of the United States Surety Company, and Carol T. Nevin, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Richard E. Klein and Carol T. Nevin were respectively the President and Assistant Secretary of the United States Surety Company, the corporation described in and which executed the foregoing Power of Attorney

(Signed)

NOTARY PUBLIC

My Commission expires the 1st day in December, 2008.

RESOLVED, that in connection with the surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by persons or entities appointed as Attorney(s)-in-Fact pursuant to any Power of Attorney issued in accordance with these resolutions ("Powers of Attorney"). All Powers of Attorney for and on behalf of the Company shall be executed in the name and on behalf of the Company, either by the Chair, the President, a Vice President jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signatures of such officers and the seal of the Company may be also be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof. Subject to any limitations set forth therein and unless such Power of Attorney is subsequently revoked, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company, and any such Power of Attorney so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, subject to the terms and limitations of the Power of Attorney issued to them and unless subsequently revoked, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by the Company's Chair, the President, a Vice President, and sealed and attested to by the Corporate Secretary or an Assistant Secretary.

I, Carol T. Nevin, Assistant Secretary of United States Surety Company, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on the 29th day of July, 1996, and that this Resolution is in full force and effect.

I, the undersigned Assistant Secretary of United States Surety Company, do hereby certify that the foregoing Power of Attorney is in full force and affect and has not been revoked.

In testimony whereof, I have hereunto set my hand and the seal of United States Surety Company on this 22th day of June . 7



Carol T. Nevin, Assistant Secretary