



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 07-06-2026

CORRECT ORDER NUMBER MUST
APPEAR ON ALL PACKAGES, INVOICES,
AND SHIPPING PAPERS. QUESTIONS
CONCERNING THIS ORDER SHOULD BE
DIRECTED TO THE DEPARTMENT
CONTACT.

Order Number:	CMA 0212 0212 EQRENTAL26A 2	Procurement Folder:	1879834
Document Name:	SWC: EQRENTAL26A	Reason for Modification:	ADMINISTRATIVE CHANGE ORDER: CO#01 is issued to incorporate Amendment #01 of the NASPO Master Agreement. NO OTHER CHANGES
Document Description:	Equipment Rental Svcs: NASPO MA-758-2600000428		
Procurement Type:	Statewide MA (Open End)		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2026-02-22
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2027-09-30

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: 000000229372 UNITED RENTALS NORTH AMERICA INC 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD CT 06902 US Vendor Contact Phone: 5049156013 Extension: Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	No			#3	No			#4	No			Requestor Name: Mark A Atkins Requestor Phone: (304) 558-2307 Requestor Email: mark.a.atkins@wv.gov 2027 FILE LOCATION _____
	Discount Allowed	Discount Percentage	Discount Days																		
#1	No	0.0000	0																		
#2	No																				
#3	No																				
#4	No																				

INVOICE TO	SHIP TO
VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER No City WV 99999 US	STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER No City WV 99999 US

CR 7-7-26
Purchasing Division's File Copy

Total Order Amount: Open End

MA 07/06/2026

PURCHASING DIVISION AUTHORIZATION
DATE: 7/6/26
ELECTRONIC SIGNATURE ON FILE

9228.8

ATTORNEY GENERAL APPROVAL AS TO FORM
DATE: 7/8/2026
ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
DATE: 8-8-26
ELECTRONIC SIGNATURE ON FILE

Extended Description:

STATEWIDE COOPERATIVE AWARD (NASPO)

CMA 0212 EQRENTAL26A EQUIPMENT RENTAL SERVICES - STANDARD & EMERGENCY

CHANGE ORDER:

Change Order No. 01 is issued to incorporate Amendment_1 of the NASPO Master Agreement No. MA-758-2600000428, to clarify Delivery Fee Language for Attachment 9.1 Pricing Pages by including Language to clarify that Delivery Fee Charges are applicable for "Each Way" (charges are permitted for equipment delivery and charges are permitted for equipment pickup), per the attached documents.

Effective Date: 06/21/2026

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	72141702			LS	0.000000
Service From		Service To		Service Contract Amount	
				0.00	

Commodity Line Description: Equipment Rental Service**Extended Description:**

See Attached Pricing Pages for Contract Pricing



Commonwealth of Kentucky

MASTER AGREEMENT MODIFICATION

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: MA 758 2600000428

Effective Date: 11/01/2025

Expiration Date: 09/30/2027

Document Description: Equipment Rental Services - Standard & Emergency (United)

Cited Authority: Competitive Negotiation-Goods and Services

Record Date:

Procurement Folder: 1605113

Procurement Type: Standard Goods and Services

Version Number: 2

CONTACT INFORMATION

ISSUER:

Nathan Durham

502-564-6525

Nathan.Durham@ky.gov

REQUESTOR:

Nathan Durham

502-564-6525

Nathan.Durham@ky.gov

REASON FOR MODIFICATION

June 11, 2026 - Incorporated Addendum 1; adding "Each Way" to Delivery Fees. No other changes have been made; documentation is on file with OPS.

VENDOR INFORMATION

Name /Address:

KY0029281: United Rentals (North America), Inc.

4351 Falconite Way

Knoxville TN 37921

Contact:

Vanessa Garcia

8778744468

govrents@ur.com

COMMODITY / SERVICE INFORMATION

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Total
1	1.00000	EA	\$0.010000	\$0.00			\$0.01

Equipment Rental Services

Extended Description:

United Equipment Rental Services - Standard & Emergency

DocuSign Envelope ID: B1CD15B0-BAAF-8106-83E6-5277E98E57C9		Document Description	Page 2
2600000428	Draft	Equipment Rental Services - Standard & Emergency (United)	Total Pages: 3

ADDENDUM 1

In consideration to the mutual covenants expressed herein, MA 758 2600000428 is hereby amended to ratify Delivery Fees Language on Attachment 9.1 Cost Proposal Workbook and incorporate Language to clarify that Delivery Fees are applicable "Each Way".

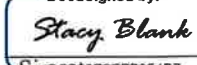
This Amendment is effective as of the date of the last signatures below, by and between the Commonwealth of Kentucky and United Rentals (North America), Inc.

All other conditions of the original contract, except as modified above, are hereby ratified, and confirmed. The signatures below signify acceptance and approval of this contract modification.

United Rentals (North America), Inc.

	Tim Fischer, VP Vertical Sales- National Accounts	6/12/2026
Signature	Name	Date

The Commonwealth of Kentucky

DocuSigned by: 	Stacy Blank	6/21/2026
Signature	Name	Date

DocuSign Envelope ID: B1CD15B0-BAAF-8106-83E6-5277E98E57C9			Page 3
2600000428	Draft	Equipment Rental Services - Standard & Emergency (United)	Total Pages: 3

See "Attachment A" for Terms and Conditions. The terms and conditions set out in "Attachment A" are incorporated into and are a part of the Contract.

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UNITED RENTALS (NORTH AMERICA), INC.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C Corporation	7/16/2012		7/16/2012	Foreign	Profil			

Organization Information			
Business Purpose	8113 - Other Services (except Public Administration) - Repair and Maintenance - Commercial and Industrial Machinery and Equipment (exe Auto and Elec) Repair and Maintenance		Capital Stock
Charter County		Control Number	99VVA
Charter State	DE	Excess Acres	
At Will Term		Member Managed	
At Will Term Years		Par Value	
Authorized Shares		Young Entrepreneur	Not Specified

Addresses	
Type	Address
Designated Office Address	209 WEST WASHINGTON STREET CHARLESTON, WV, 25302
Notice of Process Address	CORPORATION SERVICE COMPANY 808 GREENBRIER STREET CHARLESTON, WV, 25311
Principal Office Address	100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902 USA
Principal Office Mailing Address	100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902 USA
Type	Address

Officers	
Type	Name/Address
Director	MATTHEW J. FLANNERY 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Director	JOLI LYN GROSS 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
President	MATTHEW J. FLANNERY 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Secretary	JOLI LYN GROSS 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Treasurer	SYBIL F. COLLINS 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Vice-President	WILLIAM TED GRACE - CFO 100 FIRST STAMFORD PLACE SUITE 700 STAMFORD, CT, 06902
Type	Name/Address

DBA			
DBA Name	Description	Effective Date	Termination Date
RELIABLE ONSITE SERVICES	TRADENAME	9/5/2017	
URNA UNITED RENTALS (NORTH AMERICA), INC.	FORCED DBA	7/16/2012	2/19/2015
DBA Name	Description	Effective Date	Termination Date

Mergers				
Merger Date	Merged	Merged State	Survived	Survived State
4/9/2019	BAKERCORP	DE	UNITED RENTALS (NORTH AMERICA), INC.	DE
4/10/2019	BLUELINE RENTAL, LLC	DE	UNITED RENTALS (NORTH AMERICA), INC.	DE
Merger Date	Merged	Merged State	Survived	Survived State

Date	Amendment
4/10/2019	MERGER: MERGING BLUELINE RENTAL, LLC, A QUALIFIED DE LIMITED LIABILITY COMPANY WITH AND INTO UNITED RENTALS (NORTH AMERICA), INC., A QUALIFIED DE CORPORATION, THE SURVIVOR

4/9/2019		MERGER: MERGING BAKERCORP, A QUALIFIED DE CORPORATION WITH AND INTO UNITED RENTALS (NORTH AMERICA), INC., A QUALIFIED DE CORPORATION, THE SURVIVOR
Date	Amendment	
Annual Reports		
Filed For		
2026		
2025		
2024		
2023		
2022		
2021		
2020		
2019		
2018		
2017x		
2017		
2016		
2015		
2014		
Date Filed		

For more information, please contact the Secretary of State's Office at 304-558-8000.

Monday, July 6, 2026 — 8:04 AM

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