



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia Delivery Order

Order Date: 02-11-2026

CORRECT ORDER NUMBER MUST APPEAR
 ON ALL PACKAGES, INVOICES, AND
 SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

| | | | | | |
|------------------------------|-------------------------------|---|--|----------------------------|---------|
| Order Number: | CDO 0305 0305 FOR2600000002 1 | Change Order No: | | Procurement Folder: | 1881537 |
| Document Name: | FORD F-250 (W2B) | Reason for Modification: | | | |
| Document Description: | FORD F-250 (W2B) | | | | |
| Procurement Type: | Central Delivery Order | | | | |
| Buyer Name: | Brandon L Barr | | | | |
| Telephone: | 304-558-2652 | | | | |
| Email: | brandon.l.barr@wv.gov | | | | |
| Shipping Method: | Best Way | Master Agreement Number: CMA 0212 MVTRUCK26B 1 | | | |
| Free on Board: | FOB Dest, Freight Prepaid | | | | |

| VENDOR | | DEPARTMENT CONTACT | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-----------------------|---------------------|------------------|---------------------|---------------|----|----|--------|---|----|----|--|--|----|----|--|--|----|----|--|--|
| Vendor Customer Code: | 000000111679 | Requestor Name: | Jeremy C Jones | | | | | | | | | | | | | | | | | | | | |
| THORNHILL GROUP INC 500 FORD FAIRLANE CHAPMANVILLE WV 25508 US | | Requestor Phone: | (304) 766-2899 | | | | | | | | | | | | | | | | | | | | |
| Vendor Contact Phone: | 304-855-8300 | Requestor Email: | jeremy.c.jones@wv.gov | | | | | | | | | | | | | | | | | | | | |
| Discount Details: | |  | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th></th> <th>Discount Allowed</th> <th>Discount Percentage</th> <th>Discount Days</th> </tr> </thead> <tbody> <tr> <td>#1</td> <td>No</td> <td>0.0000</td> <td>0</td> </tr> <tr> <td>#2</td> <td>No</td> <td></td> <td></td> </tr> <tr> <td>#3</td> <td>No</td> <td></td> <td></td> </tr> <tr> <td>#4</td> <td>No</td> <td></td> <td></td> </tr> </tbody> </table> | | | | Discount Allowed | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | No | | | #3 | No | | | #4 | No | | |
| | Discount Allowed | | | Discount Percentage | Discount Days | | | | | | | | | | | | | | | | | | |
| #1 | No | | | 0.0000 | 0 | | | | | | | | | | | | | | | | | | |
| #2 | No | | | | | | | | | | | | | | | | | | | | | | |
| #3 | No | | | | | | | | | | | | | | | | | | | | | | |
| #4 | No | | | | | | | | | | | | | | | | | | | | | | |
| #1 | No | 0.0000 | 0 | | | | | | | | | | | | | | | | | | | | |
| #2 | No | | | | | | | | | | | | | | | | | | | | | | |
| #3 | No | | | | | | | | | | | | | | | | | | | | | | |
| #4 | No | | | | | | | | | | | | | | | | | | | | | | |

| INVOICE TO | SHIP TO |
|---|--|
| ACCOUNTING FORESTRY DIVISION OF 7 PLAYERS CLUB DRIVE DIVISION OF FORESTRY CHARLESTON WV 25311 US | RECEIVING FORESTRY DIVISION OF 1ST FLOOR 7 PLAYERS CLUB DR CHARLESTON WV 25311 US |

| | |
|----------------------------|-------------|
| Total Order Amount: | \$49,505.00 |
|----------------------------|-------------|

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION
 DATE: *Mark O'Connell* 2/12/2026
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
 DATE: *Cody*
 ELECTRONIC SIGNATURE ON FILE 2-12-26

Extended Description:

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|----------|---------------|-------------|
| 1 | 25100000 | 1.00000 | EA | \$49,505.0000 | \$49,505.00 |
| Service From | Service To | Manufacturer | Model No | Delivery Date | |
| | | | | 2026-01-15 | |

Commodity Line Description: MVTRUCK26

Extended Description:

MVTRUCK26 - 2026 or LATEST MODEL VEHICLE

See attached Exhibit_A Pricing Page(s) for Contract Pricing.

Equipment Contract Release Order
SWC #MVTRUCK26B
Class 28 Large PK/Crew Cab 4WD/AWD
F-250 W2B
Color: White
Color Code: Z1
Fuel: Flex-Fuel

**Class 28 - Automobile
Large Pick Up Crew Cab**

Vendor Name:
Manufacturer/Brand:
Model Name & Number:

Thornhill Ford
FORD
F250 WAB

Vendor Contact: Charles Ellis
Phone No.: 804-855-1289
Email: Charles.Ellis@thornhillford.com

ThornhillAuto.com

Vehicle Requirements:

| | |
|---------------------------|--|
| Classification: | Large Pick Up Crew Cab |
| Drive: | 4 Wheel/All Wheel with High and Low Range |
| Passenger seating: | 5 minimum (including driver) |
| Doors: | 4 full doors, minimum |
| Wheelbase: | 148 in., minimum |
| GVWR: | 8,800 lbs. min, 10,000 lbs. max |
| Engine: | 8 cylinder minimum for gasoline engines, 6 cylinder minimum for diesel |
| Off Road Package: | Includes but not limited to: Limited Slip rear axle, traction lock differential, heavy duty engine cooling, skid plates, heavy duty suspension with gas shocks, tow hooks and all terrain tires. |
| Tow Package: | Factory Complete: Includes integrated electric trailer brake controller, hitch, and wiring |
| Switches: | Minimum of three (3) Factory Up-Fitter Switches. |
| Bed: | Short bed |
| Bedliner: | Installed Spray-In Liner |

Slush/All-weather mats installed on driver and passenger front and second row, except where vinyl floor covering is present.

Sliding Rear Window: Not Required

Additional Requirements: Factory Running Boards/Step Bars, cab length

The vehicle bid shall include the standard equipment requirements as required in section 3.1.1.1 of the specification.

| Manufacturer's Standard Available Colors | |
|--|-------------------|
| Standard Color Code | Color Description |
| 4M | Black |
| M7 | Gray |
| Z1 | White |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Vendor Bid Response:

| Vehicle fuel type | Unit Price |
|-------------------|--------------|
| Gasoline | \$ 47,205.00 |
| Flex-fuel | \$ 49,505.00 |
| Diesel | \$ 57,107.00 |
| CNG/Bifuel | \$ - |
| Hybrid | \$ - |

Options:

FOB Dealership: (Deduct)

\$ 0

FOB Other than Metro Charleston - Per Mile

\$ 0

*Note - The above delivery "options" above are not evaluated as part of the award.



West Virginia
Department of Administration
Fleet Management

For the Governor's Representative Use Only

Approved Declined

Signature

Title

Date

Vehicle Request

AGENCY INFORMATION

COORDINATOR NAME ANTHONY EVANS

DEPARTMENT Commerce

AGENCY/BILL CODE FT01 FORESTRY

CO

E-MAIL h.tony.evans@wv.gov

PHONE NO. (304) 352-4875 EXT

DATE 12/8/2025

FUND # 0250 app 34100 DEPT # 0305

UNIT # 7224

VEHICLE MISSION

What type of request is this? Replacement vehicle (go to next section) Increase to fleet (fill in this section)
 Decommission vehicle (go to Decommission section) Reassignment

JUSTIFICATION/PURPOSE

Est. # of days per week used

Est. # of miles per month used

CABINET SECRETARY APPROVAL

DATE 12/11/25

VEHICLE PURCHASE

Type of vehicle New Vehicle Used Vehicle Used Vehicle Mileage

Who owns this vehicle? Leased from Fleet Agency Owned DOC ID

MAKE Ford

Model F-250 (W28)

YEAR 2026

COLOR WHITE

Fuel Type Flex-Fuel

New Vehicle Class/Description 28 - Large Pick Up Crew Cab...AWD/AWD with High and Low Range, Passenger Seating: 5 Minimum (Includes Driver), 4 Full Doors Minimum, 148" Minimum Wheelbase, 8 Cylinder Engine Minimum for Gasoline and 6 Cylinder Minimum for

DEALERSHIP Thornhill Group Inc., dba Thornhill Ford PURCHASE PRICE \$49,505.00

USED VEHICLE VIN#

DECOMMISSIONED VEHICLE

MAKE GMC

MODEL CANYON

YEAR 2008

MILEAGE 136221

LICENSE # SA003980

VIN # 1GTD19E588221247

AO NN

DECOMMISSIONING METHOD DTSP - Deliver to Surplus

DEFERRED

JUSTIFICATION FOR DEFERRED VEHICLE WAS APPROVED FOR DISPOSAL BY DIR. YOAKUM ON 4/15/25

For FMO Office Use Only

APPROVED DECLINED

EXECUTIVE DIRECTOR, FMD

Thornth York

Approved:

DATE 12/19/25

Eric Hauschildt 12/16/25

State of West Virginia
Department of Administration
Fleet Management Division



DOA-FM-059 Summary Form

AFC's Name: Anthony Evans

Agency's Name: Division of Forestry

Date: 12/8/24

Kenny Yoakum, Director
Fleet Management Division
2310 Kanawha Blvd. East

Director Yoakum:

The Division of Forestry agency is requesting approval to acquire # 4 state vehicles. This letter serves as a summary of the attached DOA-FM-059 Vehicle Request Forms for the purpose of a single approval document for the agency, Fleet Management Division, and the Governor's Office.


Cabinet Secretary or Equal _____ Date 12/11/25


Fleet Management Division _____ Date 12/19/25

Governor's Office _____ Date _____

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Business Organization Detail

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THORNHILL GROUP, INC.

| Organization Information | | | | | | | | | |
|--------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--------------------|--|
| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason | |
| C Corporation | 11/9/2004 | | 11/9/2004 | Domestic | Profit | | | | |

| Organization Information | | | |
|---------------------------|--|---------------------------|---------------|
| Business Purpose | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | Capital Stock | 5000.0000 |
| Charter County | Boone | Control Number | 71304 |
| Charter State | WV | Excess Acres | |
| At Will Term | | Member Managed | |
| At Will Term Years | | Par Value | 50.000000 |
| Authorized Shares | 100 | Young Entrepreneur | Not Specified |

| Addresses | |
|---|--|
| Type | Address |
| Designated Office Address | 500 FORD FAIRLANE CHAPMANVILLE, WV, 25508 |
| Mailing Address | GEORGE R NISBET JR. RT 119 SOUTH CORRIDOR G CHAPMANVILLE, WV, 25508 USA |
| Notice of Process Address | WALLY THORNHILL 500 FORD FAIRLANE RT 119 NO CHAPMANVILLE, WV, 25508 |
| Principal Office Address | 500 FORD FAIRLANE RT 119 NORTH CHAPMANVILLE, WV, 25508 USA |
| Principal Office Mailing Address | P.O. BOX 1449 CHAPMANVILLE, WV, 25508 USA |
| Type | Address |

| Officers | |
|-----------------------|--|
| Type | Name/Address |
| Director | WALLY THORNHILL PO BOX 340 PECKS MILL, WV, 25547 |
| Director | NATHAN THORNHILL PO BOX 340 PECKS MILL, WV, 25547 |
| Incorporator | WALLY L. THORNHILL P.O. BOX 340 PECKS MILL, WV, 25547 USA |
| President | WALLY L THORNHILL PO BOX 1449 CHAPMANVILLE, WV, 25508 |
| Secretary | NATHAN THORNHILL PO BOX 340 PECKS MILL, WV, 25547 |
| Treasurer | JAMES B DIVITA 3036 MICHAEL AVENUE BELLE, WV, 25015 |
| Vice-President | NATHAN THORNHILL PO BOX 340 PECKS MILL, WV, 25547 |
| Type | Name/Address |

| DBA | | | |
|--------------------------------------|-------------|----------------|------------------|
| DBA Name | Description | Effective Date | Termination Date |
| THORNHILL FACTORY OUTLET OF DANVILLE | TRADENAME | 4/17/2015 | 11/2/2020 |
| THORNHILL FORD | TRADENAME | 8/1/2018 | |
| THORNHILL FORD LINCOLN | TRADENAME | 10/7/2010 | |
| THORNHILL FORD LINCOLN-MERCURY | TRADENAME | 8/19/2005 | 10/7/2010 |
| THORNHILL LINCOLN | TRADENAME | 7/24/2018 | |
| DBA Name | Description | Effective Date | Termination Date |

| Date | Amendment |
|-----------|--|
| 3/12/2024 | B4WV Other Change: The 25 shares owned by George R. Nisbet, Jr. have been converted to treasury shares. The said George R. Nisbet, Jr. no longer owns any shares of the corporation. |
| 7/18/2017 | WALLY L. THORNHILL WILL HAVE A TOTAL OF 75 SHARES. GEORGE R. NISBET WILL HAVE A TOTAL OF 25 SHARES. |
| Date | Amendment |

| Annual Reports |
|----------------|
| Filed For |
| 2025 |
| 2024 |
| 2023 |
| 2022 |
| 2021 |
| 2020 |
| 2019 |
| 2018 |
| 2017x |
| 2017 |
| 2016 |
| 2015 |
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| 2011 |
| 2010 |
| 2009 |
| 2008 |
| 2007 |
| Date filed |

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For more information, please contact the Secretary of State's Office at 304-558-8000.

Thursday, February 12, 2026 — 7:58 AM

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Entities

Disaster Response Registry

Responsibility / Qualification

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All Words [?]

Exact Phrase [?]

e.g. 123456789, Smith Corp

"THORNHILL GROUP, INC." ✕

Entity

Location

Status

Active

Inactive

Reset



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