



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Purchase Order

Order Date: 07-09-2025

CORRECT ORDER NUMBER MUST APPEAR  
ON ALL PACKAGES, INVOICES, AND  
SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

Order Number:	CPO 0313 0313 DEP2500000005 5	Change Order No:	2	Procurement Folder:	1474908
Document Name:	EOI: OER - Figgie International			Reason for Modification: Change Order No 02  To Extend Contract	
Document Description:	EOI: OER - Figgie International				
Procurement Type:	Central Purchase Order				
Buyer Name:	Joseph (Josh) E Hager III				
Telephone:	(304) 558-2306				
Email:	joseph.e.hageriii@wv.gov				
Shipping Method:	Best Way			Effective Start Date:	2024-10-03
Free on Board:	FOB Dest, Freight Prepaid			Effective End Date:	2026-07-03

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: VS0000011254 ENVIRONMENTAL STANDARDS INC 1140 VALLEY FORGE RD PO BOX 810  VALLEY FORGE PA 19482 0810 US Vendor Contact Phone: 610-935-5577 Extension: 406  Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>Not Entered</td><td></td><td></td></tr><tr><td>#3</td><td>Not Entered</td><td></td><td></td></tr><tr><td>#4</td><td>Not Entered</td><td></td><td></td></tr></tbody></table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	Not Entered			#3	Not Entered			#4	Not Entered			Requestor Name: Jessica S Chambers Requestor Phone: (304) 414-1140 Requestor Email: jessica.s.chambers@wv.gov  <b>2026</b> FILE LOCATION _____
	Discount Allowed	Discount Percentage	Discount Days																		
#1	No	0.0000	0																		
#2	Not Entered																				
#3	Not Entered																				
#4	Not Entered																				

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION OFFICE OF ENVIRONMENTAL REMEDIATION 601 57TH ST SE CHARLESTON WV 25304 US	ENVIRONMENTAL PROTECTION DIVISION OF LAND RESTORATION 601 57TH ST SE CHARLESTON WV 25304 US

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION DATE: 7/15/25 ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM DATE: 7/23/25 ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION DATE: 7/24/25 ELECTRONIC SIGNATURE ON FILE
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**Extended Description:**

Change Order

Change Order No.2 is issued to extend the original contract to July 3, 2026 according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders. The extension of this contract is to allow sufficient time to complete the project.

Effective date of change June 16, 2025

No other changes.

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	81100000	0.00000		0.000000	248828.85
Service From	Service To	Manufacturer	Model No		

**Commodity Line Description:** EOI: Engineering Design Services

**Extended Description:**

Professional Engineering Services  
Figgie International



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west virginia department of environmental protection

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Office of Environmental Remediation  
1159 Nick Rahall Greenway  
Fayetteville, WV 25840  
(304) 574-4465

Harold D. Ward, Cabinet Secretary  
dep.wv.gov

**TO:** Jessica Chambers-Smith, Procurement Manager  
Administrative Services – Business Operations Office

**FROM:** Alan McCreary, PG, Project Manager

**DATE:** June 16<sup>th</sup>, 2025

**SUBJECT:** Change Order #2: Non-Cost Time Extension  
CPO DEP25\*05 EOI: Figgie International Expanded Site Investigation

The Division of Land Restoration Office of Environmental Remediation is requesting a Time Extension from October 2, 2025, to July 3, 2026, for Purchase Order # CPO DEP2500000005 for EOI: Figgie International Expanded Site Investigation.

The time extension is requested to allow for sufficient time to complete the remaining tasks under the Figgie International Expanded Site Investigation Statement of Work, Tasks 3-5.

Should you have any questions or would like to discuss this further, please contact me at 304-881-2832 or by email at [alan.f.mccreary@wv.gov](mailto:alan.f.mccreary@wv.gov).

**Alan F.  
McCreary**

Digitally signed by: Alan F. McCreary  
DN: CN = Alan F. McCreary email =  
[alan.f.mccreary@wv.gov](mailto:alan.f.mccreary@wv.gov) C = US O =  
OER/DLR OU = WV DEP  
Date: 2025.06.17 05:47:50 -04'00'

Alan McCreary, PG  
Project Manager, Superfund and Pre-Remedial  
WVDEP-DLR-Office of Environmental Remediation

**We, Environmental Standards, Inc., agree to extend the contract for the period as stated above according to all terms, conditions, prices, and specifications contained in the original contract, including all authorized change orders.**

  
\_\_\_\_\_  
**Name/Signature**

June 16, 2025  
\_\_\_\_\_  
**Date**

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## Business Organization Detail

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# ENVIRONMENTAL STANDARDS, INC.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C   Corporation	1/3/2017		1/3/2017	Foreign	Profit			

<b>Organization Information</b>		
<b>Business Purpose</b>	5416 - Professional, Scientific and Technical Services - Professional, Scientific and Technical Services - Management, Scientific and Technical Consulting Services (administrative, general, HR, marketing, process, physical distribution, logistics, environmental)	<b>Capital Stock</b>
<b>Charter County</b>		<b>Control Number</b>
<b>Charter State</b>	PA	<b>Excess Acres</b>
<b>At Will Term</b>		<b>Member Managed</b>
<b>At Will Term Years</b>		<b>Par Value</b>
<b>Authorized Shares</b>		<b>Young Entrepreneur</b> Not Specified

## Addresses

Type	Address
<b>Local Office Address</b>	1140 VALLEY FORGE ROAD P O BOX 810 VALLEY FORGE, PA, 194820810
<b>Mailing Address</b>	5120 NORTSHORE DRIVE NORTH LITTLE ROCK, AR, 72118 USA
<b>Notice of Process Address</b>	CORPORATION SERVICE COMPANY 808 GREENBRIER STREET CHARLESTON, WV, 25311
<b>Principal Office Address</b>	5120 NORTSHORE DRIVE NORTH LITTLE ROCK, AR, 72118 USA
Type	Address

## Officers

Type	Name/Address
<b>Director</b>	JOSE REVUELTA 4 PARK PLAZA SUITE 790 IRVINE, CA, 92614
<b>Director</b>	VIJAY MANTHRIPRAGADA 4 PARK PLAZA SUITE 790 IRVINE, CA, 92614
<b>President</b>	DOUG MATTHYS 5120 NORTSHORE DRIVE NORTH LITTLE ROCK, AR, 72118
<b>Secretary</b>	NASYM AFSARI 4 PARK PLAZA SUITE 790 IRVINE, CA, 92614
<b>Treasurer</b>	ALLAN DICKS 4 PARK PLAZA SUITE 790 IRVINE, CA, 92614
Type	Name/Address

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e.g. 123456789, Smith Corp

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Classification

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