

**Vendor Customer Code:** 

Not Entered

#4

Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

**VENDOR** 

000000207246

### State of West Virginia Contract

Order Date: 08-15-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

Order Number:	CCT 0310 6382 DNR2300000001 6	Procurement Folder: 1008063	
Document Name:	A&E - Ridge Hatchery New Construction	Reason for Modification:	
Document Description:	A&E - Ridge Hatchery New Construction	Change Order No. 02 issued to renew the contra one year as per the attached documentation.	
Procurement Type:	Central Contract - Fixed Amt		
Buyer Name:	Joseph (Josh) E Hager III		
Telephone:	(304) 558-2306		
Email:	joseph.e.hageriii@wv.gov		
Shipping Method:	Best Way	Effective Start Date: 2022-06-06	
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date: 2026-06-05	

CHAPI	MAN TECHNICAL GR DX 1355	ROUP LTD			Requestor Phone: Requestor Email:	(304) 558-3397 jamie.h.adkins@wv.gov
	ALBANS		WV	251771355		
US	or Contact Phone:	859-223-3999	Extension	on:		
	ount Details:				_	2026
A1	Discount Allowed	Discount Per	centage	Discount Days	FIL	LE LOCATION
#1	No	0.0000		0		
#2	Not Entered					

Requestor Name:

INVOICE TO		S	SHIP TO		
PARKS & RECREATION-PEM SECTION DIVISION OF NATURAL RESOURCES 112 CALIFORNIA AVENUE		DIVISION OF NATURAL RESOURCE	ES		
BLDG 4		12051 VALLEY RD			
CHARLESTON	WV 25305	BERKELEY SPRINGS	WV 25411		
us		us			

8-16-25

**Total Order Amount:** 

Page: 1

**DEPARTMENT CONTACT** 

James H Adkins

\$695,000.00

Purchasing Division's File Copy

Date Printed: Aug 15, 2025

ATTORNEY GENERAL APPROVAL AS TO FORM

ONIC SIGNATURE ON FIL

**ELECTRONIC SIGNATURE ON FILE** 

CCT 0310 6382 DNR2300000001 6 Order Number:

FORM ID: WV-PRC-CCT-002 2020/05

#### **Extended Description:**

Change Order

Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 06/06/2025 through 06/05/2026.

Renewals Remaining: Zero (0).

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect. No other changes.

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	81101500	0.00000		0.000000	\$695,000.00
Service From	Service To	Manufacturer		Model No	
2022-06-06	2026-06-05				

Civil engineering

**Extended Description:** 

Ridge Hatchery New Construction.

**Commodity Line Description:** 

 Date Printed:
 Aug 15, 2025
 Order Number:
 CCT 0310 6382
 DNR2300000001 6
 Page: 2
 FORM ID: WV-PRC-CCT-002 2020/05

Governor Patrick Morrisey



Director Brett W. McMillion

#### **MEMORANDUM**

TO:

Jamie Adkins

Chief Procurement Officer

FROM:

Roger C. Wolfe

Associate Engineer

DATE:

July 10, 2025

SUBJECT:

Ridge State Fish Hatchery

A/E services for Ridge Hatchery Improvements

CCT DNR23\*01

Change Order #2, Contract Renewal #2

We, the West Virginia Division of Natural Resources, Planning, Engineering and Maintenance Section requests a renewal of the above contract under the current terms, conditions, and pricing for one (1) year. The new contract term will be 06/06/2025 to 06/05/2026.

If you have any questions or need any additional information, please feel free to contact me.

Governor Patrick Morrisey



Director Brett W. McMillion

#### **MEMORANDUM**

Page Lot

TO:

Jamie Adkins

Chief Procurement Officer

FROM:

Roger C. Wolfe, Engineer Associate

Planning, Engineering, Maintenance

DATE:

July 10, 2025

SUBJECT:

Ridge State Fish Hatchery

A/E services for Ridge Hatchery Improvements

CCT DNR23\*01

Change Order #2, Contract Renewal #2

We, the West Virginia Division of Natural Resources, Planning, Engineering and Maintenance Section requests Change Order #2 on the above contract under the current terms, conditions, and pricing as provided.

It is understood that this contract is beyond 20 days past the original end date of the contract. There were uncontrollable delays in obtaining all the documentation required and therefore delayed the preparation of this document.

If you have any questions or need any additional information, please feel free to contact me.



## Chapman Technical Group

a division of

July 8, 2025

Mr. Matt J. Yeager WV Division of Natural Resources Parks and Recreation 324 4th Avenue South Charleston, West Virginia 25303

Re: Ridge State Fish Hatchery CCT 0310 63823 DNR23\*1

200 Sixth Avenue Saint Albans, WV 25177

304.727.5501

Buckhannon, WV Lexington, KY Dear Mr. Yeager:

Chapman Technical Group requests that our Agreement for the above-referenced project be renewed for an additional year to provide services through construction. This renewal would be under the same terms and conditions at no additional cost. Enclosed are the appropriate insurance certificates and a Purchasing Affidavit.

Sincerely,

CHAPMAN TECHNICAL GROUP

Joseph Ev Bird, ASLA

Vice/President

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# West Virginia Secretary of State — Online Data Services

### **Business and Licensing**

Online Data Services Help

## **Business Organization Detail**

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

## CHAPMAN TECHNICAL GROUP, LTD.

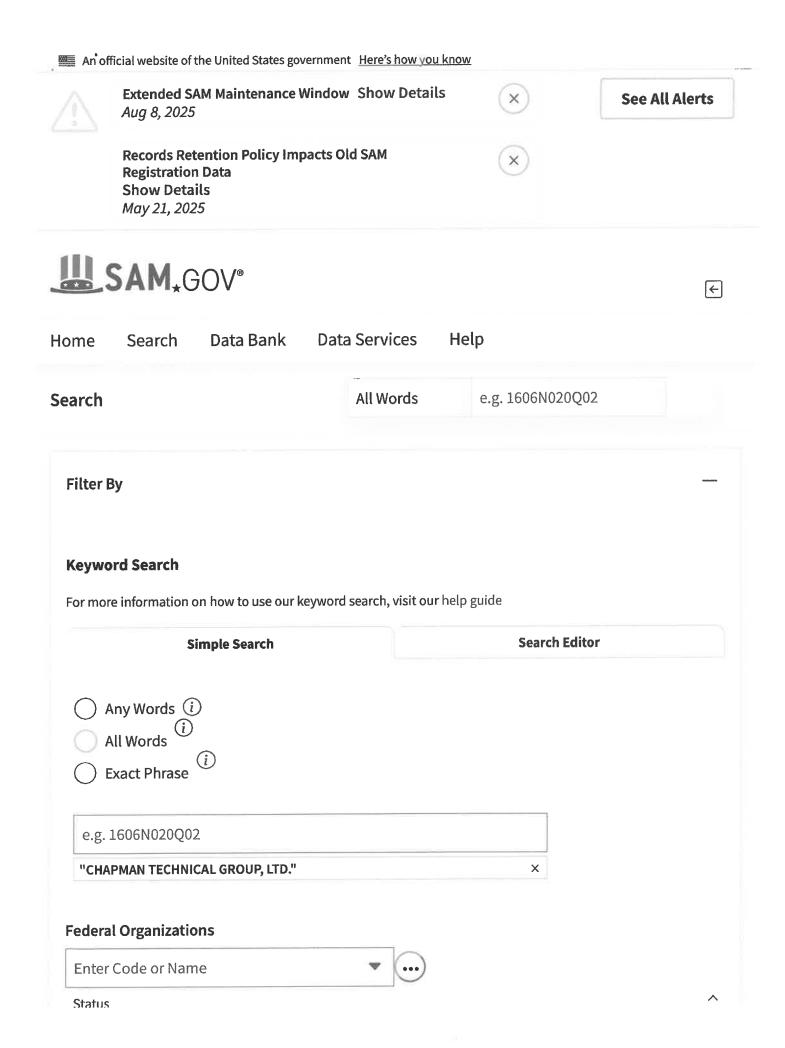
Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C   Corporation	1/11/1991		1/11/1991	Domestic	Profit			

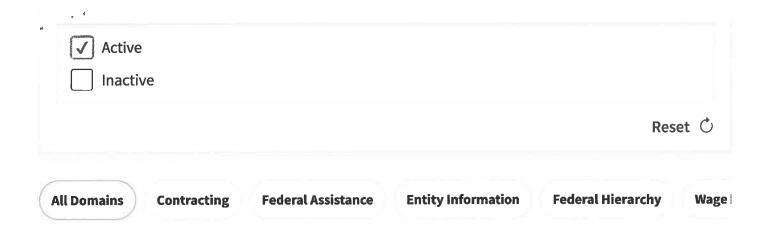
Business Purpose	5413 - Professional, Scientific and Techincal Servies - Professional, Scientific and Techincal Servies - Architectural, Engineering and Related Services (landscape architects, drafting, geophysical mapping, testing labs)	Capital Stock	10000.0000
Charter County	Kanawha	Control Number	0
Charter State	WV	Excess Acres	0
At Will Term		Member Managed	
At Will Term Years		Par Value	10.000000
Authorized Shares	1000	Young Entrepreneur	Not Specified

Addresses		
Туре	Address	
Local Office Address	200 SIXTH AVENUE SAINT ALBANS, WV, 25177	
Mailing Address	200 SIXTH AVENUE SAINT ALBANS, WV, 25177 USA	
Notice of Process Address	GREG BELCHER 200 SIXTH AVENUE SAINT ALBANS, WV, 25177	
Principal Office Address	200 SIXTH AVENUE SAINT ALBANS, WV, 25177 USA	
Туре	Address	

G.

Officers	
Туре	Name/Address
Director	GREG BELCHER CHAPMAN TECHNICAL GROUP 200 SIXTH AVENUE SAINT ALBANS, WV, 25177
Director	BEN D. FISTER 801 CORPORATE DRIVE LEXINGTON, KY, 40503
Incorporator	HARVEY R. CHAPMAN 1528 FENTON CIRCLE NITRO, WV, 25143 USA
President	BEN FISTER 801 CORPORATE DRIVE 4TH FLOOR LEXINGTON, KY, 40503
Vice-President	GREG BELCHER 200 SIXTH AVENUE SAINT ALBANS, WV, 25177
Туре	Name/Address





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