

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia Master Agreement

Order Date: 04-25-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

|   |   | Procurement Folder:                      | 1209847    |
|---|---|--|------------|
| Order Number:   |   |  |            |
| Document Name:  | NURSE HEALTH PROGRAMS EXPANSION INITIATIVE CARE FOR NURSE | Charac Order No. 2                       |            |
| Document Description: NURSE HEALTH PROGRAMS EXPANSION INITIATIVE "CARE F<br>NURSES" |   | Change Order No. 2<br>To renew contract. |            |
| Procurement Type:   | Central Sole Source                                       | -  |            |
| Buyer Name:   |   | -  |            |
| Telephone:  |   |  |            |
| Email:  |   | Effective Start Date:                    | 2023-04-21 |
| Shipping Method:  | Best Way  | Effective End Date:                      | 2026-04-20 |
| Free on Board:  | FOB Dest, Freight Prepaid                                 | Effective Effe Date.                     |            |

| Email:   |   | 5 1101                      |               |   | Effective Start Date:   | 2023-04-21 |
|----------|---|-----------------------------|---------------|---|---|------------|
| Shippin  | g Method:                                 | Best Way                    |               |   | Effective End Date:   | 2026-04-20 |
| Free on  | Board:                                    | FOB Dest, Freight Prepai    | d             |   | 211000110   |            |
|          |   | VENDOR                      |               |   | DEPARTMENT CONTACT  |            |
|          | Customer Code:<br>WOOD SOLUTIONS L<br>254 | VS0000019670<br>LC          |               | Requestor Name:<br>Requestor Phone:<br>Requestor Email: | Margaret E Alston<br>(304) 558-3596<br>margaret.e.alston@wv.gov |            |
| Franklin | 1   | TN                          | 37065-0254    |   |   |            |
|          | · Contact Phone:                          | 813-334-5070 <b>Extensi</b> | on:           |   | 2025  |            |
|          | Discount Allowed                          | Discount Percentage         | Discount Days | _   |   |            |
|          | No  | 0.0000                      | 0             |   | FILE LOCATION   | _          |
| #1       | INO                                       |                             |               |   |   |            |
| #1       | No  |                             |               | _   |   |            |
|          |   |                             |               | _   |   |            |

| INVOICE TO  |  | SHIP TO  |                  |  |
|---|--|--|------------------|--|
| NV BOARD OF EXAMINERS FOR REGISTERED PROFESSIONAL NURSES 5001 MACCORKLE AVE SW SOUTH CHARLESTON |  | WV BOARD OF EXAMINERS FOR REGISTERED PROFESSIONAL NUI 5001 MACCORKLE AVE SW SOUTH CHARLESTON | RSES<br>WV 25309 |  |
| us  |  | us   |                  |  |

CR 4-29-25

Total Order Amount: Open End

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION

DATE: / WALL 4/8 A

ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:

ENCUMBRANCE CERTIFICATION

DATE:

ELECTRONIC SIGNATURE ON FILE

ELECTRONIC SIGN TURE OF FILE

Date Printed: Apr 28, 2025 Order Number: CMA 0907

FORM ID: WV-PRC-CMA-002 2020/01

#### **Extended Description:**

Change Order

Change Order No. 2 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract, including

Effective date of renewal 04/21/2025 through4/20/2026

Renewal Years Remaining: 1

No other changes.

| Line          | Commodity Code              | Manufacturer           | Madal N         |                         |              |
|---------------|-----------------------------|------------------------|-----------------|-------------------------|--------------|
|               | 85121700                    | mariaraotarei          | Model No        | Unit                    | Unit Price   |
|               |                             |                        |                 | MO                      | 13033.000000 |
|               | Service From                | vice From Service To   |                 | Service Contract Amount |              |
|               |                             |                        |                 | 0.00                    |              |
| ommodity Line | Description: Care For Nurse | s Health Program Expan | sion Initiativa |                         |              |

Care For Nurses Health Program Expansion Initiative

**Extended Description:** 

Provide weekly facilitated support groups for up to 250 WV Nurses

**Date Printed:** Apr 28, 2025 **Order Number:** CMA 0907 0907 RNB2300000001 3

Page: 2 FORM ID: WV-PRC-CMA-002 2020/01 email: rnboard@wv.gov web address: wvrnboard.wv.gov



TELEPHONE:

(304) 744-0900

FAX (304) 744-0600

# BOARD OF EXAMINERS FOR REGISTERED PROFESSIONAL NURSES 5001 MacCorkle Avenue, SW South Charleston, WV 25309

April 2, 2025

Elizabeth Temple CEO Birchwood Solutions, 1.I.C 342 B Main St. Ste 204 Franklin, TN 37064

Subject: RENEWAL OF CMA RNB2300000001 = Nurse Health Programs Expansion Initiative "Care For Nurses".

Dear Ms. Temple:

The WV Board of Registered Nurses is informing Birehwood Solutions, LLC that we would like to continue receiving the valuable services offered under the above-referenced contract.

Change Order No. 2 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract, including all authorized change orders. Effective date of renewal 4/21/2025 through 4/20/2026.

Renewal Years Remaining: One (1)

No other changes.

Margaret Alston

Director of Finance and Operations

WV Board Registered Nurses

Elizabeth Temple

CEO

**Birchwood Solutions** 

CABINET SITURDAY

### STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

SAMANTHA WILLIAM PLANTED TO BE STANDARD TO BE

To: All State Agencies Under Purchasing Division From: Samantha Willis, Director & General Counsel

WV Purchasing

Date: January 23, 2025

Re: \$100,000 Spending Requests

#### MEMORANDUM

Pursuant to Executive Order 4-25, signed into effect by Governor Morrisey on January 14th, 2025, all expenditures over \$100,000 must be reviewed by the Governor's Office in advance. Any solicitations, purchase orders, or other contracts currently in the possession of the Purchasing Division, which are estimated to cost over \$100,000 are being placed on hold for review. Our Division is providing documentation of those to the Governor's Office for review.

Any new requisitions valued over \$100,000 that are received by the Purchasing Division, must have a copy of this memorandum and accompanying signatures to process as usual. If there is no evidence of Governor's Office review or approval, your requisition will be returned to seek that approval.

Thank you all for your hard work, and please feel free to reach out with any questions on our end; if you have questions about the procedure for seeking the necessary approvals internally, I would recommend reaching out to your Cabinet Secretaries and/or your Department's Governor's Office liaison.

|  | CMA RNB23*1              |
|--|--------------------------|
| The Accompanying Request has been reviewed and app | proved by the following: |
| Sutainter  | 3-25-2025                |
| Agency Head  | Date                     |
| Cabinet Secretary/Department Head                  | Date                     |
| with the legitions                                 | 3/31/2025                |
| Governor's Office Representative                   | Date                     |

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#### **Business and Licensing**

Online Data Services Help

#### **Business Organization Detail**

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#### **BIRCHWOOD SOLUTIONS, LLC**

| BIRCHWOOD 30LO HONS, LLC           |                |                  |             |         | <      | ser      | a Hachie         |                    |
|------------------------------------|----------------|------------------|-------------|---------|--------|----------|------------------|--------------------|
| Organization Information           |                |                  |             |         |        |          |                  |                    |
| Org Type                           | Effective Date | Established Date | Filing Date | Charter | Class  | Sec Type | Termination Date | Termination Reason |
| LLC   Limited Liability<br>Company | 12/19/2019     |                  | 12/19/2019  | Foreign | Profit |          |                  |                    |

| Business<br>Purpose   | 6117 - Educational Services - Educational<br>Services - Educational Support Services | Capital Stock         |     |
|-----------------------|--|-----------------------|-----|
| Charter County        |  | Control<br>Number     |     |
| Charter State         | TN   | Excess Acres          |     |
| At Will Term          | A  | Member<br>Managed     | MBR |
| At Will Term<br>Years |  | Par Value             |     |
| Authorized<br>Shares  |  | Young<br>Entrepreneur | No  |

| Addresses                 |  |  |
|---------------------------|--|--|
| Туре                      | Address  |  |
| Designated Office Address | 99 E MAIN STREET<br>STE 200<br>FRANKLIN, TN, 37064                   |  |
| Mailing Address           | PO BOX 361<br>ARRINGTON, TN, 37014<br>USA                            |  |
| Notice of Process Address | BRIAN BOYD<br>214 OVERLOOK CIRCLE<br>STE 275<br>BRENTWOOD, TN, 37027 |  |

| Туре                     | Address   |
|--------------------------|---|
| Principal Office Address | 99 E MAIN ST<br>STE 200, BOX 15<br>FRANKLIN, TN, 37064<br>USA |

| Officers |   |
|----------|---|
| Туре     | Name/Address  |
| Member   | ELIZABETH TEMPLE<br>1363 CAROLINE CIRCLE<br>FRANKLIN, TN, 37064 |
| Туре     | Name/Address  |

| DBA                 |             |                |                  |
|---------------------|-------------|----------------|------------------|
| DBA Name            | Description | Effective Date | Termination Date |
| BIRCHWOOD SOLUTIONS | TRADENAME   | 12/19/2019     |                  |
| DBA Name            | Description | Effective Date | Termination Date |

| Annual Reports |  |
|----------------|--|
| Filed For      |  |
| 2024           |  |
| 2023           |  |
| 2022           |  |
| 2021           |  |
| 2020           |  |
| Date filed     |  |

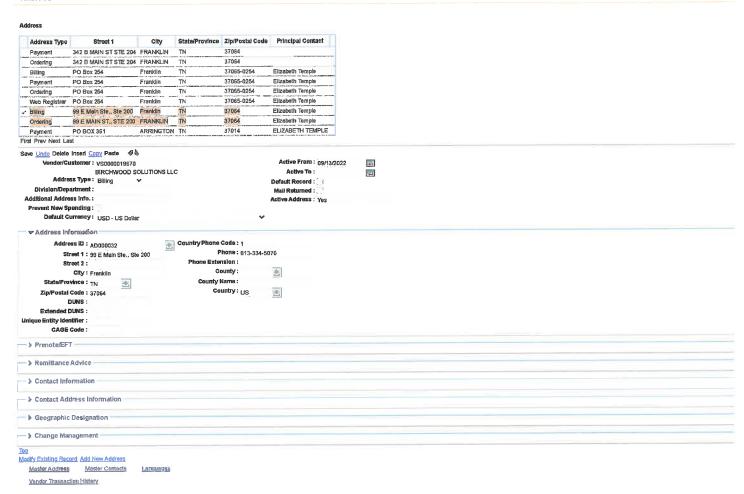
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For more information, please contact the Secretary of State's Office at 304-558-8000.

Thursday, April 24, 2025 — 11:28 AM

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#### Vendor/Customer



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# COMPLIANCE VERIFICATION CHECKLIST FOR REQUISITION SUBMISSION

| Purchasing Division Use:             | Agency: West Vieginia Board                 |
|--------------------------------------|---|
| Buyer: Larry McDonnell Date: 4/24/25 | of Registered Nurses                        |
| 0.00/80 = 40                         | Procurement Officer Submitting Requisition: |
| Solicitation No. CMA ENB23 for c/03  | Margaret Alston                             |
|                                      | Requisition No. CMA RNB23*01                |
|                                      | PF No.: 1209847                             |

This checklist **MUST** be completed by a state agency's designated procurement officer and submitted with the Purchase Requisition to the Purchasing Division. The purpose of the checklist is to verify that an agency procurement officer has obtained and included required documentation necessary for the Purchasing Division to process the requisition without future processing disruptions. At the agency's preference, the agency **MUST** either submit the checklist by attaching it to the requisition's Header **OR** by placing it in the requisition's Procurement Folder.

#### FOR ALL SOLICITATION TYPES:

|  |   | Compliance Check Type   | Required  | Provided, if Required | Not Required | Purch. Div.<br>Confirmation |
|--|---|---|-----------|-----------------------|--------------|-----------------------------|
|  | 1 | Specifications and Pricing Page included  |           |                       |              |                             |
|  | 2 | Use of correct specification template   | $\square$ |                       |              |                             |
|  | 3 | Use of correct requisition type [CRQS → CCT or CPO] or [CRQM → CMA]               |           |                       |              |                             |
|  | 4 | Use of most current terms and conditions (www.state.wv.us/admin/purchase/TCP.pdf) |           |                       |              |                             |
|  | 5 | Maximum budgeted amount in wvOASIS  |           |                       |              |                             |
|  | 6 | Suggested vendors in wvOASIS  | $\square$ |                       |              |                             |
|  | 7 | Capitol Building Commission pre-approval  |           |                       |              |                             |
|  | 8 | Financing (Governor's Office) pre-approval  |           |                       |              |                             |
|  | 9 | Fleet Management Division pre-approval  |           |                       |              |                             |

|                  | Compliance Check Type   | Required                                 | Provided, if<br>Required               | Not Required           | Purch. Div.<br>Confirmation |
|------------------|---|--|--|------------------------|-----------------------------|
| 10               | Insurance requirements  |  |  |                        |                             |
|                  | Commercial General Liability  |  |  |                        |                             |
|                  | Automobile Liability  |  |  |                        |                             |
|                  | Workers' Compensation/Employer's<br>Liability   |  |  |                        |                             |
|                  | Cyber Liability   |  |  |                        |                             |
|                  | Builder's Risk/Installation Floater   |  |  |                        |                             |
|                  | Professional Liability  |  |  |                        |                             |
|                  | Other (specify)   |  |  |                        |                             |
| 11               | Office of Technology CIO pre-approval   |  |  |                        |                             |
| 12               | Treasurer's Office (banking)<br>pre-approval  |  |  |                        |                             |
| FOR              | CHANGE ORDERS/RENEWALS  |  |  |                        |                             |
| 1                | Two-party agreement   | $\Box$                                   | W                                      |                        |                             |
| 2                | Standard change order language  | $\square$                                |  |                        | 9                           |
| 3                | Office of Technology CIO approval   |  |  | 1                      | 0                           |
| 4                | Justification for price increases/backdating/other  |  |  | $\square$              |                             |
| 5                | Bond Rider (Construction)   |  |  |                        |                             |
| 6                | Secretary of State Verification   | $\square$                                | 32                                     |                        |                             |
| 7                | State debarment verification  |  |  |                        |                             |
| 8                | Federal debarment verification  |  | 9                                      |                        |                             |
| o comp<br>agency | ms pre-checked are required before a Purchase R<br>plete and verify this documentation may result in<br>procurement officer to determine if pre-approval<br>prenced information below may be used to make | rejection of the r<br>s, insurance, or o | equisition back to<br>ther documentati | the agency. It is u    | p to the                    |
| For Pu           | rchasing Division Use Only:   |  |  |                        |                             |
| My revi          | reviewed the requisition identified above and finew does not preclude the possibility that the vern; however, should such issues or concerns arise,  Signature:   | ndor community,                          | or some other en                       | tity, will identify ar | n area of                   |

Form No. WV-36 Rev. 10/26/2022