

**Department of Administration Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia **Master Agreement**

Order Date: 05-23-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number:                                                                    | CMA 0803 0066 DOT6624C091B 2                         | Procurement Folder:                                         | 1437544    |
|----------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|------------|
| Document Name:                                                                   | Cancellation Sodium Chloride - Roadway Salt 6624C091 | Reason for Modification:                                    |            |
| Document Description: Change Order No. 01 To Cancel Solicitation in its Entirety |                                                      | Change Order No. 01  To Cancel Solicitation in its Entirety |            |
| Procurement Type:                                                                | Central Master Agreement                             | , o dansel delicitation in the                              |            |
| Buyer Name:                                                                      |                                                      |                                                             |            |
| Telephone:                                                                       |                                                      |                                                             |            |
| Email:                                                                           |                                                      |                                                             |            |
| Shipping Method:                                                                 | Best Way                                             | Effective Start Date:                                       | 2024-09-01 |
| Free on Board:                                                                   | FOB Dest, Freight Prepaid                            | Effective End Date:                                         | 2025-06-22 |

| VENDOR                                     |               |                  | DEPARTMENT CONTACT       |
|--------------------------------------------|---------------|------------------|--------------------------|
| Vendor Customer Code: 000000183942         |               | Requestor Name:  | Careasa M Nichols        |
| CARGILL INCORPORATED                       |               | Requestor Phone: | 304-414-3212             |
| 24950 COUNTRY CLUB BLVD STE 450            |               | Requestor Email: | careasa.m.nichols@wv.gov |
| NORTH OLMSTED OH                           | 44070         |                  |                          |
| US                                         |               |                  |                          |
| Vendor Contact Phone: 800-600-7258 Extensi | on:           | 2                | N25                      |
| Discount Details:                          |               | FILE L           | LOCATION                 |
| Discount Allowed Discount Percentage       | Discount Days |                  |                          |
| #1 No 0.0000                               | 0             |                  |                          |
| #2 No                                      |               |                  |                          |
| #3 No                                      |               |                  |                          |
| #4 No                                      |               |                  |                          |

|                         | INVOICE TO |                        | SHIP TO            |
|-------------------------|------------|------------------------|--------------------|
| VARIOUS AGENCY LOCATION | NS         | STATE OF WEST VIRGINIA | A                  |
| AS INDICATED BY ORDER   |            | VARIOUS LOCATIONS AS   | INDICATED BY ORDER |
|                         |            |                        |                    |
| No City                 | WV 99999   | No City                | WV 99999           |
| us                      |            | US                     |                    |

CR 5-29-25

Total Order Amount: Open End

Purchasing Division's File Copy

**PURCHASING DIVISION AUTHORIZATION** 

DATE: 5-28-75
ELECTRONIC SIGNATURE ON FILE

ENERAL APPROVALAS TO FORM

DATE:

ELECTRINIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION** 

Page: 1

DATE: 5-36-25
ELECTRONIC SIGNATURE ON FILE

Date Printed: May 27, 2025 Order Number: CMA 0803 0066 DOT6624C091B 2

FORM ID: WV-PRC-CMA-002 2020/01

## **Extended Description:**

Change Order No. 01

Change Order No. 01 is issued to cancel CMA DOT6624C091B in its entirety and all funds associated with the contact.

Effective date of cancellation: 06-22-2025

18. CANCELLATION: The State reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Agency may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules 148-1-5.2.b.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 3    | 46161506       |              |          | TON          | 99.420000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D1 Boone County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 4    | 46161506       |              |          | TON          | 98.970000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D1 Clay County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 5    | 46161506       |              |          | TON          | 94.820000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          |              |             |

**Commodity Line Description:** 

D1 Kanawha County - DELIVERY

### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 6    | 46161506       |              |          | TON          | 89.040000   |
|      | Service From   | Service To   |          | Service Conf | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D1 Mason County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 7    | 46161506       |              |          | TON          | 88.910000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

D1 Putnam County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 8    | 46161506       |              |          | TON          | 84.130000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D2 Cabell County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|------|----------------|--------------|----------|-------------------------|------------|
| 9    | 46161506       |              |          | TON                     | 88.240000  |
|      | Service From   | Service To   |          | Service Contract Amount |            |
|      |                |              |          | 0.00                    |            |

Commodity Line Description:

D2 Lincoln County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code  | Manufacturer | Model No | Unit           | Unit Price  |
|------|-----------------|--------------|----------|----------------|-------------|
| 10   | 46161506        |              |          | TON            | 94.510000   |
|      | Service From    | Service To   |          | Service Contr  | ract Amount |
|      | OCIVIOC I TOILI | 0011100 10   |          | OCI TICO OCITA | dot Amount  |

**Commodity Line Description:** 

D2 Logan County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price   |
|------|----------------|--------------|----------|--------------|--------------|
| 11   | 46161506       |              |          | TON          | 96.050000    |
|      | Service From   | Service To   |          | Service Cont | tract Amount |
|      |                |              |          | 0.00         |              |

**Commodity Line Description:** 

D2 Mingo County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|------|----------------|--------------|----------|-------------------------|------------|
| 12   | 46161506       |              |          | TON                     | 85.820000  |
|      | Service From   | Service To   |          | Service Contract Amount |            |
|      |                |              |          | 0.00                    |            |

**Commodity Line Description:** 

D2 Wayne County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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| Line | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|------|----------------|--------------|----------|-------------------------|------------|
| 13   | 46161506       |              |          | TON                     | 86.230000  |
|      | Service From   | Service To   |          | Service Contract Amount |            |
|      |                |              |          | 0.00                    |            |

D3 Calhoun County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 14   | 46161506       |              |          | TON          | 102.750000  |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D3 Jackson County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 15   | 46161506       |              |          | TON          | 87.630000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D3 Pleasants County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit          | Unit Price  |
|------|----------------|--------------|----------|---------------|-------------|
| 16   | 46161506       |              |          | TON           | 84.600000   |
|      | Service From   | Service To   |          | Service Contr | ract Amount |
|      |                |              |          | 0.00          |             |

**Commodity Line Description:** 

D3 Ritchie County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code          | Manufacturer | Model No | Unit         | Unit Price  |
|------|-------------------------|--------------|----------|--------------|-------------|
| 17   | 46161506                |              |          | TON          | 85.880000   |
|      | Service From Service To |              |          | Service Cont | ract Amount |
|      |                         |              |          | 0.00         |             |

**Commodity Line Description:** 

D3 Roane County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price   |
|------|----------------|--------------|----------|--------------|--------------|
| 18   | 46161506       |              |          | TON          | 89.000000    |
|      | Service From   | Service To   |          | Service Conf | tract Amount |
|      |                |              |          | 0.00         |              |

**Commodity Line Description:** 

D3 Wirt County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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| Line | Commodity Code          | Manufacturer | Model No     | Unit        | Unit Price |
|------|-------------------------|--------------|--------------|-------------|------------|
| 19   | 46161506                |              |              | TON         | 91.790000  |
|      | Service From Service To |              | Service Cont | ract Amount |            |
|      |                         |              |              | 0.00        |            |

D3 Wood County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code          | Manufacturer | Model No | Unit          | Unit Price |
|------|-------------------------|--------------|----------|---------------|------------|
| 20   | 46161506                |              |          | TON           | 81.040000  |
|      | Service From Service To |              |          | Service Conti | act Amount |
|      |                         |              |          | 0.00          |            |

**Commodity Line Description:** 

D4 Doddridge County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|------|----------------|--------------|----------|-------------------------|------------|
| 21   | 46161506       |              |          | TON                     | 80.340000  |
|      | Service From   | Service To   |          | Service Contract Amount |            |
|      |                | _            |          | 0.00                    |            |

**Commodity Line Description:** 

**D4 Harrison County - DELIVERY** 

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code          | Manufacturer | Model No | Unit                    | Unit Price |
|------|-------------------------|--------------|----------|-------------------------|------------|
| 22   | 46161506                |              |          | TON                     | 90.510000  |
|      | Service From Service To |              |          | Service Contract Amount |            |
|      | -                       |              | ·        | 0.00                    |            |

**Commodity Line Description:** 

D4 Marion County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No   | Unit | Unit Price  |
|------|----------------|--------------|------------|------|-------------|
| 23   | 46161506       |              |            | TON  | 86.860000   |
|      | Service From   | Service To   | Service To |      | ract Amount |
|      |                |              |            | 0.00 |             |

**Commodity Line Description:** 

D4 Monongalia County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 24   | 46161506       |              |          | TON          | 87.620000   |
|      | Service From   | Service To   |          | Service Conf | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D4 Preston County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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| Line | Commodity Code | Manufacturer | Model No | Unit        | Unit Price  |
|------|----------------|--------------|----------|-------------|-------------|
| 25   | 46161506       |              |          | TON         | 90.490000   |
|      | Service From   | Service To   |          | Service Con | ract Amount |
|      |                |              |          | 0.00        |             |

D4 Taylor County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit          | Unit Price |
|------|----------------|--------------|----------|---------------|------------|
| 26   | 46161506       |              |          | TON           | 86.490000  |
|      | Service From   | Service To   |          | Service Conti | act Amount |
|      |                |              |          | 0.00          |            |

**Commodity Line Description:** 

D5 Berkeley County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 27   | 46161506       |              |          | TON          | 96.010000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D5 Grant County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Ţ    | 0              | Manager      | MadalNa  | 11           | Huit Dei     |
|------|----------------|--------------|----------|--------------|--------------|
| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price   |
| 28   | 46161506       |              |          | TON          | 99.870000    |
|      | Service From   | Service To   |          | Service Conf | tract Amount |
|      |                |              |          | 0.00         |              |

Commodity Line Description:

D5 Hampshire County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 29   | 46161506       |              |          | TON          | 120,150000  |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D5 Hardy County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 30   | 46161506       |              |          | TON          | 85.740000   |
|      | Service From   | Service To   |          | Service Conf | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D5 Jefferson County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 31   | 46161506       |              |          | TON          | 106.310000  |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

D5 Mineral County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code          | Manufacturer | Model No | Unit           | Unit Price |
|------|-------------------------|--------------|----------|----------------|------------|
| 32   | 46161506                |              |          | TON            | 93.870000  |
|      | Service From Service To |              |          | Service Contra | ect Amount |
|      |                         |              |          | 0.00           |            |

Commodity Line Description:

D5 Morgan County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 33   | 46161506       |              |          | TON          | 92.860000   |
|      | Service From   | Service To   |          | Service Conf | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D6 Brooke County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 34   | 46161506       |              |          | TON          | 96.670000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D6 Hancock County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 35   | 46161506       |              |          | TON          | 99.540000   |
|      | Service From   | Service To   |          | Service Conf | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D6 Marshall County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 36   | 46161506       |              |          | TON          | 93.420000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D6 Ohio County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price              |  |
|------|----------------|--------------|----------|--------------|-------------------------|--|
| 37   | 46161506       |              |          | TON          | 83.150000               |  |
|      | Service From   | Service To   |          | Service Cont | Service Contract Amount |  |
|      |                |              |          | 0.00         |                         |  |

D6 Tyler County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 38   | 46161506       |              |          | TON          | 84.360000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D6 Wetzel County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 39   | 46161506       |              |          | TON          | 85.330000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D7 Barbour County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 40   | 46161506       |              |          | TON          | 84.240000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D7 Braxton County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 41   | 46161506       |              |          | TON          | 86.650000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          |              |             |

**Commodity Line Description:** 

D7 Gilmer County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code                   | Manufacturer | Model No  | Unit          | Unit Price |
|------|----------------------------------|--------------|-----------|---------------|------------|
| 42   | 46161506 Service From Service To | TON          | 87.450000 |               |            |
|      |                                  | Service To   |           | Service Contr | act Amount |
|      |                                  |              |           | 0.00          |            |

**Commodity Line Description:** 

D7 Lewis County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

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 PROPRINTED ID: WV-PRC-CMA-002

| Line | Commodity Code         | Manufacturer | Model No | Unit                    | Unit Price |
|------|------------------------|--------------|----------|-------------------------|------------|
| 43   | 46161506               |              |          | TON                     | 85.540000  |
|      | Service From Service T | Service To   |          | Service Contract Amount |            |
|      |                        |              |          | 0.00                    |            |

D7 Upshur County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit           | Unit Price |
|------|----------------|--------------|----------|----------------|------------|
| 44   | 46161506       |              |          | TON            | 97.020000  |
|      | Service From   | Service To   |          | Service Contra | ct Amount  |
|      |                |              |          | 0.00           |            |

Commodity Line Description:

D7 Webster County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 45   | 46161506       |              |          | TON          | 98.430000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D8 Pendleton County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 46   | 46161506       |              |          | TON          | 97.190000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

D8 Pocahontas County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit          | Unit Price |
|------|----------------|--------------|----------|---------------|------------|
| 47   | 46161506       |              | TON      | 95.460000     |            |
|      | Service From   | Service To   |          | Service Conti | act Amount |
|      |                |              |          | 0.00          |            |

**Commodity Line Description:** 

D8 Randolph County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 48   | 46161506       |              |          | TON          | 91.120000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D8 Tucker County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

 Date Printed:
 May 27, 2025
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 CMA
 0803
 0066
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 FORM ID: WV-PRC-CMA-002 2020/01

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price |
|------|----------------|--------------|----------|--------------|------------|
| 49   | 46161506       |              |          | TON          | 95.120000  |
|      | Service From   | Service To   |          | Service Cont | act Amount |
|      |                |              |          |              |            |

D9 Fayette County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit          | Unit Price |
|------|----------------|--------------|----------|---------------|------------|
| 50   | 46161506       |              |          | TON           | 105.620000 |
|      | Service From   | Service To   |          | Service Contr | act Amount |
|      |                |              |          | 0.00          |            |

Commodity Line Description:

D9 Greenbrier County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit          | Unit Price |
|------|----------------|--------------|----------|---------------|------------|
| 51   | 46161506       |              |          | TON           | 115.650000 |
|      | Service From   | Service To   |          | Service Contr | act Amount |
|      |                |              |          | 0.00          |            |

**Commodity Line Description:** 

D9 Monroe County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 52   | 46161506       |              |          | TON          | 90.160000   |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D9 Nicholas County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|------|----------------|--------------|----------|-------------------------|------------|
| 53   | 46161506       |              |          | TON                     | 109.750000 |
|      | Service From   | Service To   |          | Service Contract Amount |            |
|      |                |              |          | 0.00                    |            |

**Commodity Line Description:** 

D9 Summers County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code          | Manufacturer | Model No                | Unit | Unit Price |
|------|-------------------------|--------------|-------------------------|------|------------|
| 54   | 46161506                |              |                         | TON  | 127.740000 |
|      | Service From Service To |              | Service Contract Amount |      |            |
|      |                         |              |                         | 0.00 |            |

**Commodity Line Description:** 

D10 McDowell County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

 Date Printed:
 May 27, 2025
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 0066
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| Line | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|------|----------------|--------------|----------|-------------------------|------------|
| 55   | 46161506       |              |          | TON                     | 112.270000 |
|      | Service From   | Service To   |          | Service Contract Amount |            |
|      |                |              |          | 0.00                    |            |

D10 Mercer County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit           | Unit Price |
|------|----------------|--------------|----------|----------------|------------|
| 56   | 46161506       |              |          | TON            | 108.740000 |
|      | Service From   | Service To   |          | Service Contra | act Amount |
|      |                |              |          | 0.00           |            |

**Commodity Line Description:** 

D10 Raleigh County - DELIVERY

#### **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 57   | 46161506       |              |          | TON          | 115.620000  |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

Commodity Line Description:

D10 Wyoming County - DELIVERY

## **Extended Description:**

DELIVERY of sodium chloride by Vendor to WVDOH Agency delivery locations, as specified on the ATT A Pricing Pages and Delivery Site spreadsheet.

| Line | Commodity Code | Manufacturer | Model No | Unit         | Unit Price  |
|------|----------------|--------------|----------|--------------|-------------|
| 58   | 46161506       |              |          | TON          | 100,000000  |
|      | Service From   | Service To   |          | Service Cont | ract Amount |
|      |                |              |          | 0.00         |             |

**Commodity Line Description:** 

Statewide PICK-UP: Elkins, WV Location

## **Extended Description:**

PICK-UP of sodium chloride by a WVDOH Agency from a Vendor's source site.

Rt 33 West 3105 Harrison Ave. Elkins, WV 26241

 Date Printed:
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 FORM ID: WV-PRC-CMA-002 2020/01



## WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

1900 Kanawha Boulevard East • Building Five • Room 109 Charleston, West Virginia 25305-0440 • (304) 558-0444 Deputy Secretary of Transportation

Secretary of Transportation

Stephen T. Rumbaugh, P. E.

Commissioner of Highways May 23, 2025

## MEMORANDUM

TO:

Michael J. DeMers

John Estep, Buyer, WV Purchasing Division

FROM:

Kristy James, Director, WVDOT Procurement Division

SUBJECT:

Roadway Salt - Sodium Chloride - Statewide 6624C091

CMA DOT6624C091B, PRCUID 1437544

Cargill Incorporated-Salt Road Safety

VCust No. 183941

24950 Country Club Blvd., Suite 450

North Olmsted, OH 44070

salt\_customercareroadsafety@cargill.com

Under the current subject contract term, the WVDOH met its Purchase Guarantee obligation to vendors during the first quarter of 2025 and would like to take this opportunity to improve the seasonal timeliness of the 2025-2026 WVDOH Roadway Salt - Sodium Chloride solicitation and contract awards.

The West Virginia Department of Transportation: Division of Highways, Budget and Procurement Division wishes to notify the above awardee of its intent to cancel the above contract. In accordance with the provisions of the contract's Terms and Conditions and West Virginia Code of State Rules § 148-1-5.2B which avails the Agency to cancel any purchase or contract upon 30 days written notice to the vendor.

Effective date of Cancellation: 6/22/2025

# **CANCEL RQS/Award**

| 06                |                                               |                                                                                             |
|-------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------|
|                   |                                               |                                                                                             |
| CMA               | Procurement                                   | 1437544                                                                                     |
| DOT6624C091B      | Folder:                                       |                                                                                             |
| DOH - Department  | of Highways                                   | 1                                                                                           |
| CARGILL INC.      | Amount:                                       |                                                                                             |
| Cancel per 30 day |                                               |                                                                                             |
|                   | DOT6624C091B DOH – Department of CARGILL INC. | DOT6624C091B Folder:  DOH – Department of Highways  CARGILL INC. Amount:  Cancel per 30 day |

By attached memo, the agency is requesting cancellation of the subject CMA.

The WV Division of Highways has decided to cancel the above contract for budget and timing reasons. The WV DOH has met its Purchase Guarantee Obligation. Effective date of Cancellation 06/22/2025

Signature:

John Estep, Buyer

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# West Virginia Secretary of State — Online Data Services

# **Business and Licensing**

Online Data Services Help

# **Business Organization Detail**

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

## CARGILL, INCORPORATED

| Organization Information |                   |                     |                |         |        |             |                     |                       |
|--------------------------|-------------------|---------------------|----------------|---------|--------|-------------|---------------------|-----------------------|
| Org Type                 | Effective<br>Date | Established<br>Date | Filing<br>Date | Charter | Class  | Sec<br>Type | Termination<br>Date | Termination<br>Reason |
| C   Corporation          | 9/30/1966         |                     | 9/30/1966      | Foreign | Profit |             |                     |                       |

| Organization          | Information                                                                                                                                         |                       |               |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|
| Business<br>Purpose   | 1111 - Agriculture, Forestry,<br>Fishing and Hunting - Crop<br>Production - Oilseed and Grain<br>Farming (soybeans, dry peas,<br>beans, corn, rice) | Capital Stock         | 0.0000        |
| Charter<br>County     |                                                                                                                                                     | Control<br>Number     | 0             |
| Charter<br>State      | DE                                                                                                                                                  | Excess Acres          | 0             |
| At Will<br>Term       |                                                                                                                                                     | Member<br>Managed     |               |
| At Will<br>Term Years |                                                                                                                                                     | Par Value             | 0.000000      |
| Authorized<br>Shares  | 0                                                                                                                                                   | Young<br>Entrepreneur | Not Specified |

5/27/2025, 10:41 AM

| Addresses                    |                                                                            |  |
|------------------------------|----------------------------------------------------------------------------|--|
| Туре                         | Address                                                                    |  |
| Local Office Address         | 15407 MCGINTY ROAD W<br>WAYZATA, MN, 55391                                 |  |
| Mailing Address              | 15407 MCGINTY ROAD W<br>WAYZATA, MN, 55391<br>USA                          |  |
| Notice of Process<br>Address | UNITED AGENT GROUP INC.<br>126 EAST BURKE STREET<br>MARTINSBURG, WV, 25401 |  |
| Principal Office<br>Address  | 15407 MCGINTY RD W<br>WAYZATA, MN, 55391<br>USA                            |  |
| Туре                         | Address                                                                    |  |

| Officers  |                                                                |  |
|-----------|----------------------------------------------------------------|--|
| Туре      | Name/Address                                                   |  |
| Director  | BRIAN SYKES<br>15407 MCGINTY RD. W.<br>WAYZATA, MN, 55391      |  |
| President | JAMES BRIAN SIKE<br>15407 MCGINTY RD. W.<br>WAYZATA, MN, 55391 |  |
| Secretary | JAY A KROESE<br>15407 MCGINTY RD. W.<br>WAYZATA, MN, 55391     |  |
| Treasurer | SUSAN C MERCER<br>15407 MCGINTY RD. W.<br>WAYZATA, MN, 55391   |  |
| Туре      | Name/Address                                                   |  |

| DBA                    |             |                |                  |
|------------------------|-------------|----------------|------------------|
| DBA Name               | Description | Effective Date | Termination Date |
| CARGILL FLAVOR SYSTEMS | TRADENAME   | 6/6/2006       | 6/20/2012        |
| DBA Name               | Description | Effective Date | Termination Date |

| Mergers     |                                              |              |                          |                |
|-------------|----------------------------------------------|--------------|--------------------------|----------------|
| Merger Date | Merged                                       | Merged State | Survived                 | Survived State |
| 6/28/2000   | CARGILL RICE, INC.                           | DE           | CARGILL,<br>INCORPORATED | DE             |
| 6/28/2000   | HOHENBERG BROS.<br>COMPANY                   | TN           | CARGILL,<br>INCORPORATED | DE             |
| 7/11/2000   | SCHREIER MALTING<br>COMPANY                  | WI           | CARGILL,<br>INCORPORATED | DE             |
| 7/11/2000   | LADISH MALTING CO.                           | W            | CARGILL,<br>INCORPORATED | DE             |
| 4/28/2003   | NORTH AMERICAN<br>GRAIN INVESTMENTS,<br>INC. | DE           | CARGILL,<br>INCORPORATED | DE             |
| 6/25/2003   | C.&T. REFINERY, LLC                          | DE           | CARGILL,<br>INCORPORATED | DE             |
| 3/14/2005   | CAN HOLDINGS, LLC                            | DE           | CARGILL,<br>INCORPORATED | DE             |
| 5/22/2009   | INTEGRATED BAKERY<br>RESOURCES, INC.         | WA           | CARGILL,<br>INCORPORATED | DE             |
| 6/8/2010    | CARGILL MARINE AND TERMINAL, INC.            | DE           | CARGILL,<br>INCORPORATED | DE             |
| 6/16/2011   | CARGILL POLYOLS, LLC                         | DE           | CARGILL,<br>INCORPORATED | DE             |
| 7/6/2011    | CARGILL NUTRI-<br>PRODUCTS, INC.             | DE           | CARGILL,<br>INCORPORATED | DE             |
| 3/29/2019   | TRUHORIZONS, LLC                             | DE           | CARGILL,<br>INCORPORATED | DE             |
| Merger Date | Merged                                       | Merged State | Survived                 | Survived State |

| Date       | Amendment                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3/29/2019  | MERGER: MERGING TRUHORIZONS, LLC, A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR        |
| 10/10/2014 | RESTATED CERTIFICATE OF INCORPORATION FILED                                                                                                            |
| 7/8/2011   | RESTATED CERTIFICATE OF INCORPORATION FILED                                                                                                            |
| 7/6/2011   | MERGER: MERGING CARGILL NUTRI-PRODUCTS, INC., A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SUI |

| 6/16/2011  | MERGER: MERGING CARGILL POLYOLS, LLC, A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/18/2011  | AMENDMENT FILED RESTATED CERTIFICATE                                                                                                                                                                                  |
| 12/29/2010 | AMENDMENT FILED TO CERTIFICATE OF AUTHORITY                                                                                                                                                                           |
| 9/21/2010  | AMENDMENT OF THE RESTATED CERTIFICATE OF INCORPORATION FILEDIMAGES ON FILE.                                                                                                                                           |
| 6/8/2010   | MERGER: MERGING CARGILL MARINE AND TERMINAL, INC., A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                      |
| 9/17/2009  | AMENDED AND RESTATED ARTICLES FILED                                                                                                                                                                                   |
| 5/22/2009  | MERGER: MERGING INTEGRATED BAKERY RESOURCES, INC. , A NON-QUALIFIED WA ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                     |
| 8/15/2007  | AMENDED AND RESTATES ARTICLES FILED                                                                                                                                                                                   |
| 3/14/2005  | MERGER: MERGING CAN HOLDINGS, LLC, A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                                      |
| 6/25/2003  | MERGER: MERGING C.&T. REFINERY, LLC, A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                                    |
| 4/28/2003  | MERGER: MERGING NORTH AMERICAN GRAIN INVESTMENTS, INC. ,<br>A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL,<br>INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                          |
| 5/11/2001  | AMENDMENT                                                                                                                                                                                                             |
| 7/11/2000  | MERGER: MERGING LADISH MALTING CO., A NON-QUALIFIED WI<br>ORGANIZATION, SCHREIER MALTING COMPANY, A NON-QUALIFIED<br>WI ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A<br>QUALIFIED DE CORPORATION, THE SURVIVOR |
| 6/28/2000  | MERGER: MERGING CARGILL RICE, INC., A NON-QUALIFIED DE ORGANIZATION WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                                     |
| 6/28/2000  | MERGER: MERGING HOHENBERG BROS. COMPANY, A NON-<br>QUALIFIED TN ORGANIZATION WITH AND INTO CARGILL,<br>INCORPORATED, A QUALIFIED DE CORPORATION, THE SURVIVOR                                                         |
| 10/18/1999 | MERGING PLANTATION FOODS, INC., A NON QUAL TX CORP WITH AND INTO CARGILL, INCORPORATED, A QUAL DE CORP, THE SURVIVOR.                                                                                                 |
| 8/19/1999  | AMENDMENT TO CERTIFICATE OF AUTHORITY (FILED 08/18/1000)                                                                                                                                                              |
| 8/18/1999  | AMENDMENT TO CERTIFICATE OF AUTHORITY                                                                                                                                                                                 |
|            |                                                                                                                                                                                                                       |

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| 8/2/1999   | MERGING CARGILL PETROLEUM, INC., A NON QUAL WITH AND INTO CA RGILL, INCORPORATED, THE SURVIVOR                                                                  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7/20/1999  | MERGER, MERGING CAPROCK INDUSTRIES, INC., A NQ DE WITH<br>AND INTO CARGILL, INCORPORATED, A QU DE CORP., THE<br>SURVIVOR                                        |
| 8/26/1998  | AMENDMENT TO ARTICLES                                                                                                                                           |
| 9/8/1997   | AMENDMENT TO ARTICLES CHANGING STOCK INFORMATION.                                                                                                               |
| 9/25/1995  | CHANGE TO AMEND BY RESTATING ARTICLES OF CERTIFICATE OF AUTHORITY.                                                                                              |
| 12/30/1991 | AMENDMENTRESTATED ARTICLES OF CERTIFICATE OF AUTHORITY.                                                                                                         |
| 11/20/1991 | AMENDMENT TO ARTICLES OF CERTIFICATE OF AUTHORITY.                                                                                                              |
| 9/5/1991   | MERGER; MERGING LESLIE SALT CO., A QUAL DE CORP, WITH AND INTO CARGILL, INCORPORATED, A QUAL DE CORP, THE SURVIVOR.                                             |
| 7/1/1991   | MERGER; MERGING ACCO FEEDS, INC., A NON QUAL DE CORP, WITH AND INTO CARGILL, INCORPORATED, A QUAL DE CORP, THE SURVIVOR.                                        |
| 6/24/1991  | MERGER - MERGING YOUNG'S, INC., A NON-QU PA WITH AND INTO CARGILL, INCORPORATED A QUAL DE CORP., THE SURVIVOR                                                   |
| 9/27/1990  | AMENDMENT-RESTATED CERTIFICATE OF AUTHORITY.                                                                                                                    |
| 3/9/1989   | AMENDMENT TO THE ARTICLES OF INCORPORATION.                                                                                                                     |
| 5/23/1988  | MERGER: MERGING THE BEACON MILLING COMPANY, INC., A NON-QUALIFIED DELAWARE CORP. WITH AND INTO CARGILL, INCORPORATED, A QUALIFIED DELAWARE CORP.; THE SURVIVOR. |
| 9/18/1987  | AMENDMENT TO THE ARTICLES OF INCORPORATION.                                                                                                                     |
| 1/10/1986  | CERTIFICATE OF INCORPORATION                                                                                                                                    |
| 9/12/1977  | CERTIFICATE OF INCORPORATION ROLL 123                                                                                                                           |
| 2/18/1976  | CERTIFICATE OF INCORPORATION ROLL 104                                                                                                                           |
| 12/30/1974 | CERTIFICATE OF INCORPORATION ROLL 90                                                                                                                            |
| 8/28/1973  | CERTIFICATE OF INCORPORATION ROLL 74                                                                                                                            |
| 8/22/1969  | CERTIFICATE OF INCORPORATION MICRO                                                                                                                              |
| 9/20/1968  | CERTIFICATE OF INCORPORATION ROLL 15                                                                                                                            |
| 9/6/1967   | CERTIFICATE OF INCORPORATION BOOK 210 PAGE 507                                                                                                                  |
| Date       | Amendment                                                                                                                                                       |

| Annual Reports |
|----------------|
| Filed For      |
| 2024           |
| 2023           |
| 2022           |
| 2021           |
| 2020           |
| 2019           |
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| 1998           |
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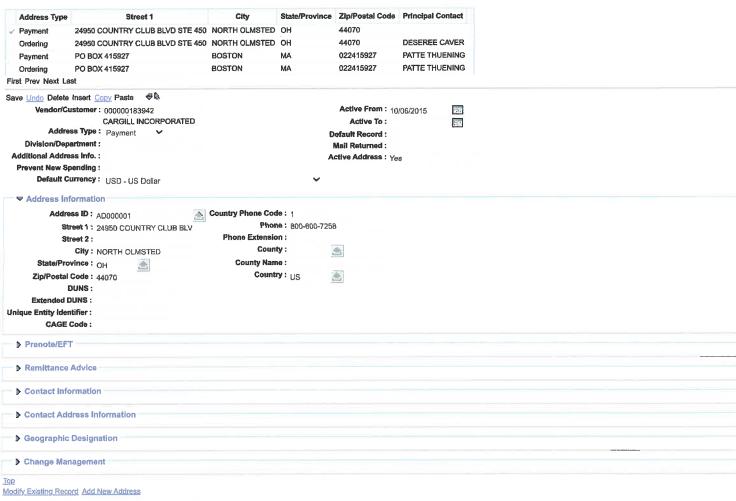
For more information, please contact the Secretary of State's Office at 304-558-8000.

Tuesday, May 27, 2025 — 10:40 AM

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#### Vendor/Customer

#### Address



Master Address Master Contacts Languages

Vendor Transaction History



Location

Active
Inactive

Reset O

Status

