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Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia

Purchase Order

Order Date: 04-09-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number: | CPO 0603 8211 ADJ2500000037 2 | Change Order No: | Procurement Folder: | 1498871 |
|-----------------------|--|--------------------------|---|--------------|
| Document Name: | Brushfork Armory Restroom Renovations (C | Reason for Modification: | | |
| Document Description: | Brushfork Armory Restroom Renovations (Construction) | | CHANGE ORDER NO 1- To establish contract and end dates, and to issue Notice to Proceed vendor per the attached documentation. | |
| Procurement Type: | Central Purchase Order | | volladi per tile attached doc | unieriation. |
| Buyer Name: | David H Pauline | | | |
| Telephone: | 304-558-0067 | | | |
| Email: | david.h.pauline@wv.gov | | | |
| Shipping Method: | Best Way | | Effective Start Date: | 2025-04-14 |
| Free on Board: | | | Effective End Date: | 2026-04-09 |

VENDOR DEPARTMENT CONTACT Vendor Customer Code: VC0000110859 Requestor Name: Robert A Skaggs Requestor Phone: (304) 561-6550 18547 TURNPIKE RD Requestor Email: robert.a.skaggsii.nfg@army.mil **SWISS** WV 26690 US 2025 **Vendor Contact Phone:** 3043485058 Extension:

Discount Details:

Discount Allowed Discount Percentage Discount Days
#1 No 0.0000 0

| F | FILE LOCATION | | | | |
|---|---------------|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| INVOICE TO | | | SHIP TO |
|---|----------|---|----------|
| DIVISION ENGINEERING & FACI ADJUTANT GENERALS OFFICE | | BUILDING TRADE SPECIALIS BLUEFIELD NATIONAL GUAR | |
| 1707 COONSKIN DR | | 2915 OLD BRAMWELL RD | |
| CHARLESTON | WV 25311 | BLUEFIELD | WV 24701 |
| US | | us | |

CR 4-16-25

Total Order Amount: \$2,243,000.00

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION

ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:

ELECTRONIC SIGNATURE ON FIL

ENCUMBRANCE CERTIFICATION

ELECTRONIC SIGNATURE ON FILE

Date Printed: Apr 9, 2025

Order Number:

CPO 0603 8211 ADJ2500000037 2

Page: 1

FORM ID: WV-PRC-CPO-002 2020/05

Extended Description:

CHANGE ORDER NO. 1 - TO ESTABLISH THE CONTRACT EFFECTIVE START AND EFFECTIVE END DATES, AND TO ISSUE THE NOTICE TO PROCEED FOR THE CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT INCLUDING ALL AUTHORIZED CHANGE ORDERS.

CONTRACT TERM: 04/14/2025 THROUGH 04/09/2026.

NO OTHER CHANGES.

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|-------------|
| 1 | 72000000 | 0.00000 | | 0.000000 | 1978000.00 |
| Service From | Service To | Manufacturer | | Model No | |
| 2025-04-14 | 2026-04-09 | | | | |

Commodity Line Description:

BASE BID - Brushfork Armory Restroom Renovations

Extended Description:

Input Pricing on Exhibit "A" Bid Form

BASE BID (Per documentation)-To provide and furnish all labor, materials, tools, expendable equipment and all services to complete restroom and locker room renovations per the attached specifications and drawings.

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|-------------|
| 2 | 72000000 | 0.00000 | | 0.000000 | 240000.00 |
| Service From | Service To | Manufacturer | | Model No | |
| 2025-04-14 | 2026-04-09 | | | | |

Commodity Line Description:

ALTERNATE 1-Remove and replace entry doors and windows

Extended Description:

Input Pricing on Exhibit "A" Bid Form

ALTERNATE Bid Item NO.1 (Per documentation)-To provide and furnish all labor, materials, tools, expendable equipment associated with the removal and replacement of existing storefront windows, doors and framing systems per the attached specifications and drawings. Contractor MUST field verify this area.

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|-------------|
| 3 | 72000000 | 0.00000 | | 0.000000 | 25000.00 |
| Service From | Service To | Manufacturer | | Model No | |
| 2025-04-14 | 2026-04-09 | | | | |

Commodity Line Description:

ALTERNATE 2-Add Remove and replace 500sf concrete walkway

Extended Description:

Input Pricing on Exhibit "A" Bid Form

ALTERNATE Bid Item NO.2 (Per documentation)-To provide and furnish all labor, materials, tools, and equipment for the removal and replacement of approximately 500 sf of concrete walk areas on the west entry as described per the attached specifications and drawings. Contractor MUST field verify this area.

Date Printed: Apr 9, 2025 Order Number: CPO 0603 8211 ADJ2500000037 2

Page: 2

WEST VIRGINIA ARMY NATIONAL GUARD CONSTRUCTION & FACILITIES MANAGEMENT OFFICE DIVISION OF ENGINEERING & FACILITIES

1707 Coonskin Drive Charleston, West Virginia, 25311-1085

7 APRIL 2025

NOTICE TO PROCEED

TO:

CDC LLC

18547 Turnpike Rd Swiss, WV 26690

FROM:

West Virginia Army National Guard

CFMO - Division of Engineering & Facilities

1707 Coonskin Drive Charleston, WV 25311

SUBJECT:

Notice to Proceed for the Brushfork Armory Restroom Renovations

NOTICE TO PROCEED DATE: 7 APRIL 2025

CDC LLC is authorized to proceed with work as per the Contract Documents for Contract number ADJ25*037. Work should begin by 14 APRIL 2025 and last for a term of 360 days, with work completed no later than 9 APRIL 2026.

Please provide all submittals for this project immediately for approval.

If you have any questions please contact Mr. Robert Skaggs at 304-719-8745.

Respectfully,

Robert Skaggs

Robert Skaggs
Technical Analyst

Robert Skaggs

COMPLIANCE VERIFICATION CHECKLIST FOR REQUISITION SUBMISSION

| Purchasing Division Use: | Agency: |
|--------------------------------------|---|
| Buyer: 8 Date: _4/9/25 | Adjutant Generals Office |
| Solicitation No. <u>CPO ADJ25*37</u> | Procurement Officer Submitting Requisition: Dean Wingerd |
| | Requisition No. CPO-ADJ25*37 Change Order #1- Notice to Proceed |
| | PF No.: 1498871 |

This checklist **MUST** be completed by a state agency's designated procurement officer and submitted with the Purchase Requisition to the Purchasing Division. The purpose of the checklist is to verify that an agency procurement officer has obtained and included required documentation necessary for the Purchasing Division to process the requisition without future processing disruptions. At the agency's preference, the agency **MUST** either submit the checklist by attaching it to the requisition's Header **OR** by placing it in the requisition's Procurement Folder.

FOR ALL SOLICITATION TYPES:

| | Compliance Check Type | Required | Provided, if Required | Not Required | Purch. Div. Confirmation |
|---|---|----------|-----------------------|--------------|-----------------------------|
| 1 | Specifications and Pricing Page included | | | ✓ | |
| 2 | Use of correct specification template | | | ✓ | |
| 3 | Use of correct requisition type [CRQS → CCT or CPO] or [CRQM → CMA] | | | ✓ | |
| 4 | Use of most current terms and conditions (www.state.wv.us/admin/purchase/TCP.pdf) | | | V | |
| 5 | Maximum budgeted amount in wvOASIS | | | √ | |
| 6 | Suggested vendors in wvOASIS | | | V | |
| 7 | Capitol Building Commission pre-approval | | | 7 | |
| 8 | Financing (Governor's Office) pre-approval | | | ✓ | |
| 9 | Fleet Management Division pre-approval | | | 7 | |

Form No. WV-36 Rev. 10/26/2022

| | Compliance Check Type | Required | Provided, if Required | Not Required | Purch. Div. Confirmation |
|-------------------|--|--|---|------------------------|-----------------------------|
| 10 | Insurance requirements | | | | |
| | Commercial General Liability | | / | | |
| | Automobile Liability | | / | | |
| | Workers' Compensation/Employer's Liability | | | | |
| | Cyber Liability | | | √ | |
| | Builder's Risk/Installation Floater | | | ✓ | |
| | Professional Liability | | | 7 | |
| | Other (specify) | | | V | |
| 11 | Office of Technology CIO pre-approval | | | ✓ | |
| 12 | Treasurer's Office (banking) pre-approval | | | 7 | |
| FOR | CHANGE ORDERS/RENEWALS | : | | | |
| 1 | Two-party agreement | \square | | V | ✓ |
| 2 | Standard change order language | \square | V | | / |
| 3 | Office of Technology CIO approval | | | ✓ | ✓ |
| 4 | Justification for price increases/backdating/other | | | 7 | ✓ |
| 5 | Bond Rider (Construction) | | | ✓ | ✓ |
| 6 | Secretary of State Verification | \square | ✓ | | \checkmark |
| 7 | State debarment verification | \square | ✓ | | \checkmark |
| 8 | Federal debarment verification | \square | ✓ | | ✓ |
| to comp agency | ms pre-checked are required before a Purchase plete and verify this documentation may result in procurement officer to determine if pre-approva erenced information below may be used to make | n rejection of the als, insurance, or | e requisition back to other documentat | to the agency. It is | up to the |
| For Pu | urchasing Division Use Only: | | | | |
| My revi | reviewed the requisition identified above and finite iew does not preclude the possibility that the vents in; however, should such issues or concerns arise | endor communit | y, or some other e | ntity, will identify a | an area of |
| | Signature: Dav | id Pau | line | | |

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West Virginia Secretary of State — Online Data Services

Business and Licensing

Online Data Services Help

Business Organization Detail

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CDC LLC

| Organization Information | | | | | | | | |
|------------------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--|
| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason |
| LLC Limited Liability Company | 2/2/2018 | | 2/2/2018 | Domestic | Profit | | | · ···································· |

| Business Purpose | 2362 - Construction - Construction of Buildings - Nonresidential Building Construction (industrial, commercial & institutional building) | Capital Stock | |
|-------------------|--|--------------------|---------------|
| Charter County | Nicholas | Control Number | |
| Charter State | w | Excess Acres | |
| At Will Term | A | Member Managed | MBR |
| t Will Term Years | | Par Value | |
| Authorized Shares | | Young Entrepreneur | Not Specified |

| Addresses | | |
|---------------------------|---|--|
| Туре | Address | |
| Designated Office Address | 18547 TURNPIKE ROAD SWISS, WV, 26690 | |
| Mailing Address | P O BOX 36 GLEN FERRIS, WV, 25090 | |
| Notice of Process Address | CDC LLC P O BOX 36 GLEN FERRIS, WW, 25090 | |
| Principal Office Address | 18547 TURNPIKE ROAD SWISS, WV, 26690 USA | |
| Туре | Address | |

| Officers | | |
|-----------|---|--|
| Туре | Name/Address | |
| Member | CHRISTOPHER DOZIER P O BOX 36 GLEN FERRIS, WV, 25090 | |
| Member | CDC, LLC 9033 MIDLAND TRAIL, SUITE B GLEN FERRIS, WV, 25090 | |
| Organizer | CHRISTOPHER DOZIER PO BOX 36 GLEN FERRIS, WV, 25090 | |
| Organizer | JUSTIN DOZIER P O BOX 213 CHARLTON HEIGHTS, WV, 25040 | |
| уре | Name/Address | |

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| 2020 | |
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| 2019 | |
| Date filed | |
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File Your Current Year Annual Report Online Here

For more information, please contact the Secretary of State's Office at 304-558-8000.

Wednesday, April 9, 2025 — 3:40 PM

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