

Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### State of West Virginia **Purchase Order**

Order Date: 05-09-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number:                         | CPO 0310 6565 DNR2500000018 2   | Change Order No:   | Procurement Folder:   | 1501586    |
|---------------------------------------|---|--|-----------------------|------------|
| Document Name:  Document Description: | Elk River Trail HQ Building Construction Elk River Trail HQ Building Construction | Reason for Modification:  Change Order No. 01 issued to establish the cobeginning and ending dates per the attached documentation. |                       |            |
| Procurement Type:                     | Central Purchase Order  |  |                       |            |
| Buyer Name:                           | Joseph (Josh) E Hager III   |  |                       |            |
| Telephone:                            | (304) 558-2306  |  |                       |            |
| Email:                                | joseph.e.hageriii@wv.gov  |  |                       | 2005.05.00 |
| Shipping Method:                      | Best Way  |  | Effective Start Date: | 2025-05-26 |
| Free on Board:                        | FOB Dest, Freight Prepaid   |  | Effective End Date:   | 2026-02-19 |

|  | VENDOR   |                      |   | DEPARTMENT CONTACT  |
|--|--|----------------------|---|---|
| Vendor Customer Code:  JARRETT CONSTRUCTION PO BOX 5250  CHARLESTON US  Vendor Contact Phone:  Discount Details: | 000000210211<br>SERVICES INC<br>WV<br>304-344-9140 Extensi | 25361<br><b>on</b> : | Requestor Name:<br>Requestor Phone:<br>Requestor Email: | James H Adkins (304) 558-3397 jamie.h.adkins@wv.gov  2025 FILE LOCATION |
| Discount Allowed   | Discount Percentage  | Discount Days        | _   |   |
| #1 No  | 0.0000   | 0                    |   |   |
| #2 Not Entered   |  |                      |   |   |
| #3 Not Entered   |  |                      | _   |   |
| #4 Not Entered   |  |                      |   |   |

| INV                  | DICE TO   |                      | SHIP TO              |  |  |
|----------------------|---|----------------------|----------------------|--|--|
|                      | PARKS & RECREATION-PEM SECTION<br>DIVISION OF NATURAL RESOURCES |                      | SOURCES              |  |  |
| 12 CALIFORNIA AVENUE |   | ELK RIVER RAIL TRAIL | ELK RIVER RAIL TRAIL |  |  |
| BLDG 4               |   | P.O. BOX 9           |                      |  |  |
| CHARLESTON           | WV 25305  | CLAY                 | WV 25043             |  |  |
| us                   |   | us                   |                      |  |  |

CR 5-13-25
Purchasing Division's Pile Copy

\$887,755.00 **Total Order Amount:** 

PURCHASING DIVISION AUTHORIZATION

ELECTRONIC SIGNATURE

AL AS TO FORM

ENCUMBRANCE CERTIFICATION

DATE;

ELECTRONIC SIGNATURE ON FILE

#### **Extended Description:**

Change Order

Change Order No. 01 issued to establish contract start date per the attached Notice to Proceed letter.

Contract start and end dates: 05/26/2025 - 02/19/2026.

All provisions of the original contract and subsequent change orders not modified herein shall remain in full force and effect.

NO OTHER CHANGES.

| Line         | Commodity Code | Quantity     | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|-------------|
| 1            | 72100000       | 0.00000      |      | 0.000000   | 887755.00   |
| Service From | Service To     | Manufacturer |      | Model No   |             |
| 2025-05-26   | 2026-02-19     |              |      |            |             |

**Commodity Line Description:** 

**Building and Facility Construction and Maintenance Services** 

**Extended Description:** 

Includes construction of a new headquarters building.

Date Printed: May 13, 2025 Order Number: CPO 0310 6565 DNR2500000018 2 Page: 2 FORM ID: WV-PRC-CPO-002 2020/05





April 25, 2025

Kurtis Clinton Jarrett Construction Services, Inc. P.O. Box 5250 Charleston, WV 25361

Re:

Elk River Trail State Park

New State Park Headquarters Building

CPO DNR25\*18

Dear Mr. Clinton:

You are hereby notified to proceed with construction of the Elk River Trail Headquarters on May 26, 2025. The 270-day contract time requires that all work be completed by February 19, 2026. Liquidated damages may be assessed in the amount of \$250 per calendar day after this date,

If you have any questions, please contact me at (304) 558-2764.

Cordially,

Donald E. Bailey, Jr., PE

Construction Project Manager

Planning, Engineering & Maintenance

Cc: Matt Yeager Deputy Chief of PEM

Jamie Adkins, Chief Procurement Officer James Swiger, WYK Associates, Inc.

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## West Virginia Secretary of State — Online Data Services

## **Business and Licensing**

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## **Business Organization Detail**

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## JARRETT CONSTRUCTION SERVICES, INC.

| Organization I  | nformatio         | n                   |                |          |        |             |                     |                       |
|-----------------|-------------------|---------------------|----------------|----------|--------|-------------|---------------------|-----------------------|
| Org Type        | Effective<br>Date | Established<br>Date | Filing<br>Date | Charter  | Class  | Sec<br>Type | Termination<br>Date | Termination<br>Reason |
| C   Corporation | 7/16/1999         |                     | 7/16/1999      | Domestic | Profit |             |                     |                       |

| . 9                   | Information  |                       |               |
|-----------------------|--|-----------------------|---------------|
| Business<br>Purpose   | 2362 - Construction - Construction of Buildings - Nonresidential Building Construction (industrial, commercial & institutional building) | Capital Stock         | 500.0000      |
| Charter<br>County     | Kanawha  | Control<br>Number     | 0             |
| Charter<br>State      | WV   | Excess Acres          | 0             |
| At Will<br>Term       |  | Member<br>Managed     |               |
| At Will<br>Term Years |  | Par Value             | 1.000000      |
| Authorized<br>Shares  | 500  | Young<br>Entrepreneur | Not Specified |

| Addresses                    |   |  |  |  |
|------------------------------|---|--|--|--|
| Туре                         | Address   |  |  |  |
| Local Office Address         | 1605 VIRGINIA STREET E<br>CHARLESTON, WV, 25311                       |  |  |  |
| Mailing Address              | P.O. BOX 5250<br>CHARLESTON, WV, 25361<br>USA                         |  |  |  |
| Notice of Process<br>Address | JOHN H. JARRETT<br>1605 VIRGINIA STREET EAST<br>CHARLESTON, WV, 25311 |  |  |  |
| Principal Office<br>Address  | 1605 VIRGINIA STREET EAST<br>CHARLESTON, WV, 25311<br>USA             |  |  |  |
| Туре                         | Address   |  |  |  |

| Officers     |                           |  |
|--------------|---------------------------|--|
| Туре         | Name/Address              |  |
|              | JOHN HOWARD JARRETT       |  |
| Incorporator | 107 BEECHVALE DR          |  |
| moorporater  | CROSS LANES, WV, 25313    |  |
|              | JOHN H. JARRETT           |  |
| President    | 1605 VIRGINIA STREET EAST |  |
| 7 100100111  | CHARLESTON, WV, 25311     |  |
|              | SUSAN M JARRETT           |  |
| Secretary    | 1605 VIRGINIA STREET EAST |  |
| 230.00       | CHARLESTON, WV, 25311     |  |
| Туре         | Name/Address              |  |

| Annual Reports |  |  |  |  |
|----------------|--|--|--|--|
| Filed For      |  |  |  |  |
| 2025           |  |  |  |  |
| 2024           |  |  |  |  |
| 2023           |  |  |  |  |
| 2022           |  |  |  |  |
| 2021           |  |  |  |  |
| 2020           |  |  |  |  |

|          | Mar 8, 2025 Scheduled 5 Apr 22, 2025   | SAM Maintenance     | n SAM.gov Show        | Details    | $\stackrel{(\times)}{\sim}$ | See All Alerts |
|----------|--|---------------------|-----------------------|------------|-----------------------------|----------------|
|          | Apr 22, 202                            |                     | Show Details          |            | ×                           |                |
|          |  |                     |                       |            |                             |                |
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