

**Department of Administration Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia Contract

Order Date: 04-16-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

| Order Number:         | CCT 0231 4448 OOT2500000002 2       | Procurement Folder:                                      | 1459086    |  |
|-----------------------|-------------------------------------|--|------------|--|
| Document Name:        | CO1 Mail Inserter Machine (OT25001) | Reason for Modification:                                 |            |  |
| Document Description: | CO1 Mail Inserter Machine (OT25001) | CO1 to set the effective dates for maintenance a support |            |  |
| Procurement Type:     | Central Contract - Fixed Amt        |  |            |  |
| Buyer Name:           | Toby L Welch                        |  |            |  |
| Telephone:            | (304) 558-8802                      |  |            |  |
| Email:                | toby.l.welch@wv.gov                 |  |            |  |
| Shipping Method:      | Best Way                            | Effective Start Date:                                    | 2025-04-15 |  |
| Free on Board:        | FOB Dest, Freight Prepaid           | Effective End Date:                                      | 2026-04-14 |  |

| Jie. |   | VENDOR         |                |               |   | DEPARTMENT CONTACT                                    |
|------|---|----------------|----------------|---------------|---|---|
| RICO | or Customer Code:<br>H USA INC<br>AGLEVIEW BLVD | 000000119903   |                |               | Requestor Name:<br>Requestor Phone:<br>Requestor Email: | Andrew C Lore<br>304-352-4944<br>andrew.c.lore@wv.gov |
|      | on Contact Phone:                               | 800-565-0283   | PA<br>Extensio | 19341<br>n:   | FILE  | 2025 LE LOCATION                                      |
|      | Discount Allowed                                | Discount Perce | ntage          | Discount Days |   | LE LOCATION   |
| #1   | No  | 0.0000         |                | 0             |   |   |
| #2   | Not Entered                                     |                |                |               |   |   |
| #3   | Not Entered                                     |                |                |               |   |   |
| #4   | Not Entered                                     |                |                |               |   |   |

| INVOICE TO                  |            |                         | SHIP TO  |
|-----------------------------|------------|-------------------------|----------|
| DEPARTMENT OF ADMINISTRA    | TION       | STATE OF WEST VIRGINIA  |          |
| OFFICE OF TECHNOLOGY        |            | JOBSITE - SEE SPECIFICA | TIONS    |
| 1900 KANAWHA BLVD E, BLDG 8 | 10TH FLOOR |                         |          |
| CHARLESTON                  | WV 25305   | No City                 | WV 99999 |
| us                          |            | us                      |          |

CR 5-12-25

**Total Order Amount:** \$372,119.00

Purchasing Division's File Copy

Tw 5/9/25 **PURCHASING DIVISION AUTHORIZATION** 

ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM

Page: 1

DATE ELECTRONIC SIGNATURE ON F **ENCUMBRANCE CERTIFICATION** 

**ELECTRONIC SIGNATURE ON FILE** 

CCT 0231 4448 OOT25000000002 2 Date Printed: May 9, 2025 Order Number:

FORM ID: WV-PRC-CCT-002 2020/05



#### **Extended Description:**

Change order

Change Order 1 is issued to establish the maintenance and support effective start and effective end dates pursuant section three of the original terms and conditions and section 4.1.4.6 of the specifications according to all terms, conditions, prices and specifications contained in the contract including all authorized change orders.

effective start date of April 15 2025 and shall run for 1 year

the effective service dates of the maintenance, support and warranty shall be April 15,2025 through April 14, 2026

| Line         | Commodity Code | Quantity     | Unit | Unit Price    | Total Price  |
|--------------|----------------|--------------|------|---------------|--------------|
| 1            | 44102100       | 1.00000      | EA   | 332690.000000 | \$332,690.00 |
| Service From | Service To     | Manufacturer |      | Model No      |              |

Commodity Line Description:

4.1.1 - High-Speed Mail Inserting Machine

#### **Extended Description:**

4.1.1 - High-Speed Mail Inserting Machine

| Line         | Commodity Code | Quantity     | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|-------------|
| 2            | 44102100       | 1.00000      | EA   | 0.000000   | \$0.00      |
| Service From | Service To     | Manufacturer |      | Model No   |             |

**Commodity Line Description:** 

4.1.2 - Cut-Sheet Feeder

#### **Extended Description:**

4.1.2 - Cut-Sheet Feeder

| Line         | Commodity Code | Quantity     | Unit | Unit Price  | Total Price |
|--------------|----------------|--------------|------|-------------|-------------|
| 1            | 81112201       | 12.00000     | МО   | 3285.750000 | \$39,429.00 |
| Service From | Service To     | Manufacturer |      | Model No    |             |
| Service From | Service To     | Manufacturer |      | Model No    |             |

**Commodity Line Description:** 

4.1.4 - Maintenance and Support - YR1

#### **Extended Description:**

4.1.4 - Maintenance and Support - YR1

\*Enter a monthly fee in the unit cost field and let the system automatically figure the yearly cost. For example, \$1.00 per month x 12 months = \$12.00 yearly cost.

| Line         | Commodity Code | Quantity     | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|-------------|
| 3            | 78121603       | 1.00000      | EA   | 0.000000   | \$0.00      |
| Service From | Service To     | Manufacturer |      | Model No   |             |

Commodity Line Description:

4.1.5.6 - Shipping, Installation, and Training

#### **Extended Description:**

4.1.5.6 - Shipping, Installation and Training

Lump sum pricing. Enter total amount in the unit price field.

Please see section 4.1.5 of the specifications

 Date Printed:
 May 9, 2025
 Order Number:
 CCT
 0231
 4448
 OOT25000000002
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 2
 FORM ID: WV-PRC-CCT-002
 2020/05



## STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION

### OFFICE OF TECHNOLOGY

Eric L. Householder Cabinet Secretary State Capitol Charleston, West Virginia 25305

Heather D. Abbott Chief Information Officer

April 15, 2025

Stan Kirby Ricoh Stan.kirby@ricoh-usa.com

Subject: CCT OOT25\*02, Mail Inserter Machine and Maintenance

Dear Mr. Kirby:

Please consider this letter your formal Written Notice for the above-referenced contract.

In accordance with section three of the original terms and conditions and section 4.1.4.6 of the specifications, this memorandum serves to set the maintenance and support dates with an effective start date of April 15, 2025 and shall run for one (1) year.

The effective service dates of the contract shall be April 15, 2025 through April 14, 2026.

If you have any questions, please feel free to contact me.

Sincerely,

Derrick Day IT Procurement Manager West Virginia Office of Technology 1900 Kanawha Blvd. E., Bldg 5, 10<sup>th</sup> Floor Charleston, WV 25305 You are viewing this page over a secure connection. Click here for more information.

## West Virginia Secretary of State — Online Data Services

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Online Data Services Help

## **Business Organization Detail**

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## **RICOH USA, INC**

| Organization Information |                   |                     |                |         |        |             |                     |                       |
|--------------------------|-------------------|---------------------|----------------|---------|--------|-------------|---------------------|-----------------------|
| Org Type                 | Effective<br>Date | Established<br>Date | Filing<br>Date | Charter | Class  | Sec<br>Type | Termination<br>Date | Termination<br>Reason |
| C   Corporation          | 6/3/1974          |                     | 6/3/1974       | Foreign | Profit |             | <u> </u>            | ·                     |

| Business<br>Purpose   | 4234 - Wholesale Trade - Merchant Wholesalers, Durable Goods - Professional and Commercial Equip and Supply Merchant Wholesale (photographic, office, computers, peripherals, medical, dental, hospital, ophthalmic goods) | Capital Stock             | 0.0000                            |
|-----------------------|--|---------------------------|-----------------------------------|
| Charter<br>County     |  | Control<br>Number         | 0                                 |
| Charter<br>State      | DE   | Excess Acres              |                                   |
| At Will<br>Term       |  | Member<br>Mi              | SOLOLI can holp                   |
| At Will<br>Term Years |  | Pa you file               | SOLO! I can help –<br>your Annual |
| Authorized<br>Shares  | 0  | Report.  \ \ Entrepreneur | THUI OPECINES                     |

| Addresses                    |   |  |
|------------------------------|---|--|
| Туре                         | Address   |  |
| Mailing Address              | 300 EAGLEVIEW BLVD.<br>EXTON, PA, 19341<br>USA                                      |  |
| Notice of Process<br>Address | C T CORPORATION SYSTEM<br>5098 WASHINGTON ST W STE 407<br>CHARLESTON, WV, 253131561 |  |
| Principal Office<br>Address  | 300 EAGLEVIEW BLVD.<br>EXTON, PA, 19341<br>USA                                      |  |
| Туре                         | Address   |  |

| Officers  |   |  |
|-----------|---|--|
| Туре      | Name/Address  |  |
| Director  | CARSTEN BRUHN<br>30 EAGLEVIEW BLVD.<br>EXTON, PA, 19341         |  |
| Director  | TAKAHIRO IRISA<br>300 EAGLEVIEW BLVD.<br>EXTON, PA, 19341       |  |
| President | CARSTEN BRUHN<br>300 EAGLEVIEW BLVD.<br>EXTON, PA, 19341        |  |
| Secretary | CHRISTINE CIARROCCHI<br>300 EAGLEVIEW BLVD.<br>EXTON, PA, 19341 |  |
| Treasurer | GEORGE GOWEN<br>300 EAGLEVIEW BLVD.<br>EXTON, PA, 19341         |  |
| Туре      | Name/Address  |  |

| Name Changes |                       |   |  |
|--------------|-----------------------|---|--|
| Date         | Old Name              | LUI The COLOLI can belo                       |  |
| 5/1/2012     | IKON OFFICE SOLUTIONS | Hi, I'm SOLO! I can help you file your Annual |  |
| Date         | Old Name              | Report.                                       |  |

## Mergers

| Merger Date | Merged                        | Merged State | Survived                    | Surviv         |
|-------------|-------------------------------|--------------|-----------------------------|----------------|
| 9/28/2004   | IOS CAPITAL, LLC              | DE           | IKON OFFICE SOLUTIONS, INC. | ОН             |
| 5/5/2016    | RICOH AMERICAS<br>CORPORATION | DE           | RICOH USA, INC              | ОН             |
| Merger Date | Merged                        | Merged State | Survived                    | Survived State |

| Date       | Amendment  |  |  |
|------------|--|--|--|
| 5/5/2016   | MERGER: MERGING RICOH AMERICAS CORPORATION, A QUALIFIED DE CORPORATION WITH AND INTO RICOH USA, INC, A QUALIFIED OH CORPORATION, THE SURVIVOR  |  |  |
| 5/1/2012   | NAME CHANGE: FROM IKON OFFICE SOLUTIONS, INC.  |  |  |
| 9/28/2004  | MERGER: MERGING IOS CAPITAL, LLC, A QUALIFIED DE LIMITED<br>LIABILITY COMPANY WITH AND INTO IKON OFFICE SOLUTIONS, INC., A<br>QUALIFIED OH CORPORATION, THE SURVIVOR   |  |  |
| 2/10/1999  | AMENDING ARTICLES OF INCORPORATION.  |  |  |
| 11/14/1997 | MERGER; MERGING ALCO CASH MANAGEMENT COMPANY, A NON-<br>QUAL DE CORP AND IKON OFFICE SOLUTIONS HOLDING COMPANY, A<br>QUAL DE CORP WITH & INTO IKON OFFICE SOLUTIONS, INC., A QUAL<br>OH CORP., THE SURVIVOR. |  |  |
| 2/6/1997   | CHANGE OF NAME FROM ALCO STANDARD CORPORATION TO IKON OFFICE SOLUTIONS, INC.   |  |  |
| 6/10/1996  | AMENDMENT TO THE ARTICLES OF INCORPORATION.  |  |  |
| 1/31/1996  | MERGER; MERGING QUOROM CORPORATION, A QUAL WV CORP WITH AND INTO ALCO STANDARD CORPORATION, A QUAL OH CORP, THE SURVIVOR.  |  |  |
| 11/27/1995 | CHANGE TO AMEND ARTICLES OF CERTIFICATE OF AUTHORITY.  |  |  |
| 8/21/1995  | CHANGE TO AMEND ARTICLES OF CERTIFICATE OF AUTHORITY.  |  |  |
| 3/14/1995  | AMENDMENT TO ARTICLES  |  |  |
| 3/7/1994   | CHANGE TO AMEND ARTICLES OF CERTIFICATE OF AUTHORITY TO DECREASE STOCK.  |  |  |
| 2/18/1993  | CHANGE TO AMEND STOCK IN ARTICLES OF CERTIFICATE OF AUTHORITY.   |  |  |
| 1/20/1993  | CHANGE TO AMEND ARTI  Hi, I'm SOLO! I can help   |  |  |
| 1/24/1992  | AMENDMENT - TO ELIMIN you file your Annual   |  |  |
| 1/16/1991  | AMENDMENT TO ARTICLE Report.   |  |  |
| 1/18/1990  | AMENDMENT TO ARTICLES OF INCORPORATION   |  |  |
| 1/25/1989  | AMENDMENT TO ARTICLES OF INCORPORATION   |  |  |

| l <sup>2</sup> |   |         |  |
|----------------|---|---------|--|
| 1/4/1988       | AMENDMENT TO THE ARTICLES OF INCORPORATION.   |         |  |
| 5/22/1987      | MERGER; MERGING THE METALSOURCE CORPORATION, REYNC PRODUCTS, INC., NIECO CORPORATION, BIG DRUM, INC., AND ALCOFOODSERVICE EQUIPMENT COMPANY WITH AND INTO ALCOSTANDARD CORPORATION, THE SURVIVOR. |         |  |
| 4/15/1987      | AMENDMENT TO ARTICLES OF INCORPORATION  |         |  |
| 3/31/1987      | AMENDMENT TO ARTICLES OF INCORPORATION  |         |  |
| 7/15/1986      | AMENDMENT TO ARTICLES OF INCORPORATION  |         |  |
| 4/3/1985       | AMEND; TO ART FILED   |         |  |
| 9/24/1984      | AMEND; TO THE ART OF INC FILED  |         |  |
| 6/21/1984      | AMEND; TO THE ART OF INC  |         |  |
| 8/10/1983      | AMEND; MERGING SYSTEMS AND SERVICES, INC., WITH AND ALC O STANDARD CORP. THE SURVIVOR   | INTO    |  |
| 8/9/1983       | MERGER; MERGING ALLSTATE BUSINESS SYSTEMS OF COLUMBUS, INC., WITH AND INTO ALCO STANDARD CORPORATION, THE SURVIVOR  |         |  |
| 8/8/1983       | MERGER; MERGING COPY PRODUCTS, INC., WITH AND INTO ALCO STAN DARD CORP. THE SURVIVOR  |         |  |
| 7/10/1983      | MERGER; MERGING J. & F. B. GARRETT COMPANY, A NY CORP, WITH AND INTO ALCO STANDARD CORP, THE SURVIVOR   |         |  |
| 7/9/1983       | AMEND; MERGING ALCO HEALTH SERVICES GROUP, INC., A OI CORP., WITH AND INTO ALCO STANDARD CORP., THE SURVIVO   | H<br>DR |  |
| 7/8/1983       | MERGER; MERGING AMCE BUSINESS PRODUCTS, INC., A GA OWI TH AND INTO ALCO STANDARD CORP., THE SURVIVOR  | CORP.,  |  |
| 6/13/1983      | MERGER; MERGING ALCO HEALTH SERVICES GROUP, INC., WITH AND I NTO ALCO STANDARD CORP., THE SURVIVOR  |         |  |
| 1/17/1983      | AMEND; TO THE ART OF INC.   |         |  |
| 11/8/1982      | MERGER; MERGING ALCO AUTOMOTIVE GROUP, INC., WITH AND INTO A LCO STANDARD CORP., THE SURVIVOR   |         |  |
| 12/15/1981     | CERT OF AMEND; TO THE ART   |         |  |
| 12/14/1981     | MERGER; MERGING WIRE CLOTH PRODUCTS, INC., AN IL COR<br>WITH AND INTO ALCO STANDARD CORP, THE SURVIVOR  | P.,     |  |
| 12/13/1981     | MERGER; MERGING K-T C<br>O STANDARD CORPORAT Hi, I'm SOLO! I can help   | O ALC   |  |
| 12/12/1981     | MERGER; MERGING METI you file your Annual o ALCO STANDAR CORP, Report.  | ND INT  |  |
| 12/11/1981     | MERGER; MERGING MISS CORP., WITH AND INTO ALCO STANDARD CORPORATION   |         |  |
| 11/11/1981     | MERGER; MERGING THE UNISOURCE CORP AND UNISOURCE INC., WITH AND INTO LACO STANDARD CORP.  | 1       |  |
| <u></u>        |   |         |  |

| Annual Reports |                          |
|----------------|--------------------------|
| Filed For      |                          |
| 2024           |                          |
| 2023           |                          |
| 2022           |                          |
| 2021           |                          |
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| 1998           | Report.                  |
| Date filed     |                          |

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For more information, please contact the Secretary of State's Office at 304-558-8000.

Friday, May 9, 2025 — 8:05 AM

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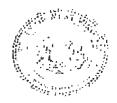
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ERIC L. HOUSEHOLDER CABINET SECRETARY

# STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION

SAMANTHA WILLIS
PURCHASING DIRECTOR

### PURCHASING DIVISION

To: All State Agencies Under Purchasing Division From: Samantha Willis, Director & General Counsel

WV Purchasing SW

Date: January 23, 2025

Re: \$100,000 Spending Requests

#### **MEMORANDUM**

Pursuant to Executive Order 4-25, signed into effect by Governor Morrisey on January 14th, 2025, all expenditures over \$100,000 must be reviewed by the Governor's Office in advance. Any solicitations, purchase orders, or other contracts currently in the possession of the Purchasing Division, which are estimated to cost over \$100,000 are being placed on hold for review. Our Division is providing documentation of those to the Governor's Office for review.

Any new requisitions valued over \$100,000 that are received by the Purchasing Division, must have a copy of this memorandum and accompanying signatures to process as usual. If there is no evidence of Governor's Office review or approval, your requisition will be returned to seek that approval.

Thank you all for your hard work, and please feel free to reach out with any questions on our end; if you have questions about the procedure for seeking the necessary approvals internally, I would recommend reaching out to your Cabinet Secretaries and/or your Department's Governor's Office liaison.

| The Accompanying Request has been reviewed and ap           | proved by the following:         |
|---|----------------------------------|
| Agency Head  Agency Head  Cabinet Secretary/Department Head | Feb 19, 2025 Date  2/20/25  Date |
| Governor's Office Representative                            | OVED ————                        |