

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Delivery Order

Order Date: 01-29-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT...

| Order Number: | CDO 0810 0805 DMT2300000018 6 Change Order No: 0 | Procurement Folder: 1122808 |
|-----------------------|--|---|
| Document Name: | CDO off CMA DMT 23-2 to Purchase One Transit Van | Reason for Modification: |
| Document Description: | CDO off CMA DMT 23-2 to Purchase One Transit Van | Change Order 01 |
| | | To Cancel Contract |
| Procurement Type: | Central Delivery Order | |
| Buyer Name: | David H Pauline | |
| Telephone: | 304-558-0067 | |
| Email: | david.h.pauline@wv.gov | |
| Shipping Method: | Best Way M | laster Agreement Number: CMA 0810 DMT2300000002 6 |
| Free on Board: | FOB Dest, Freight Prepaid | |

| | | VENDOR | | | | DEPARTMENT CONTACT |
|-------|--------------------|--------------|-----------|---------------|------------------|------------------------|
| Vend | dor Customer Code: | 00000017240 |)6 | | Requestor Name: | John S Caldwell |
| BUS | SERVICE INC | | | | Requestor Phone: | (304) 558-9578 |
| 8120 | HOWE INDUSTRIAL | PKWY | | | Requestor Email: | john.s.caldwell@wv.gov |
| CAN | AL WINCHESTER | | OH | 43110 | | |
| us | | | | | | 000- |
| Vend | for Contact Phone: | 614-833-0222 | Extension | 1: | | 2025 |
| Disco | ount Details: | | | | | FILE LOCATION |
| | Discount Allowed | Discount Per | entage | Discount Days | 1 | TEL LOCATION |
| #1 | No | 0.0000 | | 0 | | |
| #2 | No | | | | | |
| #3 | No | | | | Į | |
| #4 | No | | | | | |

| INVOICE TO | | | SHIP TO | | |
|----------------------------|---------------|----------------------------|----------------------------|--|--|
| ACCOUNTS PAYABLE | | GENERAL MANAGER | | | |
| PUBLIC TRANSIT DIVISION OF | | PUBLIC TRANSIT DIVISION OF | F | | |
| BLDG 5 RM 663 | | KANAWHA VALLEY REGIONAL | L TRANSPORTATION AUTHORITY | | |
| 1900 KANAWHA BLVD E | | 1550 FOURTH AVE | | | |
| CHARLESTON | WV 25305-0432 | CHARLESTON | WV 25324 | | |
| US | | us | | | |

Purchasing Division's File Copy

Total Order Amount: \$0.00

JE 2/13/25

PURCHASING DIVISION AUTHORIZATION

DATE: 0 2-14-25

ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION

DATE: 2-18-25

ELECTRONIC SIGNATURE ON FILE

 Date Printed:
 Feb 13, 2025
 Order Number:
 CDO
 0810
 0805
 DMT2300000018
 6
 Page:
 1
 FORM ID: WV-PRC-CDO-002
 2020/05

Extended Description:

Change Order

Change Order 01 is issued to cancel this purchase order in its entirety and all funds associated with the contact.

Effective date of cancellation 01/29/2025

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|------|------------|---------------|
| 1 | 25101502 | 1.00000 | EA | \$0.0000 | \$0.00 |
| Service From | Service To | Manufacturer | | Model No | Delivery Date |
| | | | | | 2025-06-28 |

Commodity Line Description:

Passenger Type Dual Rear Tire Transit Van

Extended Description:

Passenger Type Dual Rear Tire Transit Van with two wheelchair position, white, 5310 logo and stripes with agency name and phone number

 Date Printed:
 Feb 13, 2025
 Order Number:
 CDO 0810 0805
 DMT2300000018 6
 Page: 2
 FORM ID: WV-PRC-CDO-002 2020/05



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION Division of Highways

Alanna J. Keller, P.E..

1900 Kanawha Boulevard East• Building Five• Room 110 Charleston, West Virginia 25305-0430 • (304) 558-3505

Jimmy Wriston, P. E.

Deputy Secretary of Transportation Deputy Commissioner of Highways Secretary of Transportation Commissioner of Highways

11/22/2024

Bus Service Inc., 8120 Howe Industrial Pkwy, Canal Winchester, OH 43110

Re: Cancellation of Balance on CDO DMT23-18, Ford Transit Van

Dear Mr. Mike Prestifilippo,

The above referenced Purchase Order in the amount of \$80,164.00 was issued on 11/02/2022. We are requesting your approval to cancel the remaining balance of \$80,164.00 that still exists on purchase order CDO DMT23-18.

Your signature on the line below will acknowledge that you concur with this action and there are no outstanding invoices against the purchase order. Please email this letter back to me at eriks.hall@wv.gov.

This cancellation does not impact on current or future contracts which you may have with this agency. It pertains to this specific contract only.

If you have any questions or need additional information, please call:

Erik Hall Community Planner 304-414-6473 WV Department of Transportation-DMTF-Transit Section

| Signed by: | 12/5/2024 |
|-----------------|-----------|
| Josh Whitt | Date |
| 696FB4841B2644D | Date |

Mike Prestifilippo, Bus Service Inc.

BOT PROCUREMENT USE ONLY

Signature: Title, Date

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West Virginia Secretary of State — Online Data Services

Business and Licensing

Online Data Services Help

Business Organization Detail

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BUS SERVICE, INC.

| Organization Information | | | | | | | | |
|--------------------------|-------------------|---------------------|-------------|---------|--------|-------------|---------------------|-----------------------|
| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason |
| C Corporation | 11/15/2016 | | 11/15/2016 | Foreign | Profit | | | |

| Business Purpose | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | Capital Stock | |
|-----------------------|--|-----------------------|---------------|
| Charter County | | Control Number | |
| Charter State | ОН | Excess Acres | |
| At Will Term | | Member Managed | |
| At Will Term Years | | Par Value | |
| Authorized Shares | | Young Entrepreneur | Not Specified |

| Addresses |
|-----------|
|-----------|

| Туре | Address |
|------------------------------|--|
| Local Office Address | 3153 LAMB AVE COLUMBUS, OH, 43219 |
| Mailing Address | 3153 LAMB AVE COLUMBUS, OH, 43219 USA |
| Notice of Process Address | BUS SERVICE INC. 3153 LAMB AVE COLUMBUS, OH, 43219 |
| Principal Office Address | 3153 LAMB AVE COLUMBUS, OH, 43219 USA |
| Туре | Address |

| Officers | | |
|-----------|---------------------|--|
| Officers | | |
| Туре | Name/Address | |
| | ADAM PRESTIFILIPPO | |
| Director | 3153 LAMB AVE | |
| | COLUMBUS, OH, 43219 | |
| | ADAM PRESTIFILIPPO | |
| Secretary | 3153 LAMB AVE | |
| | COLUMBUS, OH, 43219 | |
| Туре | Name/Address | |

| Annual Reports | |
|----------------|--|
| Filed For | |
| 2024 | |
| 2023 | |
| 2022 | |
| 2021 | |
| 2020 | |
| 2019 | |
| 2018 | |
| 2017 | |
| Date filed | |

File Your Current Year Annual Report Online Here

For more information, please contact the Secretary of State's Office at 304-558-8000.

Thursday, February 13, 2025 — 1:17 PM

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Sign in

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