

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Master Agreement**

Order Date: 03-21-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

Order Number:	CMA 0439 0439 EBA2200000004 5	Procurement Folder:	1012759
Document Name:	MULTI-SITE PLUMBING MAINTENANCE - SOUTHERN DISTRICT	Reason for Modification:	
Document Description:	MULTI-SITE PLUMBING MAINTENANCE - SOUTHERN DISTRICT	Change Order 03 To Renew Contract	
Procurement Type:	Central Master Agreement		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2022-03-15
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2026-03-14

	VENDOR				DEPARTMENT CONTACT
Vendor Customer Code: DSO MECHANICAL LLC 515 THIRD AVE SO CHARLESTON US Vendor Contact Phone: Discount Details:		WV Extension:	25303 101	Requestor Name: Requestor Phone: Requestor Email:	Cecil Dale Malcomb (304) 254-7858 dmalcomb@wvpublic.org
Discount Allowed	Discount Perce	ntage Di	scount Days	_	
#1 No	0.0000	0			
#2 No					
#3 No				_	
#4 No					

	INVOICE TO		SHIP TO
CHIEF FINANCIAL OFFICER	₹	PURCHASING ADMINISTRATOR	
EDUCATIONAL BROADCAS	STING	EDUCATIONAL BROADCASTING	
124 INDUSTRIAL PARK RD		600 CAPITOL ST	
BEAVER	WV 25813	CHARLESTON	WV 25301-1223
us		us	

Purchasing Division's File Copy

Open End **Total Order Amount:**

PURCHASING DIVISION AUTHORIZATION

DATE:

ELECTRONIC SIGNATURE ON FILE 2020

ATTORNEY GENERAL APPROVAL AS TO FORM

ELECTRONIC SIGNATURE

ELECTRONIC SIGNATURE ON FILE

Date Printed: Mar 24, 2025 Order Number: CMA 0439 0439 EBA2200000004 5

Page: 1

FORM ID: WV-PRC-CMA-002 2020/01

Extended Description:

Change Order

Change Order No. 3 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract, including all authorized change orders.

Effective date of renewal 3/15/2025 through 3/14/2026

Renewal Years Remaining: 0

No other changes.

No other changes.				Unit	Unit Price
Line	Commodity Code Manufacturer		Model No	HOUR	110.000000
	72101510 Service From			Service Contract Amount	
		Service To			
				0.00	

Commodity Line Description:

STANDARD RATE - SOUTHERN DISTRICT

Extended Description:

STANDARD HOURLY RATE FOR SOUTHERN DISTRICT

		an fortuna	Model No	Unit	Unit Price
Line Commodity Code	Commodity Code	Manufacturer	MOGEL ING	HOUR	150.000000
	72101510			Service Contr	
	Service From	Service To			dorrano
				0.00	

Commodity Line Description:

OVERTIME RATE - SOUTHERN DISTRICT

Extended Description:

OVERTIME HOURLY RATE FOR SOUTHERN DISTRICT

		Da Cartument	Model No	Unit	Unit Price
ine Commodity Code	Manufacturer	MICCC, NO	HOUR	150.000000	
72101510			Service Contr	act Amount	
	Service From	Service To			act Allivant
				0.00	

Commodity Line Description:

EMERGENCY RATE - SOUTHERN DISTRICT

Extended Description:

EMERGENCY HOURLY RATE FOR SOUTHERN DISTRICT

			Model No	Unit	Unit Price	
ne	Commodity Code Manufacturer Model No		Model No	HOUR	80.000000	
72101510				act Amount		
	Service From	Service To			Service Contract Amount	
				0.00		

Page: 2

Commodity Line Description:

TRAVEL RATE - SOUTHERN DISTRICT

Extended Description:

TRAVEL HOURLY RATE FOR SOUTHERN DISTRICT

Date Printed: Mar 24, 2025 Order Number: CMA 0439 0439 EBA2200000004 5

Line	. 1 r 11	O Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	4	72101510			EA	0.000000
		Service From	Service To		Service Conf	ract Amount

Commodity Line Description: SUBC

SUBCONTRACTED TASKS PER SECTION 3.1.3 - 1.10 MULTIPLIER

Extended Description:

SUBCONTRACTED TASKS PER SECTION 3.1.3 - 1.10 MULTIPLIER

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
6	72101510			ÉA	0.000000
	Service From	Service To		Service Cont	ract Amount
				0.00	

Commodity Line Description:

PARTS/MATERIAL MARKUP PER SECTION 3.1.4 - 1.25 MULTIPLIER

Extended Description:

PARTS/MATERIAL MARKUP PER SECTION 3.1.4 - 1.25 MULTIPLIER

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
7	72101510			EA	0.000000
	Service From	Service To		Service Conf	ract Amount
				0.00	

Commodity Line Description:

EQUIPMENT RENTAL PER SECTION 3.1.5 - 1.10 MULTIPLIER

Extended Description:

EQUIPMENT RENTAL PER SECTION 3.1.5 - 1.10 MULTIPLIER

Date Printed: Mar 24, 2025 Order Number: CMA 0439 0439 EBA2200000004 5 Page: 3 FORM ID: WV-PRC-CMA-002 2020/01



Dale Malcomb **Purchasing Director**

Phone: (304) 254-7858

Email: dmalcomb a wvpublic.org

Mike Laughlin, Estimator DSO Mechanical LLC 515 Third Ave.

South Charleston, WV 25303 Phone: (304) 744-8479 (304) 744-8481 Fax:

Email: MLaughlin@DSOMech.Com

Subject: Third renewal of contract EBAr70476, CMA EBA220000004, Multi-site plumbing

maintenance, Southern District.

Dear Mr. Laughlin:

The State of West Virginia is offering to renew subject contract under the same terms, conditions, and pricing. The final renewal dates are March 15th, 2025, through March 14th, 2026. If your company agrees to this renewal, please sign below and return the original to my attention as soon as possible. We will also need an updated copy of your automobile and general liability certificates of insurance as well as an updated contractor's license.

March 19th, 2024

Please call if you have any questions.

Very truly yours,

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.

Mike Lenghlin Name Project Manger Title

Signature

CONTRACTOR LICENSE

AUTHORIZED BY THE
West Virginia Contractor
Licensing Board



VIEST VIRGINIA

NUMBER: WV050370

CLASSIFICATION:

HVAC PLUMBING SPECIALTY

> DSO MECHANICAL LLC 515 THIRD AVENUE SOUTH CHARLESTON, WV 25303

DATE ISSUED

EXPIRATION DATE

Worized Signature

Chair, West Virginia Contractor Ucensing Board

WEST VIRGINIA
CONTRACTOR
LICENSING BOARD

A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



MEMO

Lan

March 19th, 2025

14th

Dale Malcomb

Purchasing Coordinator Phone: (304) 254-7858 Cell: (304) 222-9252

Email: DMalcomb@WVPublic.Org

Re: Late processing of the third renewal for CMA 0439 0439 EBA2200000004, Multi-Site

plumbing maintenance, Southern District

To Whom It May Concern:

Our agency has a contract with DSO Mechanical LLC which recently expired March 19th, 2025. This final renewal slipped by us and didn't get processed. Once we realized this, we promptly processed the renewal paperwork. We have also added future renewal and or contract bid dates to the calendar for our purchasing department in an effort to prevent this happening in the future.

Please process this late renewal documentation, it would cause significant hardship for us to resolicit this contract from scratch.

Sincerely,

C. Dale Malcomb



MEMO

Dale Malcomb April 3rd, 2025

Purchasing Coordinator Phone: (304) 254-7858 Cell: (304) 222-9252

Email: DMalcomb@WVPublic.Org

Re: Secretary and Governor's offices approvals for purchases over \$100,000.00, CMA EBA22*04.

To Whom It May Concern:

We are in the process of establishing/renewing an open-ended contract (CMA). We understand that purchases of \$100,000.00 or higher require the approval of our Secretary and the Governor's Office, however our Executive Director, Eddie Isom, has been instructed by our Secretary's Office that this approval is only required when an actual purchase is being made (see attached email). No approval is required just to establish a contract from which purchases may be made.

Please process this renewal without additional approvals. We appreciate it.

Sincerely,

C. Dale Malcomb



RE: Need Your, Secretary's, and Governor's approval.

From Eddie Isom <eisom@wvpublic.org>

Date Thu 4/3/2025 1:53 PM

To Dale Malcomb <dmalcomb@wvpublic.org>

Cc Trinity Green <tgreen@wvpublic.org>

We only have to send over invoices that are over \$100,000 in one-time payments. These are for work as needed.

Eddie Isom
Executive Director
West Virginia Public Broadcasting
(304)556-4912
eisom@wvpublic.org

From: Dale Malcomb <dmalcomb@wvpublic.org>

Sent: Monday, March 24, 2025 2:45 PM
To: Eddie Isom <eisom@wvpublic.org>
Cc: Trinity Green <tgreen@wvpublic.org>

Subject: Need Your, Secretary's, and Governor's approval.

Eddie:

Attached are contract renewals the Purchasing Division won't process without your, the Secretary's, and the Governor's approval. Please have them signed and returned as soon as possible.

Thank you.

Dale Malcomb

Purchasing Coordinator

Information Technology Manager

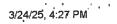
Fleet Coordinator

Phone: (304) 254-7858

Cell: (304) 222-9252

dmalcomb@wvpublic.org

West Virginia Public Broadcasting



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Business and Licensing

Online Data Services Help

Business Organization Detail

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

DSO MECHANICAL LLC

Organization Ir	nformation	1						
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
LLC Limited Liability Company	12/6/2012		12/6/2012	Domestic	Profit			

Business Purpose	2382 - Construction - Special Trade Contractors - Building Equipment Contractors (electrical & other wiring, plumbing, heating & air-conditioning, other)	Capital Stock	
Charter County	Kanawha	Control Number	99Y0B
Charter State	w	Excess Acres	
At Will Term	A	Member Managed	MGR
At Will Term Years		Par Value	
Authorized Shares		Young Entrepreneur	Not Specified

Addresses				
Туре	Address			
Designated Office Address	515 THIRD AVENUE SOUTH CHARLESTON, WV, 25303			
Mailing Address	515 THIRD AVENUE SW SOUTH CHARLESTON, WV, 25303 USA			
Notice of Process Address	Corporation Service Company 808 Greenbrier Street Charleston, WV, 25311			
Principal Office Address	515 THIRD AVENUE SW SOUTH CHARLESTON, WV, 25303 USA			
Туре	Address			

Officers				
Туре	Name/Address			
Manager	CAROLYN A. HOTES 515 THIRD AVENUE SW SOUTH CHARLESTON, WV, 25303			
Organizer	BRYAN K. PROSEK 41 SOUTH HIGH STREET, SUITE 2200 COLUMBUS, OH, 43215 USA			
Туре	Name/Address			

Annual Reports	
Filed For	
2024	
2023	
2022	
2021	
2020	
2019	
2018	
2017	1
2016	
1	

3/24/25, 4:27 PM

2015	
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2013	
Date filed	

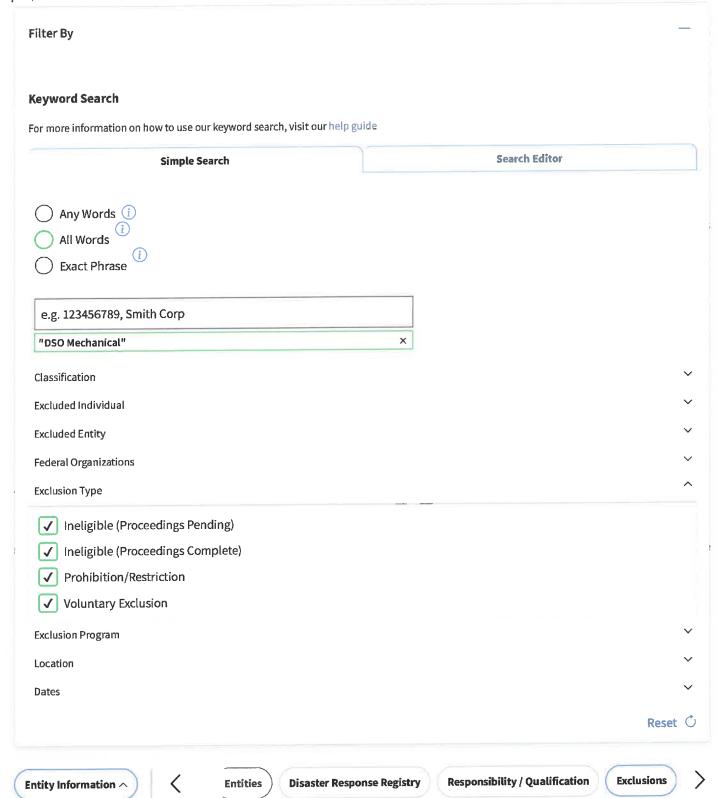
File Your Current Year Annual Report Online Here

For more information, please contact the Secretary of State's Office at 304-558-8000.

Monday, March 24, 2025 — 4:26 PM

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No matches found

We couldn't find a match for your search criteria.

Please try another search or go back to previous results.

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COMPLIANCE VERIFICATION CHECKLIST FOR REQUISITION SUBMISSION

Purchasing Division Use:	Agency:	
Buyer: Larry D. McDonvell Date: 3/25/25	0439 Educational Broadcasting	
Solicitation No. CMA EBA 22 404 c/03	Procurement Officer Submitting Requisition: Dale Malcomb	
	Requisition No. CO3 / EBAr70476r3 / CMA EBA2200000004	
	PF No.: 1012759	

This checklist **MUST** be completed by a state agency's designated procurement officer and submitted with the Purchase Requisition to the Purchasing Division. The purpose of the checklist is to verify that an agency procurement officer has obtained and included required documentation necessary for the Purchasing Division to process the requisition without future processing disruptions. At the agency's preference, the agency **MUST** either submit the checklist by attaching it to the requisition's Header **OR** by placing it in the requisition's Procurement Folder.

FOR ALL SOLICITATION TYPES:

 $= \frac{1}{1 - 2} \cdot \frac{2}{3} \cdot \frac{2}{3} \cdot \frac{1}{3} = \frac{1}{3} \cdot \frac{1}{3}$

	Compliance Check Type	Required	Provided, if Required	Not Required	Purch. Div. Confirmation
1	Specifications and Pricing Page included			✓	
2	Use of correct specification template	\square		V	
3	Use of correct requisition type [CRQS → CCT or CPO] or [CRQM → CMA]		V		
4	Use of most current terms and conditions (www.state.wv.us/admin/purchase/TCP.pdf)	Ø		V	
5	Maximum budgeted amount in wvOASIS			✓	
6	Suggested vendors in wvOASIS	\checkmark		√	
7	Capitol Building Commission pre-approval				
8	Financing (Governor's Office) pre-approval				
9	Fleet Management Division pre-approval				

Form No. WV-36 Rev. 10/26/2022

	Compliance Check Type	Required	Provided, if Required	Not Required	Purch. Div. Confirmation
10	Insurance requirements				
	Commercial General Liability		V		
	Automobile Liability		V		
	Workers' Compensation/Employer's Liability				
	Cyber Liability				
	Builder's Risk/Installation Floater				
	Professional Liability				
	Other (specify)				
11	Office of Technology CIO pre-approval				
12	Treasurer's Office (banking) pre-approval				
FOR	CHANGE ORDERS/RENEWAL	S:			
1	Two-party agreement		V		
2	Standard change order language		\checkmark		
3	Office of Technology CIO approval				
4	Justification for price increases/backdating/other		V		
5	Bond Rider (Construction)				
6	Secretary of State Verification	\square	V		
7	State debarment verification	\square	✓		
8	Federal debarment verification	\Box	\checkmark		
*The items pre-checked are required before a Purchase Requisition may be submitted to the Purchasing Division. Failure to complete and verify this documentation may result in rejection of the requisition back to the agency. It is up to the agency procurement officer to determine if pre-approvals, insurance, or other documentation is needed for the purchase. The referenced information below may be used to make this determination.					
For Purchasing Division Use Only: I have reviewed the requisition identified above and find that it is sufficient to advertise publicly to the vendor community. My review does not preclude the possibility that the vendor community, or some other entity, will identify an area of concern; however, should such issues or concerns arise, they will be reviewed and addressed as may be appropriate.					
Signature:					