

**Department of Administration Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## State of West Virginia **Delivery Order**

Order Date: 03-07-2025

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT

| Order Number:         | CDO 0216 0216 FLT2500000010 1     | Change Order No:      | Procurement Folder:      | 1645310          |
|-----------------------|-----------------------------------|-----------------------|--------------------------|------------------|
| Document Name:        | 2, 2025 JEEP GRAND CHEROKEE 4X4 ( | WLJP74), CLASS 8, GAS | Reason for Modification: |                  |
| Document Description: | 2, 2025 JEEP GRAND CHEROKEE 4X4 ( | WLJP74), CLASS 8, GAS |                          |                  |
|                       |                                   |                       | _                        |                  |
| Procurement Type:     | Central Delivery Order            |                       | 1                        |                  |
| Buyer Name:           | Mark A Atkins                     |                       |                          |                  |
| Telephone:            | (304) 558-2307                    |                       |                          |                  |
| Email:                | mark.a.atkins@wv.gov              |                       |                          |                  |
| Shipping Method:      | Best Way                          | Ma                    | aster Agreement Number:  | CMA 0212 MV25C 1 |
| Free on Board:        | FOB Dest, Freight Prepaid         |                       |                          |                  |

|  | VENDOR        |            |               |                                      | DEPARTMENT CONTACT                      |
|--|---------------|------------|---------------|--------------------------------------|---|
| Vendor Customer Code:                      | 00000019971   | 4          |               | Requestor Name:                      | Kenneth H Yoakum                        |
| PO BOX 278                                 | К             |            |               | Requestor Phone:<br>Requestor Email: | (304) 558-2106<br>kenny.h.yoakum@wv.gov |
| DANVILLE                                   |               | wv         | 25053278      |                                      |   |
| US Vendor Contact Phone: Discount Details; | 999-999-9999  | Extension: |               |                                      | 2025 FILE LOCATION                      |
| Discount Allowed                           | Discount Perc | entage     | Discount Days |                                      |   |
| #1 No                                      | 0.0000        |            | 0             |                                      |   |
| #2 No                                      |               |            |               |                                      |   |
| #3 No                                      |               |            |               |                                      |   |
| #4 No                                      |               |            |               |                                      |   |

| INVOICE TO                   |          |                         | SHIP TO  |  |  |  |
|------------------------------|----------|-------------------------|----------|--|--|--|
| DEPARTMENT OF ADMINISTRATION |          | STATE OF WEST VIRGINIA  |          |  |  |  |
| FLEET MANAGEMENT OFFICE      |          | IN CARE OF SURPLUS PROI | PERTY    |  |  |  |
| 2310 KANAWHA BLVD E          |          | 2700 CHARLES AVENUE     |          |  |  |  |
| CHARLESTON                   | WV 25311 | DUNBAR                  | WV 25064 |  |  |  |
| us                           |          | us                      |          |  |  |  |

\$87,472.00 **Total Order Amount:** 

Purchasing Division's File Copy

PURCHASING DIVISION AUTHORIZATION

ELECTRONIC SIGNATURE ON FILE

ELECTRONIC SIGNATURE ON FILE

Page: 1

FORM ID: WV-PRC-CDO-002 2020/05

### **Extended Description:**

2, 2025 JEEP GRAND CHEROKEE 4X4, CLASS 8, GAS

2 2926 WHITE - PW7

TO BE FINANCED UNDER CONTRACT SWC # FINANCE24 RELEASE ORDER - FIN2500000003 APPENDIX 2024-03

| Line         | Commodity Code | Quantity     | Unit | Unit Price    | Total Price          |
|--------------|----------------|--------------|------|---------------|----------------------|
|              | 25100000       | 2.00000      | EA   | \$43,736.0000 | \$87,472.00          |
| Service From | Service To     | Manufacturer |      | Model No      | <b>Delivery Date</b> |

**Commodity Line Description:** 

MV25 - 2025 or LATEST MODEL VEHICLE

**Extended Description:** 

MV25 - 2025 or LATEST MODEL VEHICLE: See attached pricing page(s) for contract pricing.

2, 2025 JEEP GRAND CHEROKEE 4X4, CLASS 8, GAS

2 2926 WHITE - PW7

TO BE FINANCED UNDER CONTRACT SWC # FINANCE24 RELEASE ORDER - FIN2500000003 APPENDIX 2024-03

Date Printed: Mar 7, 2025 Order Number: CDO 0216 0216 FLT2500000010 1 Page: 2 FORM ID: WV-PRC-CDO-002 2020/05

## Class 8 - Automobile Mid Size Utility

| Jeep Grand Cherokee 4x4 WLIP74  WLIP74  WLIP74  WLIP74  WLIP74  WLIP74  WLIP74  WE Utility  WHO WITH High and Low Range  The William Low Range  The William Low Range  The William Low Range  The William R | Standar<br>Standar<br>traction lock<br>i, gas shocks, | Email:                     | 304-369-2411 ext33   |
|--|---|----------------------------|--|
| e Utility  El/All Wheel with High and Low Range  turn (including driver)  from  minimum  i. min, 7300 lbs. max.  er, Minimum  but not limited to: Limited Silp rear, axie  tilal, heavy duty engine cooling, skid plates  ks and all terrain tires.  Hitch & Wiring  : Oriver, Passenger, Cargo Areas  | Standar<br>traction lock<br>i, gas shocks,            | Email:<br>ufacturer's Stan | mballard@stephensauto<br>dard Avaliable Colors<br>Color Description  |
| el/All Wheel with High and Low Range num (including driver) num minimum . min, 7300 lbs. max. er, Minimum but not limited to: Limited Silp rear, axie tial, heavy duty engine cooling, skid plate ks and all terrain tires. Hitch & Wiring : Oriver, Passenger, Cargo Areas  | Standar<br>traction lock<br>i, gas shocks,            | ufacturer's Stan           | dard Available Colors Color Description  |
| el/All Wheel with High and Low Range num (including driver) num minimum . min, 7300 lbs. max. er, Minimum but not limited to: Limited Silp rear, axie tial, heavy duty engine cooling, skid plate ks and all terrain tires. Hitch & Wiring : Oriver, Passenger, Cargo Areas  | Standar<br>traction lock<br>i, gas shocks,            | rd Color Code              | Color Description  |
| num (including driver) num minimum min, 7300 lbs. max. er, Minimum but not limited to: Limited Silp rear, axie tial, heavy duty engine cooling, skid plate: ks and all terrain tires. Hitch & Wiring : Oriver, Passenger, Cargo Areas  | Standar<br>traction lock<br>i, gas shocks,            | rd Color Code              | Color Description  |
| num minimum i. min, 7300 ibs. max. er, Minimum but not limited to: Limited Silp rear, axie tial, heavy duty engine cooling, skid plate ks and all terrain tires. Hitch & Wiring : Oriver, Passenger, Cargo Areas   | Standar<br>traction lock<br>i, gas shocks,            | rd Color Code              | Color Description  |
| minimum  i. min, 7300 lbs. max.  er, Minimum  but not limited to: Limited Silp rear, axie tial, heavy duty engine cooling, skid plate: ks and all terrain tires.  Hitch & Wiring  Oriver, Passenger, Cargo Areas   | traction lock<br>i, gas shocks,                       |                            | The second secon |
| i. min, 7300 lbs. max.<br>er, Minimum<br>but not limited to: Limited Slip rear, axie<br>tial, heavy duty engine cooling, skid plate:<br>ks and all terrain tires.<br>Hitch & Wiring<br>: Oriver, Passenger, Cargo Areas  | traction lock<br>i, gas shocks,                       |                            | white  |
| er, Minimum  but not limited to: Limited Silp rear, axie tial, heavy duty engine cooling, skid plate ks and all terrain tires. Hitch & Wiring Oriver, Passenger, Cargo Areas   | i, gas shocks,  |                            |  |
| but not limited to: Limited Silp rear, axie<br>tial, heavy duty engine cooling, skid plate<br>ks and all terrain tires.<br>Hitch & Wiring<br>: Oriver, Passenger, Cargo Areas  | i, gas shocks,  |                            |  |
| ibl, heavy duty engine cooling, skid plate:<br>ks and all terrain tires.<br>Hitch & Wiring<br>: Oriver, Passenger, Cargo Areas   | i, gas shocks,  |                            |  |
| Hitch & Wiring<br>Oriver, Passenger, Cargo Areas   | A of the  |                            |  |
| Oriver, Passenger, Cargo Areas   | .1 of the   |                            |  |
| *  | .1 of the   |                            |  |
| rent requirements as required in section 3.1.1   | 1 of the  |                            |  |
|  |   |                            |  |
| UNIT PRICE   | * Tow Ho  | ok Requir                  | ement is Maire   |
| \$43,736.00  | 101110  | ok requir                  | Ciliciii is vvaive   |
|  |   |                            |  |
|  |   |                            |  |
|  |   |                            |  |
| •  |   |                            |  |
|  |   |                            |  |
|  | N/A   |                            |  |
|  | 1.944   | \$2.25                     |  |
|  | \$45,736.00   | \$43,736.00 -              | \$43,736.00 ** Tow Hook Requir   |

To: All State Agencies Under Purchasing Division From: Samantha Willis, Director & General Counsel

WV Purchasing Date: January 22, 2025

Re: \$100,000 Spending Requests

### **MEMORANDUM**

Pursuant to Executive Order 4-25, signed into effect by Governor Morrisey on January 14th, 2025, all expenditures over \$100,000 must be reviewed by the Governor's Office in advance. Any solicitations, purchase orders, or other contracts currently in the possession of the Purchasing Division, which are estimated to cost over \$100,000 are being placed on hold for review. Our Division is providing documentation of those to the Governor's Office for review.

Any new requisitions valued over \$100,000 that are received by the Purchasing Division, must have a copy of this memorandum and accompanying signatures to process as usual. If there is no evidence of Governor's Office review or approval, your requisition will be returned to seek that approval.

Thank you all for your hard work, and please feel free to reach out with any questions on our end; if you have questions about the procedure for seeking the necessary approvals internally, I would recommend reaching out to your Cabinet Secretaries and/or your Department's Governor's Office liaison.

| 3 vehicle fixour                  | d by Floot                        |         |
|-----------------------------------|-----------------------------------|---------|
| The Accompanying Request has been | reviewed and approved by the foll | owing:  |
| Thuth yuhn                        | over.                             | 2/25/25 |
| Agency Head                       |                                   | Date    |
| Eru Householde                    | natur                             | 2/25/25 |
| Cabinet Secretary/Department Head | APPROVEN                          | Date    |
| Governor's Office Representative  | 2/27/25                           | Date    |



# West Virginia Department of Administration Fleet Management

| For Governors Office Use Only  Approved Declined |  |
|--|--|
| Signature  |  |
| Title Date                                       |  |

## Vehicle Request

| ACTACK INCOME.   |
|--|
| AGENCY INFORMATION   |
| COORDINATOR NAME AMY S GATES DEPARTMENT DHHR   |
| AGENCY/BILL CODE 2926 DHHR SHARPE HOSPITAL DH  |
| E-MAIL AMY.S.GATES@WV.GOV  |
| PHONE NO. (304) 352-3917 EXT 23917 DATE 1/28/2025  |
| FUND # 0413 DEPT # 0512 UNIT # 2926  |
| VEHICLE MISSION 0506   |
| What type of request is this? Replacement vehicle (go to next section) Increase to fleet (fill in this section   |
| Decommission venicle (go to Decommission section) Pages in the page is the pag |
| JUSTIFICATION/PURPOSE MEETS CRITERIA TO REPLACE. REQUEST CLASS UPGRADE. SEE MEMO   |
| Est. # of days per week used 5  Est. # of miles per month used 1100  |
| CABINET SECRETARY APPROVAL Enit Households DATE 2/25   |
| VEHICLE PURCHASE   |
| Type of vehicle  |
| Who come this way a fall of the control of the cont |
| desity owned booking   |
| MAKE Jeep Model Grand Cherokee 4X4 WLIP74  |
| YEAR 2025 COLOR WHITE PW7 Fuel Type Gasoline   |
| New Vehicle Class/Description Mid Size Utility4WD or AWD with High & Low Range, 5 seats minimum/includes driver, 4 Doors Minimum, 109" WI cyl minimum, Off Road Package, Tow Package, Slush/All Weather Mats   |
| DEALERSHIP Stephens Auto Center PURCHASE PRICE \$43.736.   |
| USED VEHICLE VIN# Class & My 254   |
| The state of the s |
| DECOMMISSIONED VEHICLE   |
| MAKE CHEVROLET MODEL IMPALA  |
| YEAR 2012 MILEAGE 152,470 LICENSE # SA001593   |
| VIN# 2G1WF5E31C1330675 FLT YY  |
| DECOMMISSIONING METHOD DTSP - Deliver to Surplus  JUSTIFICATION FOR DEFERRED  DEFERRED   |
|  |
| or FMO Office Use Only   |
| APPROVED DECLINED  |
|  |
| EXECUTIVE DIRECTOR, FMD Jant your DATE 2/18/25   |
| DATE 24/3/25   |



## West Virginia Department of Administration Fleet Management

| For Governors O | ffice Use Only    |  |  |  |
|-----------------|-------------------|--|--|--|
| Approved        | <b>■</b> Declined |  |  |  |
| Signature       |                   |  |  |  |
| Title           | Date              |  |  |  |

## Vehicle Request

|    | AGENCY INFORMATION  |
|----|---|
|    | COORDINATOR NAME AMY S GATES DEPARTMENT DHHR  |
|    | AGENCY/BILL CODE 2926 DHHR SHARPE HOSPITAL DH   |
|    | E-MAIL AMY.S.GATES@WV.GOV   |
|    | PHONE NO. (304) 352-3917 EXT 23917 DATE 1/28/2025   |
|    | FUND # 0413 DEPT # 0512 UNIT # 2926   |
|    | VEHICLE MISSION 0506  |
| į  | What type of request is this?  Replacement vehicle (go to next section)  Increase to fleet (fill in this section)   |
|    | ☐ Decommission vehicle (go to Decommission section) ☐ Reassignment  |
|    | JUSTIFICATION/PURPOSE MEETS CRITERIA TO REPLACE   |
|    | Est. # of days per week used 5  Est. # of miles per month used 1100   |
|    | CABINET SECRETARY APPROVAL Crie / Soundeldes DATE 2/25/2.   |
| V  | EHICLE PURCHASE   |
|    | Type of vehicle   |
|    | Who owns this vehicle? ✓ Leased from Fleet ☐ Agency Owned DOC ID  |
|    | An Anderson and Anna Anderson and Anna Anna Anna Anna Anna Anna Anna  |
|    | MAKE Jeep Model Grand Cherokee 4X4 WLJP74   |
|    | YEAR 2025 COLOR WHITE PW7 Fuel Type Gasoline  |
|    | New Vehicle Class/Description Mid Size Utility4WD or AWD with High & Low Range, 5 seats minimum/includes driver, 4 Doors Minimum, 109" WB, 6 cyl minimum, Off Road Package, Tow Package, Slush/All Weather Mats   |
|    | DEALERSHIP Stephens Auto Center PURCHASE PRICE \$43.736.  |
|    | USED VEHICLE VIN# CLOSS & MV 25C  |
| _  |   |
| ט  | ECOMMISSIONED VEHICLE   |
|    | MAKE JEEP MODEL GRAND CHEROKEE  YEAR 2018 MILEAGE 184,207 LICENSE # SACROPORCE  |
|    | VIN # 1CADIFACOLCA14 COF  |
|    | VIN# 1C4RJFAGOJC411885 FLT YY   |
|    | DECOMMISSIONING METHOD DTSP - Deliver to Surplus  JUSTIFICATION FOR DEFERRED  DEFERRED  |
|    | JOSTIFICATION FOR DEFERRED  |
| or | FMO Office Use Only   |
|    |   |
|    | A A A A A A A A A A A A A A A A A A A   |
| EX | ECUTIVE DIRECTOR, FMD Shuft Juhn DATE 2/8/25  |
|    | DATE CONSTRUCTION OF THE PARTY |

PAGE 1 of

FORM DOA-FM-059 Revised (31 October 2019)

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West Virginia Secretary of State — Online Data Services

Business and Licensing Online Data Services Help

**Business Organization Detail** 

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### BOONE MOTOR SALES, INC.

| Organization Information |                |                  |             |          |        |          |                  |                    |
|--------------------------|----------------|------------------|-------------|----------|--------|----------|------------------|--------------------|
| Ong Type                 | Effective Date | Established Date | Filing Date | Charter  | Class  | Sec Type | Termination Date | Termination Reason |
| C   Corporation          | 4/17/1934      |                  | 4/17/1934   | Domestic | Profit |          |                  |                    |

| Business Purpose   | 4411 - Retail Trade - Motor Vehicle and Parts Dealers - Automobile Dealers (new, used) | Capital Stock  | 5000.0000 |
|--------------------|--|----------------|-----------|
| Charter County     | Boone  | Control Number | 0         |
| Charter State      | wv   | Excess Acres   | 0         |
| At Will Term       |  | Member Managed |           |
| At Will Term Years |  | Par Value      | 0.200000  |

| ddresses                  |   |  |  |  |
|---------------------------|---|--|--|--|
| Туре                      | Address   |  |  |  |
| Mailing Address           | P.O. BOX 278<br>DANVILLE, WV, 25058<br>USA            |  |  |  |
| Notice of Process Address | RICHARD STEPHENS<br>PO BOX 278<br>DANVILLE, WV. 26683 |  |  |  |
| Principal Office Address  | 104 STEPHENS DRIVE<br>DANVILLE, WV, 2506S<br>USA      |  |  |  |
| Туре                      | Address   |  |  |  |

| Officers       |   |  |
|----------------|---|--|
| Туре           | Name/Address  |  |
| Incorporator   | HARRY HATFIELD<br>MANISON, WV. 28130<br>USA                     |  |
| Incorporator   | O. L. MULLINS<br>MADISON, WV, 25130<br>USA                      |  |
| President      | RICHARD STEPHENS<br>115 POTTERFIELD DR<br>CHARLESTON, WY, 25314 |  |
| Secretary      | PAULA BALLARD<br>141 FRUNKLIN AVENUE<br>MADISON, WY, 26180      |  |
| Treasurer      | MICHAEL STEPHENS<br>255 WALNUT AVENUE<br>MADISON, WY, 26130     |  |
| Vice-President | MIKE W BALLARD<br>85 MOUNTAINVIEW DRIVE<br>MADISON, W, 26130    |  |
| Тура           | Name/Address  |  |

| DBA                                   |             |                |                  |
|---------------------------------------|-------------|----------------|------------------|
| DBA Name                              | Description | Effective Date | Termination Date |
| AUTO BUYERS                           | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF BECKLEY                | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF SOUTHERN WEST VIRGINIA | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF SOUTHERN WV            | TRADENAME   | 4/10/2023      |                  |
| AUTO BUYERS OF WEST VIRGINIA          | TRADENAME   | 9/9/2020       |                  |
| AUTO BUYERS OF WV                     | TRADENAME   | 4/10/2023      |                  |
| BECKLEY AUTO BUYERS                   | TRADENAME   | 4/10/2023      |                  |
| BECKLEY BUYERS AUTO                   | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO                           | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF BECKLEY                | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF SOUTHERN WEST VIRGINIA | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF SOUTHERN WY            | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF WEST VIRGINIA          | TRADENAME   | 4/10/2023      |                  |
| BUYERS AUTO OF WV                     | TRADENAME   | 4/10/2023      |                  |
| BUYERS OF BECKLEY                     | TRADENAME   | 4/10/2023      |                  |
| BUYERS OF SOUTHERN WY                 | TRADENAME   | 4/10/2023      |                  |
| STEPHENS AUTO CENTER                  | TRADENAME   | 6/12/1990      |                  |
| STEPHENS AUTOMOTIVE GROUP             | TRADENAME   | 4/8/2022       |                  |
| STEPHENS PRE OWNED OF NITRO           | TRADENAME   | 2/5/2024       |                  |
| WEST VIRGINIA AUTO BUYERS             | TRADENAME   | 4/10/2023      |                  |
| WV AUTO BUYERS                        | TRADENAME   | 4/10/2023      |                  |
| DBA Name                              | Description | Effective Date | Termination Date |

| Date |           | Amendment             |
|------|-----------|-----------------------|
|      | 6/23/2020 | UPDATED CAPITAL STOCK |
| Date |           | Amendment             |

| Annual Reports |  |
|----------------|--|
| Filed Fo:      |  |
| 2024           |  |
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## File Your Current Year Annual Report Online Here

For more information, please contact the Secretary of State's Office at 304-558-8000.

Tuesday, March 11, 2025 — 11:34 AM
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