



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 03-25-2025

CORRECT ORDER NUMBER MUST
APPEAR ON ALL PACKAGES, INVOICES,
AND SHIPPING PAPERS. QUESTIONS
CONCERNING THIS ORDER SHOULD BE
DIRECTED TO THE DEPARTMENT
CONTACT.

Order Number:	CMA 0212 0212 LIGHT23 3	Procurement Folder:	1197617
Document Name:	LIGHT23: Light Bulbs & Ballast	Reason for Modification:	
Document Description:	Statewide Contract for Light bulbs & Ballasts	Change Order No. 02 To Renew Contract. No Other Changes	
Procurement Type:	Statewide MA (Open End)		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2023-05-01
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2026-04-30

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: 000000200158 WV ELECTRIC SUPPLY CO 250 12th Street West Huntington WV 25704 US Vendor Contact Phone: 304-525-0361 Extension: Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	No			#3	No			#4	No			Requestor Name: Toby L Welch Requestor Phone: (304) 558-8802 Requestor Email: toby.l.welch@wv.gov 2025 FILE LOCATION _____
	Discount Allowed	Discount Percentage	Discount Days																		
#1	No	0.0000	0																		
#2	No																				
#3	No																				
#4	No																				

INVOICE TO	SHIP TO
VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER No City WV 99999 US	STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER No City WV 99999 US

CR 3-28-25

Purchasing Division's File Copy

Total Order Amount:

Open End

MA 03/25/2025

PURCHASING DIVISION AUTHORIZATION
DATE: 3/27/25
ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
DATE: 4/1/2025
ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
DATE: 4-2-25
ELECTRONIC SIGNATURE ON FILE

Extended Description:
STATEWIDE CONTRACT: LIGHT23 - LIGHT BULBS & BALLAST

CHANGE ORDER

Change Order No. 02 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract, including all authorized change orders.

Effective date of renewal 05/01/2025 through 04/30/2026.

Renewals Remaining: (1) year.

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	39100000			EA	0.000000
Service From				Service To	Service Contract Amount
					0.00

Commodity Line Description: LIGHT BULBS & BALLAST

Extended Description:
LIGHT BULBS & BALLAST:
Catalog Discount
Note: See Exhibit_A Pricing Pages and Vendor Catalog for Contract Pricing.



ERIC L. HOUSEHOLDER
CABINET SECRETARY

STATE OF WEST VIRGINIA
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
2019 WASHINGTON STREET, EAST
CHARLESTON, WEST VIRGINIA 25305-0130

SAMANTHA L. WILLIS
DIRECTOR

March 24, 2025

Ms. Valarie Tomlin, Branch Manager/ State Contract
WV Electric Supply Company
250 12th Street West
Huntington, WV 25704

Subject: WV Statewide Contract No.: CMA 0212 LIGHT23

Dear Ms. Tomlin:

The State of West Virginia is offering to renew the subject contract under the same terms, conditions and pricing. The renewal dates are May 01, 2025 through April 30, 2026. If your company agrees to this renewal, please sign below and return via email to Mark.A.Atkins@wv.gov.

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.

<u>David A. Mays</u>	<u></u>	<u>VP of Operations</u>	<u>3/24/25</u>
Print Name	Signature	Title	Date

Please call if you have any questions.

Regards,

Mark A. Atkins, CPPB

Buyer Supervisor
West Virginia Department of Administration
Purchasing Division
2019 Washington Street, East
POB 50130
Charleston, WV 25305-0130

Phone: 304.558.2307

Email: Mark.A.Atkins@wv.gov

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Business Organization Detail

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WEST VIRGINIA ELECTRIC SUPPLY COMPANY

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C Corporation	1/9/1947		1/9/1947	Domestic	Profit			

Organization Information			
Business Purpose	4236 - Wholesale Trade - Merchant Wholesalers, Durable Goods - Household Appliances, Electrical and Electronic Goods Merchant Wholesalers	Capital Stock	50000.0000
Charter County	Cabell	Control Number	0
Charter State	WV	Excess Acres	0
At Will Term		Member Managed	
At Will Term Years		Par Value	100.000000
Authorized Shares	500	Young Entrepreneur	Not Specified

Addresses	
Type	Address
Local Office Address	250 TWELFTH STREET WEST P.O. BOX 6668 HUNTINGTON, WV, 257736668
Mailing Address	250 TWELFTH STREET WEST P.O. BOX 6668 HUNTINGTON, WV, 25704
Notice of Process Address	JARED COLKER P.O. BOX 6668 HUNTINGTON, WV, 257736668
Principal Office Address	250 12TH STREET WEST HUNTINGTON, WV, 25704 USA
Type	Address

Officers	
Type	Name/Address
Director	JARED COLKER P.O. BOX 6668 HUNTINGTON, WV, 25773
President	JARED COLKER P.O. BOX 6668 HUNTINGTON, WV, 25773
Secretary	JARED COLKER PO BOX 6668 HUNTINGTON, WV, 25773
Treasurer	JANE GILKERSON PO BOX 6668 HUNTINGTON, WV, 25773
Type	Name/Address

DBA			
DBA Name	Description	Effective Date	Termination Date
W.VA. ELECTRIC SUPPLY	TRADENAME	4/26/2018	
WEST VIRGINIA SUPPLY	TRADENAME	4/26/2018	
WV SUPPLY	TRADENAME	4/26/2018	
DBA Name	Description	Effective Date	Termination Date

Date	Amendment
11/15/1983	AMEND. TO CHANGE NUMBER OF SHARES AND PAR VALUE 2,500 SHARES OF VOTING COMMON STOCK AT \$1.00 PAR VALUE AND 2,500 SHARES OF NON-VOTING COMMON STOCK AT \$1.00 PAR VALUE
12/31/1971	MERGER JH & H CORPORATION MERGED WITH AND INTO WEST VIRGINIA ELECTRIC SUPPLY COMPANY THE SURVIVOR ROLL 54
12/21/1971	AMEND: CHANGE OF STOCK & PAR VALUE TO: 2,500 SHARES AT \$2.00 EA.; ROLL 54
Date	Amendment

Annual Reports	
Filed For	
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For more information, please contact the Secretary of State's Office at 304-558-8000.

Monday, March 24, 2025 — 9:24 AM

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