



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 06-10-2024

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |                                  |                          |  |
|-----------------------|----------------------------------|--------------------------|--|
| Order Number:         | CMA 0212 0212 AEBATTERY21A 1     | Procurement Folder:      | 1445985  |
| Document Name:        | AUTOMOTIVE & EQUIPMENT BATTERIES | Reason for Modification: | ADMINISTRATION RE-ISSUE OF CONTRACT due to vendor name change. |
| Document Description: | Automotive & Equipment Batteries |                          |  |
| Procurement Type:     | Statewide MA (Open End)          |                          |  |
| Buyer Name:           |                                  |                          |  |
| Telephone:            |                                  |                          |  |
| Email:                |                                  |                          |  |
| Shipping Method:      | Best Way                         | Effective Start Date:    | 2024-06-10   |
| Free on Board:        | FOB Dest, Freight Prepaid        | Effective End Date:      | 2025-01-14   |

| VENDOR  | DEPARTMENT CONTACT |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |   |
|---|--------------------|---------------------|---------------------|---------------|----|----|--------|---|----|----|--|--|----|----|--|--|----|----|--|--|---|
| Vendor Customer Code: 000000120200<br>EAST PENN MANUFACTURING CO<br>102 DEKA RD<br><br>LYON STATION PA 19536<br>US<br>Vendor Contact Phone: 304-949-2841 Extension:<br><br>Discount Details:<br><table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table> |                    | Discount Allowed    | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | No |  |  | #3 | No |  |  | #4 | No |  |  | Requestor Name: Mark A Atkins<br>Requestor Phone: (304) 558-2307<br>Requestor Email: mark.a.atkins@wv.gov<br><br><b>24</b><br>FILE LOCATION _____ |
|   | Discount Allowed   | Discount Percentage | Discount Days       |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |   |
| #1  | No                 | 0.0000              | 0                   |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |   |
| #2  | No                 |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |   |
| #3  | No                 |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |   |
| #4  | No                 |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |   |

| INVOICE TO  | SHIP TO   |
|---|---|
| ALL STATE AGENCIES<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US |

6-10-24 6C

|                     |          |
|---------------------|----------|
| Total Order Amount: | Open End |
|---------------------|----------|

Purchasing Division's File Copy

|   |  |  |
|---|--|--|
| MA 06/10/2024<br>PURCHASING DIVISION AUTHORIZATION<br>DATE: 6/10/24<br>ELECTRONIC SIGNATURE ON FILE | ATTORNEY GENERAL APPROVAL AS TO FORM<br>DATE: John S. Gray<br>ELECTRONIC SIGNATURE ON FILE | ENCUMBRANCE CERTIFICATION<br>DATE: 6-26-24<br>ELECTRONIC SIGNATURE ON FILE |
|---|--|--|

6/26/2024

**Extended Description:****ADMINISTRATIVE CONTRACT RE-ISSUE**

This contract, identified as CMA 0212 AEBATTERY21A, is created for administrative purposes only and is intended to change the name of the vendor identified in Contract No. CMA 0212 AEBATTERY21 from TAYLOR & BLACKBURN BATTERY CO IN.C (V/C account 0000202279) to EAST PENN MANUFACTURING CO (V/C account 0000120200), per the attached documents.

System limitations require that this contract be given a new number moving forward but the original contract, including all terms, conditions, prices, specifications, and change orders contained therein remain in full force and effect.

Effective date of change: 06/10/2024

Old Procurement Folder: 826326

Old Contract Number: CMA 0212 AEBATTERY21

Renewals Remaining: (0)

No other changes.

| Line         | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|--------------|----------------|--------------|----------|-------------------------|------------|
| 1            | 26111700       |              |          | LS                      | 0.000000   |
| Service From |                | Service To   |          | Service Contract Amount |            |
|              |                |              |          | 0.00                    |            |

**Commodity Line Description:** AUTOMOTIVE AND EQUIPMENT BATTERIES

**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.

| Line         | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|--------------|----------------|--------------|----------|-------------------------|------------|
| 2            | 26111701       |              |          | EA                      | 0.000000   |
| Service From |                | Service To   |          | Service Contract Amount |            |
|              |                |              |          | 0.00                    |            |

**Commodity Line Description:** RADIO BATTERY

**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.

| Line         | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|--------------|----------------|--------------|----------|-------------------------|------------|
| 3            | 26111703       |              |          | EA                      | 0.000000   |
| Service From |                | Service To   |          | Service Contract Amount |            |
|              |                |              |          | 0.00                    |            |

**Commodity Line Description:** AUTOMOTIVE/ VEHICLE BATTERY

**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.

FILED

JAN 27 2023

IN THE OFFICE OF  
WV SECRETARY OF STATE

ARTICLES OF MERGER

The undersigned corporations adopt the following Articles of Merger for the purpose of merging a subsidiary corporation with and into its parent as the surviving corporation, according to the provisions of the West Virginia Code:

(1) The names of the parties to the merger and the date on which the merger occurred or is to be effective: **Taylor & Blackburn Battery Company**, a West Virginia corporation, (the "Corporation") merging with and into **East Penn Manufacturing Co.**, a Pennsylvania corporation (the "Survivor") and sole shareholder of the Corporation, with an effective date of January 31, 2023.

(2) If the articles of incorporation of the survivor are amended, or if a new corporation is created as a result of a merger, the amendments to the survivor's articles of incorporation or the articles of incorporation of the new corporation: N/A

(3) The Plan of Merger was approved and adopted by the Directors and sole Shareholder of the Corporation on January 16, 2023.

(4) The Plan of Merger was approved and adopted by the Directors of the Survivor on January 16, 2023.

Taylor & Blackburn Battery Company

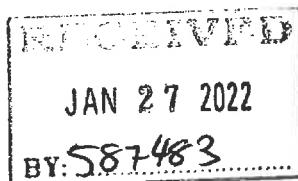
Date: January 16, 2023

By: Christine L. Weeber  
Name: Christine L. Weeber  
Title: Secretary

East Penn Manufacturing Co

Date: January 16, 2023

By: Christine L. Weeber  
Name: Christine L. Weeber  
Title: Secretary



350

# State of West Virginia



## Certificate

*I, Mac Warner, Secretary of State of the  
State of West Virginia, hereby certify that*

by the provisions of the West Virginia Code, Articles of Merger were received and filed,

Merging TAYLOR & BLACKBURN BATTERY COMPANY a qualified West Virginia organization with  
and into EAST PENN MANUFACTURING CO. a qualified Pennsylvania organization.

Therefore, I issue this

### CERTIFICATE OF MERGER



*Given under my hand and the  
Great Seal of the State of  
West Virginia on this day of  
January 27, 2023*

*Mac Warner*

Secretary of State

346205

**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T: 717-787-1057  
dos.pa.gov/BusinessCharities

**Entity Name:** EAST PENN MANUFACTURING CO.  
**Jurisdiction:** PENNSYLVANIA **Issuance Date:** 01/26/2023  
**Entity No.:** 0000103887 **Receipt No.:** 000349075  
**Entity Type:** Domestic Business Corporation **Certificate No.:** 008675928

**Document Listing**

| Image No.  | Date Filed | Effective Date | Filing Description               | No. of Pages |
|------------|------------|----------------|----------------------------------|--------------|
| B0519-6607 | 01/26/2023 | 01/31/2023     | Merger with Existing PA Survivor | 2            |

\*\* \*\*\*\* \*\*\*\*\* \*\*\*\*\* End of list \*\*\*\*\* \*\*\*\*\* \*\*

I, Albert Schmidt, Acting Secretary of the Commonwealth of Pennsylvania, do hereby certify that the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.



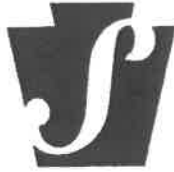
IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused the seal  
of my office to be affixed, the day and year  
above written

**ALBERT SCHMIDT**  
Acting Secretary of the Commonwealth

Verify this certificate online at [www.file.dos.pa.gov](http://www.file.dos.pa.gov)



0003627569



**COMMONWEALTH OF PENNSYLVANIA**  
**Department of State**  
**Bureau of Corporations and Charitable Organizations**  
PO Box 8722  
Harrisburg, Pennsylvania 17105-8722  
**STATEMENT OF MERGER**  
Fee: \$70 + \$40 per participant

Pennsylvania Department of State

**-FILED-**

Amendment #: 0003627569  
Date Filed: 1/26/2023  
Effective On: 1/31/2023

**DSCB:15-335 (rev. 7/2015)**

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 335 (relating to Statement of Merger), the undersigned, desiring to effect a merger, hereby states that:

## Survivor Information

File number 0000103887  
Survivor filing name EAST PENN MANUFACTURING CO.  
Original file date 04/13/1948  
Survivor filing type Domestic Business Corporation  
Survivor filing subtype Business  
Survivor jurisdiction PENNSYLVANIA

## Effective Date

The filing shall be effective on a future specific date  
The effective date is 01/31/2023  
Time 11:59 pm

## Merging association(s) that are not surviving the merger:

| Merging Association Name                  | Nonregistered Nonsurvivor Filing Type | Nonregistered Formation Locale | Nonregistered Nonsurvivor Office address |
|---|---------------------------------------|--------------------------------|--|
| Taylor & Blackburn Battery Company        | Business Corporation                  | WEST VIRGINIA                  | 102 DEKA RD<br>LYON STATION, PA<br>19536 |
| Taylor Blackburn & Joy Batteries, Inc.    | Business Corporation                  | INDIANA                        | 102 DEKA RD<br>LYON STATION, PA<br>19536 |
| Taylor & Blackburn Battery Warehouse Inc. | Business Corporation                  | INDIANA                        | 102 DEKA RD<br>LYON STATION, PA<br>19536 |

## Approval of merger by merging associations

- ☒ For domestic associations participating in the merger - The merger was approved in accordance with 15 Pa.C.S. Chapter 3, Subchapter C (relating to merger).
- ☒ For foreign associations participating in the merger - The merger was approved in accordance with the laws of the jurisdiction of formation.
- ☐ For domestic associations participating in the merger that are not domestic entities -The merger was approved by the interest holders of the merging association in the manner required by its organic law.

## Current Registered Office or Commercial Registered Office Provider

Address DEKA ROAD  
LYON STATION, PA 19536-0  
Berks

Certificate Verification No.: 008675928 Date: 01/26/2023

B0519-6607 01/26/2023 8:33 AM Received by Pennsylvania Department of State

## Attachments

Other provisions

## Electronic Signature

|                          |                         |                            |                   |
|--------------------------|-------------------------|----------------------------|-------------------|
| <u>Secretary</u>         | <u>East Penn</u>        | <u>Christine L. Weeber</u> | <u>01/26/2023</u> |
| <u>Signer's Capacity</u> | <u>Manufacturing Co</u> | <u>Sign Here</u>           | <u>Date</u>       |
|                          | On behalf of            |                            |                   |

IN TESTIMONY WHEREOF, the undersigned merging associations have caused this Statement of Merger to be signed by duly authorized officers.

|                          |  |                   |
|--------------------------|--|-------------------|
| <u>Secretary</u>         | <u>Christine L. Weeber</u>                                 | <u>01/26/2023</u> |
| <u>Signer's Capacity</u> | <u>On behalf of Taylor &amp; Blackburn Battery Company</u> | <u>Date</u>       |

|                          |  |                   |
|--------------------------|--|-------------------|
| <u>Secretary</u>         | <u>Christine L. Weeber</u>                                     | <u>01/26/2023</u> |
| <u>Signer's Capacity</u> | <u>On behalf of Taylor Blackburn &amp; Joy Batteries, Inc.</u> | <u>Date</u>       |

|                          |   |                   |
|--------------------------|---|-------------------|
| <u>Secretary</u>         | <u>Christine L. Weeber</u>  | <u>01/26/2023</u> |
| <u>Signer's Capacity</u> | <u>On behalf of Taylor &amp; Blackburn Battery Warehouse Inc.</u> | <u>Date</u>       |



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 06-10-2024

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |                                  |                          |   |
|-----------------------|----------------------------------|--------------------------|---|
| Order Number:         | CMA 0212 0212 AEBATTERY21 5      | Procurement Folder:      | 826326  |
| Document Name:        | AUTOMOTIVE & EQUIPMENT BATTERIES | Reason for Modification: | ADMINISTRATION CHANGE ORDER:<br>CO#4 is issued to memorialize and re-issue new contract number. |
| Document Description: | Automotive & Equipment Batteries |                          |   |
| Procurement Type:     | Statewide MA (Open End)          |                          |   |
| Buyer Name:           |                                  |                          |   |
| Telephone:            |                                  |                          |   |
| Email:                |                                  |                          |   |
| Shipping Method:      | Best Way                         | Effective Start Date:    | 2021-01-15  |
| Free on Board:        | FOB Dest, Freight Prepaid        | Effective End Date:      | 2024-06-10  |

| VENDOR                             |                  |                     |               | DEPARTMENT CONTACT                    |  |
|------------------------------------|------------------|---------------------|---------------|---------------------------------------|--|
| Vendor Customer Code: 000000202279 |                  |                     |               | Requestor Name: Mark A Atkins         |  |
| TAYLOR & BLACKBURN BATTERY CO INC  |                  |                     |               | Requestor Phone: (304) 558-2307       |  |
| 3318 LENS CRK RD                   |                  |                     |               | Requestor Email: mark.a.atkins@wv.gov |  |
| HERNSHAW                           |                  | WV                  | 251078568     |                                       |  |
| US                                 |                  |                     |               |                                       |  |
| Vendor Contact Phone: 304-949-2841 |                  | Extension:          |               |                                       |  |
| Discount Details:                  |                  |                     |               |                                       |  |
|                                    | Discount Allowed | Discount Percentage | Discount Days |                                       |  |
| #1                                 | No               | 0.0000              | 0             |                                       |  |
| #2                                 | No               |                     |               |                                       |  |
| #3                                 | No               |                     |               |                                       |  |
| #4                                 | No               |                     |               |                                       |  |

| INVOICE TO  | SHIP TO   |
|---|---|
| ALL STATE AGENCIES<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US |

Total Order Amount:

Open End

## PURCHASING DIVISION AUTHORIZATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ENCUMBRANCE CERTIFICATION

DATE:  
ELECTRONIC SIGNATURE ON FILE



**Extended Description:**

**ADMINISTRATIVE CHANGE ORDER:**

Change Order No.04 is issued for administrative purposes only and is intended to change the name of the vendor from TAYLOR & BLACKBURN BATTERY CO INC. (V/C account 0000202279) to EAST PENN MANUFACTURING CO (V/C account 0000120200), per the attached documents.

System limitations require that this contract be given a new number moving forward but the original contract, including all terms, conditions, prices, specifications, and change orders contained therein remain in full force and effect.

Effective date of change: 06/10/2024

New Procurement Folder: 1445985  
New Contract Number: CMA 0212 AEBATTERY21A

No other changes.

| Line         | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|--------------|----------------|--------------|----------|-------------------------|------------|
| 1            | 26111700       |              |          | LS                      | 0.000000   |
| Service From |                | Service To   |          | Service Contract Amount |            |
|              |                |              |          | 0.00                    |            |

Commodity Line Description:     AUTOMOTIVE AND EQUIPMENT BATTERIES

**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.

# State of West Virginia



## Certificate

*I, Mac Warner, Secretary of State of the  
State of West Virginia, hereby certify that*

by the provisions of the West Virginia Code, Articles of Merger were received and filed,

Merging TAYLOR & BLACKBURN BATTERY COMPANY a qualified West Virginia organization with  
and into EAST PENN MANUFACTURING CO. a qualified Pennsylvania organization.

Therefore, I issue this

### CERTIFICATE OF MERGER



*Given under my hand and the  
Great Seal of the State of  
West Virginia on this day of  
January 27, 2023*

*Mac Warner*

Secretary of State

346205

FILED

JAN 27 2023

IN THE OFFICE OF  
WV SECRETARY OF STATE

ARTICLES OF MERGER

The undersigned corporations adopt the following Articles of Merger for the purpose of merging a subsidiary corporation with and into its parent as the surviving corporation, according to the provisions of the West Virginia Code:

- (1) The names of the parties to the merger and the date on which the merger occurred or is to be effective: **Taylor & Blackburn Battery Company**, a West Virginia corporation, (the "Corporation") merging with and into **East Penn Manufacturing Co.**, a Pennsylvania corporation (the "Survivor") and sole shareholder of the Corporation, with an effective date of January 31, 2023.
- (2) If the articles of incorporation of the survivor are amended, or if a new corporation is created as a result of a merger, the amendments to the survivor's articles of incorporation or the articles of incorporation of the new corporation: N/A
- (3) The Plan of Merger was approved and adopted by the Directors and sole Shareholder of the Corporation on January 16, 2023.
- (4) The Plan of Merger was approved and adopted by the Directors of the Survivor on January 16, 2023.

Taylor & Blackburn Battery Company

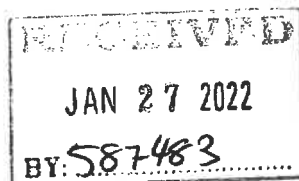
Date: January 16, 2023

By: Christine L. Weeber  
Name: Christine L. Weeber  
Title: Secretary

East Penn Manufacturing Co

Date: January 16, 2023

By: Christine L. Weeber  
Name: Christine L. Weeber  
Title: Secretary



EPM 715360v1 002748.00219

**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T: 717-787-1057  
[dos.pa.gov/BusinessCharities](http://dos.pa.gov/BusinessCharities)

**Entity Name:** EAST PENN MANUFACTURING CO.  
**Jurisdiction:** PENNSYLVANIA **Issuance Date:** 01/26/2023  
**Entity No.:** 0000103887 **Receipt No.:** 000349075  
**Entity Type:** Domestic Business Corporation **Certificate No.:** 008675928

**Document Listing**

| Image No.  | Date Filed | Effective Date | Filing Description               | No. of Pages |
|------------|------------|----------------|----------------------------------|--------------|
| B0519-6607 | 01/26/2023 | 01/31/2023     | Merger with Existing PA Survivor | 2            |

\*\* \*\*\*\* \*\*\*\*\* \*\*\*\*\* End of list \*\*\*\*\* \*\*\*\*\* \*\*

I, Albert Schmidt, Acting Secretary of the Commonwealth of Pennsylvania, do hereby certify that the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused the seal  
of my office to be affixed, the day and year  
above written

**ALBERT SCHMIDT**  
Acting Secretary of the Commonwealth

Verify this certificate online at [www.file.dos.pa.gov](http://www.file.dos.pa.gov)



0003627569



**COMMONWEALTH OF PENNSYLVANIA**  
Department of State  
Bureau of Corporations and Charitable Organizations  
PO Box 8722  
Harrisburg, Pennsylvania 17105-8722  
**STATEMENT OF MERGER**  
Fee: \$70 + \$40 per participant

Pennsylvania Department of State

**-FILED-**

Amendment #: 0003627569  
Date Filed: 1/26/2023  
Effective On: 1/31/2023

**DSCB:15-335 (rev. 7/2015)**

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 335 (relating to Statement of Merger), the undersigned, desiring to effect a merger, hereby states that:

## Survivor Information

File number 0000103887  
Survivor filing name EAST PENN MANUFACTURING CO.  
Original file date 04/13/1948  
Survivor filing type Domestic Business Corporation  
Survivor filing subtype Business  
Survivor jurisdiction PENNSYLVANIA

## Effective Date

The filing shall be effective on a future specific date  
The effective date is 01/31/2023  
Time 11:59 pm

## Merging association(s) that are not surviving the merger:

| Merging Association Name                  | Nonregistered Nonsurvivor Filing Type | Nonregistered Formation Locale | Nonregistered Nonsurvivor Office address |
|---|---------------------------------------|--------------------------------|--|
| Taylor & Blackburn Battery Company        | Business Corporation                  | WEST VIRGINIA                  | 102 DEKA RD<br>LYON STATION, PA<br>19536 |
| Taylor Blackburn & Joy Batteries, Inc.    | Business Corporation                  | INDIANA                        | 102 DEKA RD<br>LYON STATION, PA<br>19536 |
| Taylor & Blackburn Battery Warehouse Inc. | Business Corporation                  | INDIANA                        | 102 DEKA RD<br>LYON STATION, PA<br>19536 |

## Approval of merger by merging associations

- ☒ For domestic associations participating in the merger - The merger was approved in accordance with 15 Pa.C.S. Chapter 3, Subchapter C (relating to merger).
- ☒ For foreign associations participating in the merger - The merger was approved in accordance with the laws of the jurisdiction of formation.
- ☐ For domestic associations participating in the merger that are not domestic entities -The merger was approved by the interest holders of the merging association in the manner required by its organic law.

## Current Registered Office or Commercial Registered Office Provider

Address DEKA ROAD  
LYON STATION, PA 19536-0  
Berks

Certificate Verification No.: 008675928 Date: 01/26/2023

B0519-6607 01/26/2023 8:33 AM Received by Pennsylvania Department of State

## Attachments

Other provisions

## Electronic Signature

|                   |                  |                            |                   |
|-------------------|------------------|----------------------------|-------------------|
| <u>Secretary</u>  | <u>East Penn</u> | <u>Christine L. Weeber</u> | <u>01/26/2023</u> |
| Signer's Capacity | Manufacturing Co | Sign Here                  | Date              |
|                   | On behalf of     |                            |                   |

IN TESTIMONY WHEREOF, the undersigned merging associations have caused this Statement of Merger to be signed by duly authorized officers.

|                   |   |                   |
|-------------------|---|-------------------|
| <u>Secretary</u>  | <u>Christine L. Weeber</u>                      | <u>01/26/2023</u> |
| Signer's Capacity | On behalf of Taylor & Blackburn Battery Company | Date              |

|                   |   |                   |
|-------------------|---|-------------------|
| <u>Secretary</u>  | <u>Christine L. Weeber</u>                          | <u>01/26/2023</u> |
| Signer's Capacity | On behalf of Taylor Blackburn & Joy Batteries, Inc. | Date              |

|                   |  |                   |
|-------------------|--|-------------------|
| <u>Secretary</u>  | <u>Christine L. Weeber</u>                             | <u>01/26/2023</u> |
| Signer's Capacity | On behalf of Taylor & Blackburn Battery Warehouse Inc. | Date              |



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 01-09-2024

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |                                  |  |            |
|-----------------------|----------------------------------|--|------------|
| Order Number:         | CMA 0212 0212 AEBATTERY21 4      | Procurement Folder:                    | 826326     |
| Document Name:        | AUTOMOTIVE & EQUIPMENT BATTERIES | Reason for Modification:               |            |
| Document Description: | Automotive & Equipment Batteries | Change Order #3 to renew the contract. |            |
| Procurement Type:     | Statewide MA (Open End)          |  |            |
| Buyer Name:           |                                  |  |            |
| Telephone:            |                                  |  |            |
| Email:                |                                  |  |            |
| Shipping Method:      | Best Way                         | Effective Start Date:                  | 2021-01-15 |
| Free on Board:        | FOB Dest, Freight Prepaid        | Effective End Date:                    | 2025-01-14 |

| VENDOR   |                  |                     |               | DEPARTMENT CONTACT   |  |
|--|------------------|---------------------|---------------|--|--|
| <b>Vendor Customer Code:</b> 000000202279<br>TAYLOR & BLACKBURN BATTERY CO INC<br>3318 LENS CRK RD<br><br>HERNSHAW WV 251078568<br>US<br><b>Vendor Contact Phone:</b> 304-949-2841 <b>Extension:</b> |                  |                     |               | <b>Requestor Name:</b> Mark A Atkins<br><b>Requestor Phone:</b> (304) 558-2307<br><b>Requestor Email:</b> mark.a.atkins@wv.gov |  |
| <b>Discount Details:</b>   |                  |                     |               |  |  |
|  | Discount Allowed | Discount Percentage | Discount Days |  |  |
| #1   | No               | 0.0000              | 0             |  |  |
| #2   | No               |                     |               |  |  |
| #3   | No               |                     |               |  |  |
| #4   | No               |                     |               |  |  |

| INVOICE TO  | SHIP TO   |
|---|---|
| ALL STATE AGENCIES<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US |

Total Order Amount: Open End

## PURCHASING DIVISION AUTHORIZATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ENCUMBRANCE CERTIFICATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

**Extended Description:**  
**CHANGE ORDER:**

Change Order No.03 Is issued to renew the original contract according to all terms, conditions, specifications, and discount pricing percentage contained in the original contract including all authorized change orders.

Effective date of renewal: 01/15/2024 through 01/14/2025

Renewal Years Remaining: 0

No other changes.

| Line         | Commodity Code | Manufacturer | Model No | Unit                    | Unit Price |
|--------------|----------------|--------------|----------|-------------------------|------------|
| 1            | 26111700       |              |          | LS                      | 0.000000   |
| Service From |                | Service To   |          | Service Contract Amount |            |
|              |                |              |          | 0.00                    |            |

**Commodity Line Description:**     AUTOMOTIVE AND EQUIPMENT BATTERIES

**Extended Description:**  
See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.





MARK D. SCOTT  
CABINET SECRETARY

STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WEST VIRGINIA 25305-0130

DIRECTOR

January 2, 2024

Mr. Randy Woodruff  
Taylor & Blackburn Battery Company  
3318 Lens Creek Rd.  
Hernshaw, WV 25107

Subject: Contract# CMA 0212 AEBATTERY21

Dear Mr. Woodruff:

The State of West Virginia is offering to renew subject contract under the same terms, conditions, discount percentages. The renewal dates are January 15, 2024 through January 14, 2025. If your company agrees to this renewal, please sign below and return to my attention via email.

*We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.*

Randy Woodruff  
Print Name

Randy Woodruff  
Signature

DM.  
Title

1-8-24

Date

Please call if you have any questions.

Very truly yours,

*Mark A. Atkins, CPPB*

**Buyer Supervisor**  
West Virginia Department of Administration  
Purchasing Division  
2019 Washington Street, East  
POB 50130  
Charleston, WV 25305-0130

Phone: 304.558.2307  
Email: [Mark.A.Atkins@wv.gov](mailto:Mark.A.Atkins@wv.gov)



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 12-29-2022

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |                                  |  |            |
|-----------------------|----------------------------------|--|------------|
| Order Number:         | CMA 0212 0212 AEBATTERY21 3      | Procurement Folder:  | 826326     |
| Document Name:        | AUTOMOTIVE & EQUIPMENT BATTERIES | Reason for Modification:   |            |
| Document Description: | Automotive & Equipment Batteries | Change Order #2 to renew the contract for ONE (1) year per the attached documentation. |            |
| Procurement Type:     | Statewide MA (Open End)          |  |            |
| Buyer Name:           |                                  |  |            |
| Telephone:            |                                  |  |            |
| Email:                |                                  |  |            |
| Shipping Method:      | Best Way                         | Effective Start Date:  | 2021-01-15 |
| Free on Board:        | FOB Dest, Freight Prepaid        | Effective End Date:  | 2024-01-14 |

| VENDOR                            |                  | DEPARTMENT CONTACT  |                      |
|-----------------------------------|------------------|---------------------|----------------------|
| Vendor Customer Code:             | 000000202279     | Requestor Name:     | Mark A Atkins        |
| TAYLOR & BLACKBURN BATTERY CO INC |                  | Requestor Phone:    | (304) 558-2307       |
| 3318 LENS CRK RD                  |                  | Requestor Email:    | mark.a.atkins@wv.gov |
| HERNSHAW                          | WV               |                     |                      |
| US                                | 251078568        |                     |                      |
| Vendor Contact Phone:             | 304-949-2841     |                     |                      |
| Extension:                        |                  |                     |                      |
| Discount Details:                 |                  |                     |                      |
|                                   | Discount Allowed | Discount Percentage | Discount Days        |
| #1                                | No               | 0.0000              | 0                    |
| #2                                | No               |                     |                      |
| #3                                | No               |                     |                      |
| #4                                | No               |                     |                      |

| INVOICE TO                              | SHIP TO                                 |
|---|---|
| ALL STATE AGENCIES                      | STATE OF WEST VIRGINIA                  |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | VARIOUS LOCATIONS AS INDICATED BY ORDER |
| No City                                 | No City                                 |
| WV 99999                                | WV 99999                                |
| US                                      | US                                      |

Total Order Amount:

Open End

## PURCHASING DIVISION AUTHORIZATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ENCUMBRANCE CERTIFICATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

**Extended Description:**

Change Order No.02 Is issued to renew the original contract according to all terms, conditions, specifications, and discount pricing percentage contained in the original contract including all authorized change orders.

Effective date of renewal: 01/15/2023 through 01/14/2024

Renewal Years Remaining: 1

No other changes.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 1    | 26111700       |              |          | LS   | 0.000000   |
|      | Service From   | Service To   |          |      |            |
|      |                |              |          |      |            |

**Commodity Line Description:** AUTOMOTIVE AND EQUIPMENT BATTERIES

**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.



MARK D. SCOTT  
CABINET SECRETARY

STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WEST VIRGINIA 25305-0130

W. MICHAEL SHEETS  
DIRECTOR

December 05, 2022

Mr. Randy Woodruff  
Taylor & Blackburn Battery Company  
3318 Lens Creek Rd.  
Hernshaw, WV 25107

Subject: Contract# CMA 0212 AEBATTERY21

Dear Mr. Woodruff:

The State of West Virginia is offering to renew subject contract under the same terms, conditions, discount percentages. The renewal dates are January 15, 2023 through January 14, 2024. If your company agrees to this renewal, please sign below and return to my attention as soon as possible. Emailing of documents is preferred.

*We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.*

Randy Woodruff  
Print Name

*Randy Woodruff*  
Signature

D.M.  
Title

12/22/22  
Date

Please call if you have any questions.

Very truly yours,

*Mark A. Atkins, CPPB*

**Buyer Supervisor**  
West Virginia Department of Administration  
Purchasing Division  
2019 Washington Street, East  
POB 50130  
Charleston, WV 25305-0130

Phone: 304.558.2307

Email: [Mark.A.Atkins@wv.gov](mailto:Mark.A.Atkins@wv.gov)



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 12-17-2021

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |  |  |            |
|-----------------------|--|--|------------|
| Order Number:         | CMA 0212 0212 AEBATTERY21 2                | Procurement Folder:  | 826326     |
| Document Name:        | AUTOMOTIVE & EQUIPMENT BATTERIES           | Reason for Modification:   |            |
| Document Description: | (Original PF: 814131) Changer Order No.:01 | CO#01: Issued to renew the original contract and incorporate the revised pricing pages per the attached documents. |            |
| Procurement Type:     | Statewide MA (Open End)                    |  |            |
| Buyer Name:           |  |  |            |
| Telephone:            |  |  |            |
| Email:                |  |  |            |
| Shipping Method:      | Best Way                                   | Effective Start Date:  | 2021-01-15 |
| Free on Board:        | FOB Dest, Freight Prepaid                  | Effective End Date:  | 2023-01-14 |

| VENDOR  |                  |                     |               | DEPARTMENT CONTACT  |  |
|---|------------------|---------------------|---------------|---|--|
| Vendor Customer Code: 000000202279<br>TAYLOR & BLACKBURN BATTERY CO INC<br>3318 LENS CRK RD<br><br>HERNSHAW WV 251078568<br>US<br>Vendor Contact Phone: 304-949-2841 Extension: |                  |                     |               | Requestor Name: Mark A Atkins<br>Requestor Phone: (304) 558-2307<br>Requestor Email: mark.a.atkins@wv.gov |  |
| Discount Details:   |                  |                     |               |   |  |
|   | Discount Allowed | Discount Percentage | Discount Days |   |  |
| #1  | No               | 0.0000              | 0             |   |  |
| #2  | No               |                     |               |   |  |
| #3  | No               |                     |               |   |  |
| #4  | No               |                     |               |   |  |

| INVOICE TO  | SHIP TO   |
|---|---|
| ALL STATE AGENCIES<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US |

Total Order Amount: Open End

## PURCHASING DIVISION AUTHORIZATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:  
ELECTRONIC SIGNATURE ON FILE

## ENCUMBRANCE CERTIFICATION

DATE:  
ELECTRONIC SIGNATURE ON FILE

**Extended Description:**

STATEWIDE CONTRACT: CHANGE ORDER

CHANGE ORDER No.: 01 Is issued for the following:

1. To renew the original contract according to all terms, conditions, specifications, and discount pricing percentage contained in the original contract including all authorized change orders.

Effective date of renewal: 01/15/2022 through 01/14/2023

Renewal Years Remaining: (2)

2. To incorporate the updated pricing pages (Revised 01/15/2022). Pricing effective 01/15/2022 through 01/14/2023.

NOT OTHER CHANGES

STATEWIDE CONTRACT:

The vendor, Taylor & Blackburn Battery Company Inc., agrees to enter into a Statewide Contract for providing Automotive and Equipment type Batteries on an as-needed basis, per the specifications, bid requirements and terms and conditions of the Request for Quotations (CRFQ 0212 SWC2100000011), and the vendor's bid dated 12/15/2020, all incorporated herein by reference and made a part of hereof.

The Vendor shall provide a 5.00% discount for Automotive and Equipment type Batteries as provided on the attached pricing pages.

State agencies are exempt from using this Contract for orders totaling \$200.00 or less per month. No agency shall issue a series of requisitions to circumvent the \$25,000 threshold. Violation of the \$25,000 threshold is commonly referred to as "stringing," and is prohibited by law.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 1    | 26111700       |              |          | LS   | 0.000000   |
|      | Service From   | Service To   |          |      |            |
|      |                |              |          |      |            |

**Commodity Line Description:** AUTOMOTIVE AND EQUIPMENT BATTERIES**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.



MARK D. SCOTT  
CABINET SECRETARY

STATE OF WEST VIRGINIA  
**DEPARTMENT OF ADMINISTRATION**  
**PURCHASING DIVISION**  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WEST VIRGINIA 25305-0130

W. MICHAEL SHEETS  
DIRECTOR

December 17, 2021

Mr. Randy Woodruff  
Taylor & Blackburn Battery Company  
3318 Lens Creek Rd.  
Hernshaw, WV 25107

Subject: Contract# CMA 0212 AEBATTERY21

Dear Mr. Woodruff:


The State of West Virginia is offering to renew subject contract under the same terms, conditions, discount percentage, and updated catalog pricing. The renewal dates are January 15, 2022 through January 14, 2023. If your company agrees to this renewal, please sign below and return the original to my attention as soon as possible.

Also attached is an **Affidavit** that is to be part of the purchase order and is required to be signed and dated.

*We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.*

Randy Woodruff

Print Name



Signature

DM

Title

12-17-21

Date

Please call if you have any questions.

Very truly yours,

*Mark A. Atkins, CPPB*

**Senior Buyer, WVPBC**

West Virginia Department of Administration

Purchasing Division

2019 Washington Street, East

POB 50130

Charleston, WV 25305-0130

Phone: 304.558.2307

Email: [Mark.A.Atkins@wv.gov](mailto:Mark.A.Atkins@wv.gov)

Attachment

\*Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price. ( Example: SCMD Price \$180.58 - 5.00% discount = \$171.55 Final Price)

# EAST PENN manufacturing co., inc.

EFFECTIVE 7-1-2020 rev.1-15-22

| GROUP NUMBER  | CORE VALUE | PART NUMBER | CCA @ 0 F | RESERVE CAPACITY | REF. CA @ 32 F | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
|---|------------|-------------|-----------|------------------|----------------|------------------|----------------------|---------------------|
| 12-VOLT INTIMIDATOR - AGM - VALVE REGULATED         |            |             |           |                  |                |                  |                      |                     |
| 75/86   | 1          | 9A75DT      | 640       | 100              | 755            | 301.95           | 30                   | 180.58              |
| 34/78   | 1          | 9A78DT      | 750       | 120              | 860            | 309.95           | 30                   | 185.94              |
| 24F   | 1          | 9A24F       | 710       | 110              | 875            | 307.95           | 30                   | 184.23              |
| 34  | 1          | 9A34        | 750       | 120              | 860            | 295.95           | 30                   | 177.55              |
| 34R   | 1          | 9A34R       | 750       | 120              | 860            | 295.95           | 30                   | 177.55              |
| 35/85   | 1          | 9A35/85     | 640       | 100              | 755            | 296.95           | 30                   | 177.73              |
| 47 (H5/L2)  | 1          | 9A47        | 600       | 100              | 690            | 287.95           | 30                   | 172.64              |
| 48 (H6/L3)  | 1          | 9A48        | 760       | 120              | 875            | 318.95           | 30                   | 190.85              |
| 49 (H8/L5)  | 1          | 9A49        | 850       | 170              | 975            | 367.95           | 30                   | 220.44              |
| 51R   | 1          | 9A51R       | 450       | 75               | 540            | 274.95           | 30                   | 164.45              |
| 65  | 1          | 9A65        | 750       | 150              | 860            | 310.95           | 30                   | 186.15              |
| 78  | 1          | 9A78        | 750       | 120              | 890            | 309.95           | 30                   | 185.64              |
| 94R (H7/L4)   | 1          | 9A94R       | 800       | 140              | 920            | 325.95           | 30                   | 195.04              |
| 95R (H9/L6)   | 1          | 9A95R       | 950       | 190              | 1050           | 443.95           | 30                   | 266.17              |
| 31  | 1.5        | 9A31        | 925       | 190              | 1050           | 442.95           | 18                   | 265.08              |
| 31P   | 1.5        | 9A31P       | 925       | 190              | 1050           | 442.95           | 18                   | 265.08              |
| 34M   | 1          | 9A34M       | 750       | 120              | 860            | 300.95           | 12                   | 180.34              |
| S46B24R (Prius)                                     | 1          | 9A51P       | 325       | 60               | 390            | 313.95           | 24                   | 188.02              |
| 12-VOLT - AGM FAHRENHEIT TECHNOLOGY                 |            |             |           |                  |                |                  |                      |                     |
| 31  | 1.5        | 9F31        | 925       | 190              | 1050           | 537.95           | 24                   | 322.45              |
| 12-VOLT - AGM - AUTOMOTIVE AUXILIARY                |            |             |           |                  |                |                  |                      |                     |
| 401   | 0.2        | AUX12       | 180       | ----             | ----           | 135.95           | 12                   | 81.31               |
| 400   | 0.2        | AUX14       | 200       | ----             | ----           | 147.95           | 12                   | 88.58               |
| AUX   | 0.2        | AUX18L      | 300       | ----             | ----           | 189.95           | 12                   | 113.71              |
| 12-VOLT - AGM - ADVANCED GENERATION / A3 TECHNOLOGY |            |             |           |                  |                |                  |                      |                     |
| 75/86   | 1          | 775DT       | 690       | 95               | 850            | 189.95           | 30                   | 113.89              |
| 34/78   | 1          | 778DT       | 800       | 115              | 985            | 209.95           | 30                   | 125.50              |
| 24  | 1          | 724MF       | 725       | 120              | 890            | 191.95           | 30                   | 115.23              |
| 24F   | 1          | 724FMF      | 725       | 120              | 890            | 191.95           | 30                   | 115.23              |
| 25  | 1          | 725MF       | 625       | 95               | 770            | 175.95           | 30                   | 105.19              |
| 27  | 1          | 727MF       | 840       | 140              | 1035           | 223.95           | 30                   | 133.88              |
| 27F   | 1          | 727FMF      | 840       | 140              | 1035           | 223.95           | 30                   | 133.88              |
| 34  | 1          | 734MF       | 800       | 115              | 985            | 193.95           | 30                   | 116.32              |
| 34R   | 1          | 734RMF      | 800       | 115              | 985            | 193.95           | 30                   | 116.32              |
| 35  | 1          | 735MF       | 640       | 95               | 785            | 175.95           | 30                   | 105.19              |
| 48 (H6/L3)  | 1          | 748MF       | 730       | 120              | 900            | 221.95           | 30                   | 132.91              |
| 65  | 1          | 765MF       | 750       | 140              | 925            | 206.95           | 30                   | 97.33               |
| 75  | 1          | 775MF       | 690       | 95               | 850            | 182.95           | 30                   | 85.93               |
| 78  | 1          | 778MF       | 800       | 115              | 985            | 192.95           | 30                   | 115.79              |
| 79  | 1          | 779MF       | 840       | 140              | 1035           | 243.95           | 30                   | 146.41              |
| 86  | 1          | 786MF       | 690       | 95               | 850            | 182.95           | 30                   | 109.48              |
| 12-VOLT - GOLD / A3 TECHNOLOGY                      |            |             |           |                  |                |                  |                      |                     |
| 75/89   | 1          | 675DT       | 650       | 90               | 800            | 173.95           | 24                   | 81.77               |
| 34/78   | 1          | 678DT       | 690       | 110              | 850            | 184.95           | 24                   | 76.47               |
| 24  | 1          | 624MF       | 650       | 115              | 800            | 175.95           | 24                   | 105.67              |

\*(171.55)



| GROUP<br>NUMBER                   | CORE VALUE | PART NUMBER | CCA<br>@ 0 F | RESERVE<br>CAPACITY | REF. CA<br>@ 32 F | SUGGESTED<br>RETAIL | WARRANTY<br>FREE<br>MONTHS | SCMD<br>OUTRIGHT<br>PRICE |
|-----------------------------------|------------|-------------|--------------|---------------------|-------------------|---------------------|----------------------------|---------------------------|
| 12-VOLT - GOLD / A3 TECHNOLOGY    |            |             |              |                     |                   |                     |                            |                           |
| 24F                               | 1          | 624FMF      | 650          | 115                 | 800               | 175.95              | 24                         | 105.67                    |
| 27                                | 1          | 627MF       | 710          | 120                 | 875               | 193.95              | 24                         | 116.18                    |
| 27F                               | 1          | 627FMF      | 710          | 120                 | 875               | 193.95              | 24                         | 116.18                    |
| 34                                | 1          | 634MF       | 690          | 110                 | 850               | 172.95              | 24                         | 78.11                     |
| 34R                               | 1          | 634RMF      | 690          | 110                 | 850               | 172.95              | 24                         | 82.10                     |
| 36R                               | 1          | 636RMF      | 650          | 120                 | 800               | 201.95              | 24                         | 121.19                    |
| 40R (T6/LB3)                      | 1          | 640RMF      | 650          | 105                 | 800               | 190.95              | 24                         | 89.49                     |
| 41 (T6S)                          | 1          | 641MF       | 650          | 100                 | 800               | 199.95              | 24                         | 119.70                    |
| 42/58R                            | 1          | 642/58R     | 580          | 85                  | 715               | 169.95              | 24                         | 101.54                    |
| 42 (T5/LB2)                       | 1          | 642MF       | 475          | 70                  | 585               | 167.95              | 24                         | 100.51                    |
| 47 (H5/L2)                        | 1          | 647MF       | 650          | 100                 | 800               | 184.95              | 24                         | 111.09                    |
| 48 (H6/L3)                        | 1          | 648MF       | 680          | 120                 | 835               | 194.95              | 24                         | 116.56                    |
| 49 (H8/L5)                        | 1          | 649MF       | 900          | 185                 | 1105              | 244.95              | 24                         | 146.64                    |
| 50                                | 1          | 650MF       | 600          | 108                 | 740               | 237.95              | 24                         | 142.47                    |
| 51                                | 1          | 651MF       | 500          | 75                  | 615               | 164.95              | 24                         | 98.63                     |
| 51R                               | 1          | 651RMF      | 500          | 75                  | 615               | 164.95              | 24                         | 98.63                     |
| 55                                | 1          | 655MF       | 540          | 75                  | 665               | 180.95              | 24                         | 108.27                    |
| 58                                | 1          | 658MF       | 580          | 85                  | 715               | 166.95              | 24                         | 100.14                    |
| 58R                               | 1          | 658RMF      | 580          | 85                  | 715               | 166.95              | 24                         | 100.14                    |
| 59                                | 1          | 659MF       | 590          | 100                 | 725               | 192.95              | 24                         | 115.41                    |
| 64                                | 1          | 664MF       | 620          | 100                 | 765               | 196.95              | 24                         | 117.72                    |
| 65                                | 1          | 665MF       | 850          | 150                 | 1045              | 209.95              | 24                         | 126.03                    |
| 67R                               | 1          | 667RMF      | 390          | 65                  | 480               | 222.95              | 24                         | 133.85                    |
| 75                                | 1          | 675MF       | 650          | 90                  | 800               | 166.95              | 24                         | 100.09                    |
| 78                                | 1          | 678MF       | 690          | 110                 | 850               | 176.95              | 24                         | 105.74                    |
| 85                                | 1          | 685MF       | 650          | 110                 | 800               | 179.95              | 24                         | 107.59                    |
| 90 (T5/LB2)                       | 1          | 690MF       | 600          | 90                  | 740               | 176.95              | 24                         | 105.76                    |
| 91 (T6/LB3)                       | 1          | 691MF       | 700          | 100                 | 860               | 197.95              | 24                         | 118.35                    |
| 92 (T7/LB4)                       | 1          | 692MF       | 650          | 130                 | 800               | 292.95              | 24                         | 175.49                    |
| 93 (T8/LB5)                       | 1          | 693MF       | 800          | 130                 | 985               | 239.95              | 24                         | 143.67                    |
| 94R (H7/L4)                       | 1          | 694RMF      | 790          | 140                 | 970               | 258.95              | 24                         | 155.41                    |
| 95R (H9/L6)                       | 1          | 695RMF      | 850          | 190                 | 1045              | 379.95              | 24                         | 227.36                    |
| 96R                               | 1          | 696RMF      | 600          | 90                  | 740               | 189.95              | 24                         | 113.77                    |
| 97R (H5/L2)                       | 1          | 697RMF      | 600          | 95                  | 740               | 208.95              | 24                         | 125.39                    |
| 101                               | 1          | 6101MF      | 650          | 110                 | 800               | 359.95              | 24                         | 215.51                    |
| 121R                              | 1          | 6121RMF     | 550          | 80                  | 675               | 167.95              | 24                         | 100.79                    |
| 124                               | 1          | 6124MF      | 700          | 100                 | 860               | 191.95              | 24                         | 114.95                    |
| 124R                              | 1          | 6124RMF     | 700          | 100                 | 860               | 191.95              | 24                         | 114.95                    |
| 12-VOLT - PREMIUM / A3 TECHNOLOGY |            |             |              |                     |                   |                     |                            |                           |
| 75/86                             | 1          | 575DT       | 540          | 85                  | 665               | 158.95              | 18                         | 95.03                     |
| 34/78                             | 1          | 578DT       | 600          | 90                  | 675               | 161.95              | 18                         | 97.22                     |
| 24                                | 1          | 524MF       | 550          | 90                  | 675               | 142.95              | 18                         | 85.94                     |
| 24                                | 1          | 424MF       | 460          | 70                  | 565               | 132.95              | 18                         | 79.63                     |
| 24F                               | 1          | 524FMF      | 550          | 90                  | 675               | 142.95              | 18                         | 85.94                     |
| 24F                               | 1          | 424FMF      | 460          | 70                  | 565               | 132.95              | 18                         | 79.63                     |
| 25                                | 1          | 525MF       | 550          | 90                  | 675               | 149.95              | 18                         | 89.85                     |
| 26                                | 1          | 526MF       | 540          | 80                  | 665               | 141.95              | 18                         | 84.96                     |
| 26                                | 1          | 426MF       | 450          | 55                  | 555               | 125.95              | 18                         | 75.72                     |
| 26R                               | 1          | 526RMF      | 540          | 80                  | 665               | 141.95              | 18                         | 84.96                     |
| 26R                               | 1          | 426RMF      | 450          | 55                  | 555               | 125.95              | 18                         | 75.72                     |
| 34                                | 1          | 534MF       | 600          | 90                  | 675               | 148.95              | 18                         | 89.30                     |
| 35                                | 1          | 535MF       | 550          | 90                  | 675               | 149.95              | 18                         | 89.85                     |

| GROUP<br>NUMBER                               | CORE VALUE | PART NUMBER | CCA<br>@ 0 F | RESERVE<br>CAPACITY | REF. CA<br>@ 32 F | SUGGESTED<br>RETAIL | WARRANTY<br>FREE<br>MONTHS | SCMD<br>OUTRIGHT<br>PRICE |
|---|------------|-------------|--------------|---------------------|-------------------|---------------------|----------------------------|---------------------------|
| 12-VOLT - PREMIUM / A3 TECHNOLOGY             |            |             |              |                     |                   |                     |                            |                           |
| 42/58R  | 1          | 542/58R     | 500          | 75                  | 615               | 152.95              | 18                         | 91.61                     |
| 45  | 1          | 545MF       | 485          | 65                  | 595               | 145.95              | 18                         | 87.71                     |
| 48 (H6/L3)                                    | 1          | 548MF       | 615          | 95                  | 755               | 183.95              | 18                         | 110.14                    |
| 51  | 1          | 551MF       | 450          | 70                  | 555               | 146.95              | 18                         | 88.30                     |
| 51R   | 1          | 551RMF      | 450          | 70                  | 555               | 146.95              | 18                         | 88.30                     |
| 58  | 1          | 558MF       | 500          | 75                  | 615               | 150.95              | 18                         | 67.25                     |
| 65  | 1          | 565MF       | 675          | 130                 | 830               | 179.95              | 18                         | 107.72                    |
| 70  | 1          | 570MF       | 540          | 80                  | 665               | 142.95              | 18                         | 85.59                     |
| 75  | 1          | 575MF       | 540          | 85                  | 665               | 142.95              | 18                         | 85.71                     |
| 78  | 1          | 578MF       | 600          | 90                  | 675               | 149.95              | 18                         | 89.62                     |
| 86  | 1          | 586MF       | 540          | 85                  | 665               | 165.95              | 18                         | 99.38                     |
| 99R (T4)                                      | 1          | 599RMF      | 450          | 68                  | 555               | 192.95              | 18                         | 115.64                    |
| 140R (H4/LN1)                                 | 1          | 5140RMF     | 445          | 76                  | 545               | 162.95              | 18                         | 97.78                     |
| 151R  | 1          | 5151RMF     | 340          | 55                  | 410               | 142.95              | 18                         | 85.62                     |
| 46A24L (Miata)                                | 0.5        | 8AMU1R      | 320          | 45                  | 400               | 174.95              | 18                         | 104.98                    |
| 12-VOLT - VALUE LINE MAINTENANCE-FREE         |            |             |              |                     |                   |                     |                            |                           |
| 34/78   | 1          | VL78DT      | 525          | 80                  | 645               | 144.95              | 12                         | 86.88                     |
| 75/86   | 1          | VL75DT      | 475          | 60                  | 585               | 125.95              | 12                         | 75.28                     |
| 24  | 1          | VL24        | 440          | 70                  | 540               | 121.95              | 12                         | 73.33                     |
| 24F   | 1          | VL24F       | 440          | 70                  | 540               | 121.95              | 12                         | 73.33                     |
| 26  | 1          | VL26        | 440          | 55                  | 540               | 116.95              | 12                         | 70.20                     |
| 26R   | 1          | VL26R       | 440          | 55                  | 540               | 116.95              | 12                         | 70.20                     |
| 35  | 1          | VL35        | 450          | 70                  | 550               | 123.95              | 12                         | 74.42                     |
| 58  | 1          | VL58        | 440          | 70                  | 540               | 127.95              | 12                         | 76.48                     |
| 65  | 1          | VL65        | 650          | 120                 | 800               | 168.95              | 12                         | 101.22                    |
| 31  | 1.5        | VL31X       | 925          | 170                 | 1135              | 213.95              | 18                         | 128.12                    |
| 31  | 1.5        | VL31        | 650          | 130                 | 800               | 188.95              | 18                         | 81.70                     |
| 31P   | 1.5        | VL31PX      | 925          | 170                 | 1135              | 213.95              | 18                         | 128.12                    |
| 31P   | 1.5        | VL31P       | 650          | 130                 | 800               | 188.95              | 18                         | 81.70                     |
| 12-VOLT - VINTAGE VEHICLES & LIGHT COMMERCIAL |            |             |              |                     |                   |                     |                            |                           |
| 3EE   | 1          | 403E        | 400          | 95                  | 490               | 201.95              | 12                         | 120.88                    |
| 29NF  | 1          | 429NF       | 420          | 77                  | 520               | 215.95              | 12                         | 129.54                    |
| 6-VOLT - VINTAGE VEHICLES & LIGHT COMMERCIAL  |            |             |              |                     |                   |                     |                            |                           |
| 2E  | 1          | 402E        | 620          | 190                 | 765               | 433.95              | 12                         | 259.70                    |
| 19L   | 1          | 319L        | 440          | 120                 | 540               | 284.95              | 12                         | 170.62                    |
| 8-VOLT - COMMERCIAL SERVICE                   |            |             |              |                     |                   |                     |                            |                           |
| 1   | 1          | 801         | 520          | 102                 | 640               | 187.95              | 12                         | 112.52                    |
| 6-VOLT - HEAVY-DUTY COMMERCIAL SERVICE        |            |             |              |                     |                   |                     |                            |                           |
| 1   | 1          | 901MF       | 640          | 130                 | 785               | 149.95              | 12                         | 89.77                     |
| 2   | 1          | 902         | 675          | 185                 | 830               | 182.95              | 12                         | 109.57                    |
| 3EH   | 1          | 93EH        | 875          | 250                 | 1075              | 195.95              | 12                         | 117.65                    |
| 4   | 1.5        | 904MF       | 975          | 250                 | 1200              | 194.95              | 12                         | 116.94                    |
| 5D  | 1.5        | 905D        | 880          | 250                 | 1080              | 228.95              | 12                         | 137.27                    |
| 12-VOLT - HEAVY-DUTY COMMERCIAL SERVICE       |            |             |              |                     |                   |                     |                            |                           |
| 3ET   | 1          | 93ET        | 500          | 120                 | 615               | 208.95              | 12                         | 128.14                    |
| 4D  | 3          | 904D        | 1050         | 290                 | 1290              | 347.95              | 12                         | 181.47                    |
| 4DLT  | 2          | 94DLT       | 850          | 240                 | 1045              | 292.95              | 12                         | 179.96                    |
| 8D  | 4          | 908DFT      | 1425         | 440                 | 1755              | 454.95              | 12                         | 279.36                    |
| 8D  | 4          | 708D        | 1100         | 325                 | 1720              | 382.95              | 12                         | 174.76                    |
| 17TF  | 1.5        | 917TF       | 530          | 140                 | 650               | 549.95              | 12                         | 245.10                    |
| 28  | 1          | 928MF       | 550          | 100                 | 675               | 247.95              | 12                         | 148.51                    |
| 30H   | 1.5        | 930H        | 650          | 150                 | 800               | 207.95              | 12                         | 95.17                     |

| GROUP NUMBER  | CORE VALUE | PART NUMBER | CCA @ 0 F | RESERVE CAPACITY | REF. CA @ 32 F | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
|---|------------|-------------|-----------|------------------|----------------|------------------|----------------------|---------------------|
| 12-VOLT - HEAVY-DUTY COMMERCIAL SERVICE                                       |            |             |           |                  |                |                  |                      |                     |
| 31  | 1.5        | 1231MF      | 1000      | 185              | 1230           | 254.95           | 18                   | 156.44              |
| 31  | 1.5        | 1131MF      | 950       | 175              | 1170           | 227.95           | 18                   | 140.21              |
| 31  | 1.5        | 1031MF      | 760       | 170              | 935            | 213.95           | 18                   | 131.24              |
| 31  | 1.5        | 931MF       | 650       | 150              | 800            | 197.95           | 18                   | 121.71              |
| 31P   | 1.5        | 1231PMF     | 1000      | 185              | 1230           | 254.95           | 18                   | 156.44              |
| 31P   | 1.5        | 1131PMF     | 950       | 175              | 1170           | 227.95           | 18                   | 140.21              |
| 31P   | 1.5        | 1031PMF     | 760       | 170              | 935            | 213.95           | 18                   | 131.24              |
| 31P   | 1.5        | 931PMF      | 650       | 150              | 800            | 197.95           | 18                   | 121.71              |
| 12-VOLT - HEAVY-DUTY COMMERCIAL SEVERE SERVICE/DUAL PURPOSE                   |            |             |           |                  |                |                  |                      |                     |
| 31  | 1.5        | 7T31        | 730       | 190              | 900            | 263.95           | 18                   | 162.35              |
| 31P   | 1.5        | 7T31P       | 730       | 190              | 900            | 263.95           | 18                   | 162.35              |
| 31  | 1.5        | DP31CS      | 700       | 185              | 860            | 233.95           | 18                   | 143.55              |
| 12-VOLT - HEAVY-DUTY COMMERCIAL - AGM - DEEP CYCLE / STARTING                 |            |             |           |                  |                |                  |                      |                     |
| 31  | 1.5        | 8A31        | 800       | 200              | 1000           | 445.95           | 18                   | 267.17              |
| GROUP NUMBER  | CORE VALUE | PART NUMBER | CCA @ 0 F | RESERVE CAPACITY | REF. CA @ 32 F | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 12-VOLT - LAWN MOWER - GARDEN TRACTOR - SMALL ENGINE CALCIUM MAINTENANCE-FREE |            |             |           |                  |                |                  |                      |                     |
| U1  | 0.5        | 11U1L       | 350       | ----             | 430            | 100.95           | 12                   | 60.46               |
| U1  | 0.5        | 10U1L       | 300       | ----             | 370            | 86.95            | 12                   | 51.99               |
| U1  | 0.5        | 8U1L        | 230       | ----             | 285            | 73.95            | 12                   | 39.88               |
| U1  | 0.5        | 7U1L        | 195       | ----             | 240            | 69.95            | 12                   | 29.84               |
| U1R   | 0.5        | 11U1R       | 350       | ----             | 430            | 100.95           | 12                   | 60.46               |
| U1R   | 0.5        | 10U1R       | 300       | ----             | 370            | 86.95            | 12                   | 51.99               |
| U1R   | 0.5        | 8U1R        | 230       | ----             | 285            | 73.95            | 12                   | 39.88               |
| U1R   | 0.5        | 7U1R        | 195       | ----             | 240            | 69.95            | 12                   | 29.84               |
| 22F   | 1          | 522FMF      | 425       | 65               | 525            | 143.95           | 12                   | 86.12               |
| 22NF  | 0.5        | 322NF       | 360       | 58               | 445            | 128.95           | 12                   | 77.39               |
| GROUP NUMBER  | CORE VALUE | PART NUMBER | CCA @ 0 F | Minutes @ 25 A   | MCA            | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 12-VOLT MARINE / RV STARTING CALCIUM MAINTENANCE-FREE                         |            |             |           |                  |                |                  |                      |                     |
| 24  | 1          | 24M7        | 800       | 130              | 1000           | 195.95           | 12                   | 120.51              |
| 24  | 1          | 24M6        | 650       | 115              | 800            | 169.95           | 12                   | 104.42              |
| 24  | 1          | 24M5        | 550       | 90               | 675            | 146.95           | 12                   | 90.07               |
| 24  | 1          | 24M4        | 460       | 70               | 565            | 135.95           | 12                   | 83.34               |
| 27  | 1          | 27M6        | 840       | 182              | 1050           | 244.95           | 12                   | 150.38              |
| 12-VOLT MARINE / RV DUAL PURPOSE STARTING / CYCLE SERVICE                     |            |             |           |                  |                |                  |                      |                     |
| GROUP NUMBER  | CORE VALUE | PART NUMBER | CCA @ 0 F | Minutes @ 23 A   | 20 AH RATE     | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 24  | 1          | DP24        | 550       | 140              | 65             | 175.95           | 12                   | 108.22              |
| 27  | 1          | DP27        | 650       | 175              | 80             | 199.95           | 12                   | 122.75              |
| 31  | 1.5        | DP31DT      | 700       | 205              | 100            | 239.95           | 12                   | 147.09              |
| 12-VOLT MARINE / RV DEEP CYCLE SERVICE  |            |             |           |                  |                |                  |                      |                     |
| 24  | 1          | DC24        | 500       | 150              | 75             | 203.95           | 12                   | 125.02              |
| 27  | 1          | DC27        | 575       | 200              | 90             | 233.95           | 12                   | 143.88              |
| 31  | 1.5        | DC31DT      | 650       | 225              | 105            | 260.95           | 12                   | 160.46              |

| 8-VOLT - MARINE AND INDUSTRIAL                    |            |             |            |                  |                |                  |                      |                     |
|---|------------|-------------|------------|------------------|----------------|------------------|----------------------|---------------------|
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | CCA @ 0 F  | 8 AH RATE        | 6 AH RATE      | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 983   | 3          | 819         | 510        | 167              | 158            | 961.95           | 6                    | 575.93              |
| 984   | 3          | 821         | 530        | 187              | 177            | 1085.95          | 6                    | 650.65              |
| 985   | 4          | 825         | 730        | 224              | 221            | 1259.95          | 6                    | 754.82              |
| ORDNANCE  |            |             |            |                  |                |                  |                      |                     |
| 6TL   | 2          | 6TMF        | 750        | ----             | ----           | 395.95           | 6                    | 237.01              |
| 6-VOLT - FLOOR SCRUBBER AND SWEEPER               |            |             |            |                  |                |                  |                      |                     |
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | 20 AH RATE | 6 AH RATE        | Minutes @ 75 A | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 901   | 1.5        | 8C11        | 235        | 190              | 120            | 303.95           | 6                    | 186.72              |
| 902   | 2          | 8C6V        | 330        | 270              | 170            | 469.95           | 6                    | 288.28              |
| 903   | 2.5        | 8L16        | 270        | 295              | 190            | 492.95           | 6                    | 302.86              |
| 12-VOLT - FLOOR SCRUBBER AND SWEEPER              |            |             |            |                  |                |                  |                      |                     |
| 921   | 3          | 8C12        | 195        | 160              | 90             | 500.95           | 6                    | 307.55              |
| GOLF CAR - EV - MOTIVE POWER - DEEP CYCLE SERVICE |            |             |            |                  |                |                  |                      |                     |
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | 20 AH RATE | 5 AH RATE        | Minutes @ 75 A | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| GC2   | 1.5        | GC25        | 235        | 188              | 132            | 287.95           | 12                   | 176.83              |
| GC2   | 1.5        | GC15        | 230        | 174              | 120            | 261.95           | 12                   | 160.87              |
| GC2   | 1.5        | GC10        | 215        | 157              | 105            | 237.95           | 12                   | 146.22              |
| GC2H  | 1.5        | GC45        | 255        | 203              | 145            | 356.95           | 12                   | 218.95              |
| GC8   | 1.5        | GC8V        | 165        | 130              | 85             | 290.95           | 12                   | 178.70              |
| GC12  | 1.5        | GC12T       | 150        | 120              | 70             | 458.95           | 12                   | 281.89              |
| 12-VOLT GOLF CAR STARTING                         |            |             |            |                  |                |                  |                      |                     |
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | CCA @ 0 F  | RESERVE CAPACITY | REF. CA @ 32 F | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 26  | 1          | 426G        | 450        | 55               | 555            | 143.95           | 12                   | 86.08               |

*Warranty note: Any starting type battery used in on-highway vehicles equipped with two-way radios (such as taxis, police, and emergency vehicles), marine application, off-highway use, and other non-automotive usage, free warranty replacement period will be 3 months. Prices and information subject to change without notice.*

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**EAST PENN manufacturing co., inc.**

Lyon Station, PA 19536-0147

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# EAST PENN manufacturing co., inc.

EFFECTIVE 7-1-2020 rev.1-15-22

| GROUP NUMBER          | PART NUMBER | CCA @ 0 F | REF. MCA | R.C. | Minutes @ 25 A | 20 AH RATE | SUGGESTED RETAIL | WARRANTY FREE MONTHS | CORE VALUE | SCMD OUTRIGHT PRICE |
|-----------------------|-------------|-----------|----------|------|----------------|------------|------------------|----------------------|------------|---------------------|
| AGM - VALVE REGULATED |             |           |          |      |                |            |                  |                      |            |                     |
| U1                    | 8AU1        | 200       | 240      | 45   | 54             | 32         | 157.95           | 12                   | 0.5        | 94.35               |
| U1                    | 8AU1H       | 200       | 240      | 45   | 54             | 32         | 158.95           | 12                   | 0.5        | 95.37               |
| 22NF                  | 8A22NF      | 350       | 420      | 85   | 95             | 55         | 257.95           | 12                   | 0.5        | 154.52              |
| 24M                   | 8A24M       | 525       | 800      | 135  | 145            | 79         | 343.95           | 12                   | 1          | 205.90              |
| 24                    | 8A24        | 525       | 800      | 135  | 145            | 79         | 343.95           | 12                   | 1          | 205.90              |
| 24                    | 8A24NH      | 525       | 800      | 135  | 145            | 79         | 343.95           | 12                   | 1          | 205.90              |
| 27M                   | 8A27M       | 580       | 900      | 175  | 185            | 92         | 405.95           | 12                   | 1          | 243.08              |
| 27                    | 8A27        | 580       | 900      | 175  | 185            | 92         | 405.95           | 12                   | 1          | 243.08              |
| 31M                   | 8A31DTM     | 800       | 1000     | 200  | 210            | 105        | 448.95           | 12                   | 1.5        | 268.83              |
| 4D                    | 8A4D        | 1110      | 1420     | 380  | 413            | 198        | 856.95           | 12                   | 3          | 513.15              |
| 8D                    | 8A8D        | 1450      | 1800     | 480  | 517            | 245        | 1024.95          | 12                   | 4          | 613.71              |
| GC2                   | 8AGC2       | 680       | 900      | 380  | 409            | 190        | 466.95           | 12                   | 1.5        | 279.74              |
| GEL - VALVE REGULATED |             |           |          |      |                |            |                  |                      |            |                     |
| U1                    | 8GU1        | 200       | 290      | 44   | 47             | 31.6       | 197.95           | 12                   | 0.5        | 118.53              |
| U1                    | 8GU1H       | 200       | 290      | 44   | 47             | 31.6       | 199.95           | 12                   | 0.5        | 119.57              |
| 22NF                  | 8G22NF      | 210       | 300      | 77   | 82             | 51         | 309.95           | 12                   | 0.5        | 185.68              |
| 24M                   | 8G24M       | 410       | 575      | 132  | 140            | 73.6       | 401.95           | 12                   | 1          | 240.85              |
| 24                    | 8G24        | 335       | 470      | 132  | 140            | 73.6       | 401.95           | 12                   | 1          | 240.85              |
| 24                    | 8G24NH      | 335       | 470      | 132  | 140            | 73.6       | 401.95           | 12                   | 1          | 240.85              |
| 24                    | 8G24SS      | 335       | 470      | 132  | 140            | 73.6       | 434.95           | 12                   | 1          | 260.53              |
| 27M                   | 8G27M       | 505       | 700      | 160  | 170            | 88         | 482.95           | 12                   | 1          | 289.55              |
| 27                    | 8G27        | 400       | 550      | 160  | 170            | 88         | 482.95           | 12                   | 1          | 289.55              |
| 27                    | 8G27/T876   | 400       | 550      | 160  | 170            | 88         | 483.95           | 12                   | 1          | 289.96              |
| 30H                   | 8G30H       | 450       | 640      | 180  | 190            | 97.6       | 522.95           | 12                   | 1.5        | 312.99              |
| 31M                   | 8G31DTM     | 550       | 780      | 180  | 190            | 97.6       | 528.95           | 12                   | 1.5        | 316.68              |
| 31                    | 8G31        | 450       | 640      | 180  | 190            | 97.6       | 518.95           | 12                   | 1.5        | 311.04              |
| 34R                   | 8G34R       | 300       | 420      | 90   | 96             | 60         | 348.95           | 12                   | 1          | 209.17              |
|                       | 8G40C       | 225       | 325      | 59   | 63             | 40         | 283.95           | 12                   | 0.5        | 169.99              |
| 4D                    | 8G4D        | 970       | 1245     | 375  | 395            | 183        | 1012.95          | 12                   | 3          | 606.76              |
| 8D                    | 8G8D        | 1150      | 1470     | 475  | 500            | 225        | 1215.95          | 12                   | 4          | 728.37              |
| GC2                   | 8GGC2       | 585       | 850      | 345  | 375            | 180        | 521.95           | 12                   | 1.5        | 312.40              |
| GC8                   | 8G8VGC      | 400       | 575      | 250  | 270            | 140        | 545.95           | 12                   | 1.5        | 326.89              |
| 5SHP                  | 8G5SHP      | 450       | 640      | 200  | 218            | 115        | 623.95           | 12                   | 1.5        | 373.82              |
| 5SHP                  | 8G5SHP876   | 450       | 640      | 200  | 218            | 115        | 623.95           | 12                   | 1.5        | 373.82              |

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# **EAST PENN** *manufacturing co., inc.*

EFFECTIVE 7-1-2020 rev.1-15-22

| PART<br>NUMBER                   | CCA @ 0 F | 10 HR CAPACITY | SUGGESTED<br>RETAIL | WARRANTY<br>FREE MONTHS | CORE VALUE | SCMD OUTRIGHT<br>PRICE |
|----------------------------------|-----------|----------------|---------------------|-------------------------|------------|------------------------|
| POWER SPORTS AGM VALVE REGULATED |           |                |                     |                         |            |                        |
| ETX9                             | 120       | 8              | 110.95              | 12                      | 0.2        | 66.72                  |
| ETX12                            | 180       | 10             | 119.95              | 12                      | 0.2        | 71.89                  |
| ETX14                            | 220       | 12             | 130.95              | 12                      | 0.2        | 78.31                  |
| ETX14L                           | 220       | 12             | 130.95              | 12                      | 0.2        | 78.31                  |
| ETX15                            | 220       | 13             | 124.95              | 12                      | 0.2        | 74.91                  |
| ETX15L                           | 220       | 13             | 124.95              | 12                      | 0.2        | 74.91                  |
| ETX16                            | 325       | 19             | 151.95              | 12                      | 0.2        | 91.22                  |
| ETX16L                           | 325       | 19             | 151.95              | 12                      | 0.2        | 91.22                  |
| ETX18L                           | 340       | 20             | 167.95              | 12                      | 0.2        | 100.54                 |
| ETX20L                           | 310       | 17.5           | 156.95              | 12                      | 0.2        | 94.10                  |
| ETX30LA                          | 400       | 26             | 190.95              | 12                      | 0.2        | 114.47                 |

**"POWERED FOR PERFORMANCE" ®**

**EAST PENN** *manufacturing co., inc.*

Lyon Station, PA 19536-0147

[www.dekabatteries.com](http://www.dekabatteries.com)

[www.dekacatalog.com](http://www.dekacatalog.com)

**DISTRIBUTED BY:**

Taylor Blackburn Battery Company

3318 Lens Creek Road

Hernshaw, WV 25107

Phone: 304-949-2841 Fax: 304-949-2989

e-mail: [dekabatteryhernshaw@dekabatteries.com](mailto:dekabatteryhernshaw@dekabatteries.com)



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 01-04-2021

CORRECT ORDER NUMBER MUST  
APPEAR ON ALL PACKAGES, INVOICES,  
AND SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |                                  |                                  |            |
|-----------------------|----------------------------------|----------------------------------|------------|
| Order Number:         | CMA 0212 0212 AEBATTERY21 1      | Procurement Folder:              | 826326     |
| Document Name:        | AUTOMOTIVE & EQUIPMENT BATTERIES | Reason for Modification:         |            |
| Document Description: | Original PF: 814131              | Award of CRFQ 0212 SWC2100000011 |            |
| Procurement Type:     | Statewide MA (Open End)          |                                  |            |
| Buyer Name:           |                                  |                                  |            |
| Telephones:           |                                  |                                  |            |
| Email:                |                                  |                                  |            |
| Shipping Method:      | Best Way                         | Effective Start Date:            | 2021-01-15 |
| Free on Board:        | FOB Dest, Freight Prepaid        | Effective End Date:              | 2022-01-14 |

| VENDOR  | DEPARTMENT CONTACT  |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
|---|---|---------------------|---------------------|---------------|----|----|--------|---|----|----|--|--|----|----|--|--|----|----|--|--|--|
| Vendor Customer Code: 000000202279<br>TAYLOR & BLACKBURN BATTERY CO INC<br>3318 LENS CRK RD<br><br>HERNSHAW WV 251078568<br>US<br>Vendor Contact Phone: 304-949-2841 Extension:   | Requestor Name: Mark A Atkins<br>Requestor Phone: (304) 558-2307<br>Requestor Email: mark.a.atkins@wv.gov |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
| Discount Details:   |   |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
| <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>No</td><td></td><td></td></tr><tr><td>#3</td><td>No</td><td></td><td></td></tr><tr><td>#4</td><td>No</td><td></td><td></td></tr></tbody></table> |   | Discount Allowed    | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | No |  |  | #3 | No |  |  | #4 | No |  |  |  |
|   | Discount Allowed  | Discount Percentage | Discount Days       |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
| #1  | No  | 0.0000              | 0                   |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
| #2  | No  |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
| #3  | No  |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |
| #4  | No  |                     |                     |               |    |    |        |   |    |    |  |  |    |    |  |  |    |    |  |  |  |

| INVOICE TO  | SHIP TO   |
|---|---|
| ALL STATE AGENCIES<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US | STATE OF WEST VIRGINIA<br>VARIOUS LOCATIONS AS INDICATED BY ORDER<br><br>No City WV 99999<br>US |

|                     |          |
|---------------------|----------|
| Total Order Amount: | Open End |
|---------------------|----------|

|  |   |  |
|--|---|--|
| PURCHASING DIVISION AUTHORIZATION<br><br>DATE:<br>ELECTRONIC SIGNATURE ON FILE | ATTORNEY GENERAL APPROVAL AS TO FORM<br><br>DATE:<br>ELECTRONIC SIGNATURE ON FILE | ENCUMBRANCE CERTIFICATION<br><br>DATE:<br>ELECTRONIC SIGNATURE ON FILE |
|--|---|--|

**Extended Description:****STATEWIDE CONTRACT:**

The vendor, Taylor & Blackburn Battery Company Inc., agrees to enter into a Statewide Contract for providing Automotive and Equipment type Batteries on an as-needed basis, per the specifications, bid requirements and terms and conditions of the Request for Quotations (CRFQ 0212 SWC2100000011), and the vendor's bid dated 12/15/2020, all incorporated herein by reference and made a part of hereof.

The Vendor shall provide a 5.00% discount for Automotive and Equipment type Batteries as provided on the attached pricing pages.

State agencies are exempt from using this Contract for orders totaling \$200.00 or less per month. No agency shall issue a series of requisitions to circumvent the \$25,000 threshold. Violation of the \$25,000 threshold is commonly referred to as "stringing," and is prohibited by law.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 1    | 26111700       |              |          | LS   | 0.000000   |
|      | Service From   | Service To   |          |      |            |
|      |                |              |          |      |            |

**Commodity Line Description:** AUTOMOTIVE AND EQUIPMENT BATTERIES

**Extended Description:**

See attached Pricing Pages for Contract Pricing.

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price.



## EXHIBIT\_A PRICING PAGE


CRFQ 0212 SWC2100000011

AUTOMOTIVE EQUIPMENT STORAGE BATTERIES

| ITEM #  | MINIMUM SPECIFICATIONS |                        |                            |                        | ACTUAL PRODUCT BID & SPECIFICATIONS                  |                        |                            |                        | Estimated Quantity (Per Year) | Pricing            |                            |                      |                           |
|---|------------------------|------------------------|----------------------------|------------------------|--|------------------------|----------------------------|------------------------|-------------------------------|--------------------|----------------------------|----------------------|---------------------------|
|   | BCH GRP. SIZE          | COLD CRANK AMPS AT 0 F | RESERVE MINUTES AT 25 AMPS | PERIOD OF WARR. MONTHS | BRAND NAME<br>PART NUMBER<br>MANUFACTURER<br>ORIGIN  | COLD CRANK AMPS AT 0 F | RESERVE MINUTES AT 25 AMPS | PERIOD OF WARR. MONTHS |                               | Catalog List Price | Single Discount Percentage | Discounted Net Price | Discounted Extended Price |
| 1   | U1                     | 185                    | 25                         | 12                     | Deka<br>7U1L<br>East Penn Mfg.<br>Lyon Station, PA   | 195                    | 25                         | 12                     | 80                            | \$27.1300          | 5.00%                      | \$ 25.77             | \$ 2,061.88               |
| 2   | 34                     | 690                    | 110                        | 24                     | Deka<br>634MF<br>East Penn Mfg.<br>Lyon Station, PA  | 690                    | 110                        | 24                     | 100                           | \$71.0100          | 5.00%                      | \$ 67.48             | \$ 6,745.95               |
| 3   | 40R                    | 650                    | 105                        | 24                     | Deka<br>840RMF<br>East Penn Mfg.<br>Lyon Station, PA | 650                    | 105                        | 24                     | 16                            | \$81.3600          | 5.00%                      | \$ 77.28             | \$ 1,169.24               |
| 4   | 58                     | 500                    | 75                         | 18                     | Deka<br>558MF<br>East Penn Mfg.<br>Lyon Station, PA  | 500                    | 75                         | 18                     | 40                            | \$61.1400          | 5.00%                      | \$ 58.08             | \$ 2,323.32               |
| 5   | 65                     | 750                    | 140                        | 24                     | Deka<br>786MF<br>East Penn Mfg.<br>Lyon Station, PA  | 750                    | 140                        | 30                     | 200                           | \$88.4800          | 5.00%                      | \$ 84.08             | \$ 16,811.20              |
| 6   | 75                     | 690                    | 90                         | 24                     | Deka<br>776MF<br>East Penn Mfg.<br>Lyon Station, PA  | 690                    | 95                         | 30                     | 40                            | \$78.1200          | 5.00%                      | \$ 74.21             | \$ 2,968.66               |
| 7   | 34/78                  | 690                    | 110                        | 24                     | Deka<br>878DT<br>East Penn Mfg.<br>Lyon Station, PA  | 690                    | 110                        | 24                     | 800                           | \$69.6200          | 5.00%                      | \$ 66.04             | \$ 59,439.60              |
| 8   | 40                     | 1050                   | 290                        | 12                     | Deka<br>904D<br>East Penn Mfg.<br>Lyon Station, PA   | 1050                   | 290                        | 12                     | 40                            | \$164.9700         | 5.00%                      | \$ 156.72            | \$ 6,268.88               |
| 9   | 80                     | 1100                   | 325                        | 12                     | Deka<br>708D<br>East Penn Mfg.<br>Lyon Station, PA   | 1100                   | 325                        | 12                     | 60                            | \$159.8700         | 5.00%                      | \$ 150.93            | \$ 7,548.33               |
| 10  | 17TF                   | 530                    | 140                        | 12                     | Deka<br>917TF<br>East Penn Mfg.<br>Lyon Station, PA  | 530                    | 140                        | 12                     | 20                            | \$222.8200         | 5.00%                      | \$ 211.68            | \$ 4,233.58               |
| 11  | 30H                    | 650                    | 150                        | 12                     | Deka<br>930H<br>East Penn Mfg.<br>Lyon Station, PA   | 650                    | 150                        | 12                     | 100                           | \$88.5200          | 5.00%                      | \$ 82.19             | \$ 8,219.40               |
| 12  | 31                     | 650                    | 130                        | 18                     | Deka<br>VL31<br>East Penn Mfg.<br>Lyon Station, PA   | 650                    | 130                        | 18                     | 750                           | \$74.2700          | 5.00%                      | \$ 70.56             | \$ 52,917.38              |
| FINAL EXTENDED GRAND TOTAL OF ALL 12 BID ITEMS: |                        |                        |                            |                        |  |                        |                            |                        |                               |                    |                            | \$ 170,895.29        |                           |

|   |                      |
|---|----------------------|
| 3.1.1. Single Discount Percentage<br>(to be applied to all battery purchases) | PERCENTAGE<br>5.00%  |
| 3.1.1.1. Junk Battery Core Value<br>(Not Evaluated in Bid Proposal)           | CORE VALUE<br>\$5.00 |

NOTE: ALL BATTERIES BID IN THIS CONTRACT &amp; SUPPLIED TO AGENCY MUST CONFORM TO THE SPECIFICATIONS SECTION

|  |  |                                 |
|--|--|---------------------------------|
| VENDOR   |  | PHONE 304-649-2841              |
| NAME Taylor Blackburn Battery Co.  |  |                                 |
| CONTACT  |  | FAX 304-649-2889                |
| PERSON Randy Woodruff  |  |                                 |
| (Please print)   |  | EMAIL randyw2@dekabatteries.com |
| CONTACT PERSON  |  | DATE 12/11/2020                 |
| (Signature)  |  |                                 |

2020 DEC 15 AM 11:33

\* Vendor shall provide an additional 5.00% discount to all State Agencies and Political Subdivisions from the SCMD Outright Price  
(Example: SCMD Price \$164.17 - 5.00% discount = \$155.96 Final Price)

# EAST PENN manufacturing co., inc.

EFFECTIVE 7-1-2020

| GROUP NUMBER  | CORE VALUE | PART NUMBER | CCA @ 0 F | RESERVE CAPACITY | REF. CA @ 32 F | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE * |
|---|------------|-------------|-----------|------------------|----------------|------------------|----------------------|-----------------------|
| 12-VOLT INTIMIDATOR - AGM - VALVE REGULATED         |            |             |           |                  |                |                  |                      |                       |
| 75/86   | 1          | 9A75DT      | 640       | 100              | 755            | 301.95           | 30                   | 164.17                |
| 34/78   | 1          | 9A78DT      | 750       | 120              | 860            | 309.95           | 30                   | 169.04                |
| 24F   | 1          | 9A24F       | 710       | 110              | 875            | 307.95           | 30                   | 167.49                |
| 34  | 1          | 9A34        | 750       | 120              | 860            | 295.95           | 30                   | 161.41                |
| 34R   | 1          | 9A34R       | 750       | 120              | 860            | 295.95           | 30                   | 161.41                |
| 35/85   | 1          | 9A35/85     | 640       | 100              | 755            | 296.95           | 30                   | 161.57                |
| 47 (H5/L2)  | 1          | 9A47        | 600       | 100              | 690            | 287.95           | 30                   | 156.94                |
| 48 (H6/L3)  | 1          | 9A48        | 760       | 120              | 875            | 318.95           | 30                   | 173.50                |
| 49 (H8/L5)  | 1          | 9A49        | 850       | 170              | 975            | 367.95           | 30                   | 200.40                |
| 51R   | 1          | 9A51R       | 450       | 75               | 540            | 274.95           | 30                   | 149.50                |
| 65  | 1          | 9A65        | 750       | 150              | 860            | 310.95           | 30                   | 169.23                |
| 78  | 1          | 9A78        | 750       | 120              | 890            | 309.95           | 30                   | 168.77                |
| 94R (H7/L4)   | 1          | 9A94R       | 800       | 140              | 920            | 325.95           | 30                   | 177.31                |
| 95R (H9/I6)   | 1          | 9A95R       | 950       | 190              | 1050           | 443.95           | 30                   | 241.97                |
| 31  | 1.5        | 9A31        | 925       | 190              | 1050           | 442.95           | 18                   | 240.99                |
| 31P   | 1.5        | 9A31P       | 925       | 190              | 1050           | 442.95           | 18                   | 240.99                |
| 34M   | 1          | 9A34M       | 750       | 120              | 860            | 300.95           | 12                   | 163.95                |
| \$46824R (Prius)                                    | 1          | 9A51P       | 325       | 60               | 390            | 313.95           | 24                   | 170.93                |
| 12-VOLT - AGM FAHRENHEIT TECHNOLOGY                 |            |             |           |                  |                |                  |                      |                       |
| 31  | 1.5        | 9F31        | 925       | 190              | 1050           | 537.95           | 24                   | 293.14                |
| 12-VOLT - AGM - AUTOMOTIVE AUXILIARY                |            |             |           |                  |                |                  |                      |                       |
| 401   | 0.2        | AUX12       | 180       | ----             | ----           | 135.95           | 12                   | 73.92                 |
| 400   | 0.2        | AUX14       | 200       | ----             | ----           | 147.95           | 12                   | 80.52                 |
| AUX   | 0.2        | AUX18L      | 300       | ----             | ----           | 189.95           | 12                   | 103.37                |
| 12-VOLT - AGM - ADVANCED GENERATION / A3 TECHNOLOGY |            |             |           |                  |                |                  |                      |                       |
| 75/86   | 1          | 775DT       | 690       | 95               | 850            | 189.95           | 30                   | 103.54                |
| 34/78   | 1          | 778DT       | 800       | 115              | 985            | 209.95           | 30                   | 114.09                |
| 24  | 1          | 724MF       | 725       | 120              | 890            | 191.95           | 30                   | 104.76                |
| 24F   | 1          | 724FMF      | 725       | 120              | 890            | 191.95           | 30                   | 104.76                |
| 25  | 1          | 725MF       | 625       | 95               | 770            | 175.95           | 30                   | 95.62                 |
| 27  | 1          | 727MF       | 840       | 140              | 1035           | 223.95           | 30                   | 121.71                |
| 27F   | 1          | 727FMF      | 840       | 140              | 1035           | 223.95           | 30                   | 121.71                |
| 34  | 1          | 734MF       | 800       | 115              | 985            | 193.95           | 30                   | 105.75                |
| 34R   | 1          | 734RMF      | 800       | 115              | 985            | 193.95           | 30                   | 105.75                |
| 35  | 1          | 735MF       | 640       | 95               | 785            | 175.95           | 30                   | 95.62                 |
| 48 (H6/L3)  | 1          | 748MF       | 730       | 120              | 900            | 221.95           | 30                   | 120.82                |
| 65  | 1          | 765MF       | 750       | 140              | 925            | 206.95           | 30                   | 88.48                 |
| 75  | 1          | 775MF       | 690       | 95               | 850            | 182.95           | 30                   | 78.12                 |
| 78  | 1          | 778MF       | 800       | 115              | 985            | 192.95           | 30                   | 105.26                |
| 79  | 1          | 779MF       | 840       | 140              | 1035           | 243.95           | 30                   | 133.10                |
| 86  | 1          | 786MF       | 690       | 95               | 850            | 182.95           | 30                   | 99.53                 |
| 12-VOLT - GOLD / A3 TECHNOLOGY                      |            |             |           |                  |                |                  |                      |                       |
| 75/89   | 1          | 675DT       | 650       | 90               | 800            | 173.95           | 24                   | 74.34                 |
| 34/78   | 1          | 678DT       | 690       | 110              | 850            | 184.95           | 24                   | 69.52                 |
| 24  | 1          | 624MF       | 650       | 115              | 800            | 175.95           | 24                   | 96.06                 |

(\$155.96) \*

| GROUP<br>NUMBER                               | CORE VALUE | PART NUMBER | CCA<br>@ 0 F | RESERVE<br>CAPACITY | REF. CA<br>@ 32 F | SUGGESTED<br>RETAIL | WARRANTY<br>FREE<br>MONTHS | SCMD<br>OUTRIGHT<br>PRICE |
|---|------------|-------------|--------------|---------------------|-------------------|---------------------|----------------------------|---------------------------|
| 12-VOLT - PREMIUM / A3 TECHNOLOGY             |            |             |              |                     |                   |                     |                            |                           |
| 42/58R  | 1          | 542/58R     | 500          | 75                  | 615               | 152.95              | 18                         | 83.29                     |
| 45  | 1          | 545MF       | 485          | 65                  | 595               | 145.95              | 18                         | 79.74                     |
| 48 (H6/L3)                                    | 1          | 548MF       | 615          | 95                  | 755               | 183.95              | 18                         | 100.13                    |
| 51  | 1          | 551MF       | 450          | 70                  | 555               | 146.95              | 18                         | 80.27                     |
| 51R   | 1          | 551RMF      | 450          | 70                  | 555               | 146.95              | 18                         | 80.27                     |
| 58  | 1          | 558MF       | 500          | 75                  | 615               | 150.95              | 18                         | 61.14                     |
| 65  | 1          | 565MF       | 675          | 130                 | 830               | 179.95              | 18                         | 97.92                     |
| 70  | 1          | 570MF       | 540          | 80                  | 665               | 142.95              | 18                         | 77.81                     |
| 75  | 1          | 575MF       | 540          | 85                  | 665               | 142.95              | 18                         | 77.92                     |
| 78  | 1          | 578MF       | 600          | 90                  | 675               | 149.95              | 18                         | 81.47                     |
| 86  | 1          | 586MF       | 540          | 85                  | 665               | 165.95              | 18                         | 90.34                     |
| 99R (T4)                                      | 1          | 599RMF      | 450          | 68                  | 555               | 192.95              | 18                         | 105.13                    |
| 140R (H4/LN1)                                 | 1          | 5140RMF     | 445          | 76                  | 545               | 162.95              | 18                         | 88.89                     |
| 151R  | 1          | 5151RMF     | 340          | 55                  | 410               | 142.95              | 18                         | 77.84                     |
| 46A24L (Miata)                                | 0.5        | 8AMU1R      | 320          | 45                  | 400               | 174.95              | 18                         | 95.43                     |
| 12-VOLT - VALUE LINE MAINTENANCE-FREE         |            |             |              |                     |                   |                     |                            |                           |
| 34/78   | 1          | VL78DT      | 525          | 80                  | 645               | 144.95              | 12                         | 78.98                     |
| 75/86   | 1          | VL75DT      | 475          | 60                  | 585               | 125.95              | 12                         | 68.44                     |
| 24  | 1          | VL24        | 440          | 70                  | 540               | 121.95              | 12                         | 66.66                     |
| 24F   | 1          | VL24F       | 440          | 70                  | 540               | 121.95              | 12                         | 66.66                     |
| 26  | 1          | VL26        | 440          | 55                  | 540               | 116.95              | 12                         | 63.82                     |
| 26R   | 1          | VL26R       | 440          | 55                  | 540               | 116.95              | 12                         | 63.82                     |
| 35  | 1          | VL35        | 450          | 70                  | 550               | 123.95              | 12                         | 67.65                     |
| 58  | 1          | VL58        | 440          | 70                  | 540               | 127.95              | 12                         | 69.53                     |
| 65  | 1          | VL65        | 650          | 120                 | 800               | 168.95              | 12                         | 92.02                     |
| 31  | 1.5        | VL31X       | 925          | 170                 | 1135              | 213.95              | 18                         | 116.48                    |
| 31  | 1.5        | VL31        | 650          | 130                 | 800               | 188.95              | 18                         | 74.27                     |
| 31P   | 1.5        | VL31PX      | 925          | 170                 | 1135              | 213.95              | 18                         | 116.48                    |
| 31P   | 1.5        | VL31P       | 650          | 130                 | 800               | 188.95              | 18                         | 74.27                     |
| 12-VOLT - VINTAGE VEHICLES & LIGHT COMMERCIAL |            |             |              |                     |                   |                     |                            |                           |
| 3EE   | 1          | 403E        | 400          | 95                  | 490               | 201.95              | 12                         | 109.89                    |
| 29NF  | 1          | 429NF       | 420          | 77                  | 520               | 215.95              | 12                         | 117.77                    |
| 6-VOLT - VINTAGE VEHICLES & LIGHT COMMERCIAL  |            |             |              |                     |                   |                     |                            |                           |
| 2E  | 1          | 402E        | 620          | 190                 | 765               | 433.95              | 12                         | 236.09                    |
| 19L   | 1          | 319L        | 440          | 120                 | 540               | 284.95              | 12                         | 155.11                    |
| 8-VOLT - COMMERCIAL SERVICE                   |            |             |              |                     |                   |                     |                            |                           |
| 1   | 1          | 801         | 520          | 102                 | 640               | 187.95              | 12                         | 102.29                    |
| 6-VOLT - HEAVY-DUTY COMMERCIAL SERVICE        |            |             |              |                     |                   |                     |                            |                           |
| 1   | 1          | 901MF       | 640          | 130                 | 785               | 149.95              | 12                         | 81.61                     |
| 2   | 1          | 902         | 675          | 185                 | 830               | 182.95              | 12                         | 99.61                     |
| 3EH   | 1          | 93EH        | 875          | 250                 | 1075              | 195.95              | 12                         | 106.95                    |
| 4   | 1.5        | 904MF       | 975          | 250                 | 1200              | 194.95              | 12                         | 106.31                    |
| 5D  | 1.5        | 905D        | 880          | 250                 | 1080              | 228.95              | 12                         | 124.79                    |
| 12-VOLT - HEAVY-DUTY COMMERCIAL SERVICE       |            |             |              |                     |                   |                     |                            |                           |
| 3ET   | 1          | 93ET        | 500          | 120                 | 615               | 208.95              | 12                         | 116.49                    |
| 4D  | 3          | 904D        | 1050         | 290                 | 1290              | 347.95              | 12                         | 164.97                    |
| 4DLT  | 2          | 94DLT       | 850          | 240                 | 1045              | 292.95              | 12                         | 163.60                    |
| 8D  | 4          | 908DFT      | 1425         | 440                 | 1755              | 454.95              | 12                         | 253.96                    |
| 8D  | 4          | 708D        | 1100         | 325                 | 1720              | 382.95              | 12                         | 158.87                    |
| 17TF  | 1.5        | 917TF       | 530          | 140                 | 650               | 549.95              | 12                         | 222.82                    |
| 28  | 1          | 928MF       | 550          | 100                 | 675               | 247.95              | 12                         | 135.01                    |
| 30H   | 1.5        | 930H        | 650          | 150                 | 800               | 207.95              | 12                         | 86.52                     |

| 8-VOLT - MARINE AND INDUSTRIAL                    |            |             |            |                  |                |                  |                      |                     |
|---|------------|-------------|------------|------------------|----------------|------------------|----------------------|---------------------|
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | CCA @ 0 F  | 8 AH RATE        | 6 AH RATE      | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 983   | 3          | 819         | 510        | 167              | 158            | 961.95           | 6                    | 523.57              |
| 984   | 3          | 821         | 530        | 187              | 177            | 1085.95          | 6                    | 591.50              |
| 985   | 4          | 825         | 730        | 224              | 221            | 1259.95          | 6                    | 686.20              |
| ORDNANCE  |            |             |            |                  |                |                  |                      |                     |
| 6TL   | 2          | 6TMF        | 750        | ----             | ----           | 395.95           | 6                    | 215.46              |
| 6-VOLT - FLOOR SCRUBBER AND SWEEPER               |            |             |            |                  |                |                  |                      |                     |
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | 20 AH RATE | 6 AH RATE        | Minutes @ 75 A | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 901   | 1.5        | 8C11        | 235        | 190              | 120            | 303.95           | 6                    | 169.74              |
| 902   | 2          | 8C6V        | 330        | 270              | 170            | 469.95           | 6                    | 262.07              |
| 903   | 2.5        | 8L16        | 270        | 295              | 190            | 492.95           | 6                    | 275.33              |
| 12-VOLT - FLOOR SCRUBBER AND SWEEPER              |            |             |            |                  |                |                  |                      |                     |
| 921   | 3          | 8C12        | 195        | 160              | 90             | 500.95           | 6                    | 279.59              |
| GOLF CAR - EV - MOTIVE POWER - DEEP CYCLE SERVICE |            |             |            |                  |                |                  |                      |                     |
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | 20 AH RATE | 5 AH RATE        | Minutes @ 75 A | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| GC2   | 1.5        | GC25        | 235        | 188              | 132            | 287.95           | 12                   | 160.76              |
| GC2   | 1.5        | GC15        | 230        | 174              | 120            | 261.95           | 12                   | 146.24              |
| GC2   | 1.5        | GC10        | 215        | 157              | 105            | 237.95           | 12                   | 132.93              |
| GC2H  | 1.5        | GC45        | 255        | 203              | 145            | 356.95           | 12                   | 199.05              |
| GC8   | 1.5        | GC8V        | 165        | 130              | 85             | 290.95           | 12                   | 162.46              |
| GC12  | 1.5        | GC12T       | 150        | 120              | 70             | 458.95           | 12                   | 256.26              |
| 12-VOLT GOLF CAR STARTING                         |            |             |            |                  |                |                  |                      |                     |
| GROUP NUMBER                                      | CORE VALUE | PART NUMBER | CCA @ 0 F  | RESERVE CAPACITY | REF. CA @ 32 F | SUGGESTED RETAIL | WARRANTY FREE MONTHS | SCMD OUTRIGHT PRICE |
| 26  | 1          | 426G        | 450        | 55               | 555            | 143.95           | 12                   | 78.26               |

*Warranty note: Any starting type battery used in on-highway vehicles equipped with two-way radios (such as taxis, police, and emergency vehicles), marine application, off-highway use, and other non-automotive usage, free warranty replacement period will be 3 months. Prices and information subject to change without notice.*

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# EAST PENN manufacturing co., inc.

EFFECTIVE 7-1-2020

| GROUP NUMBER          | PART NUMBER | CCA @ 0 F | REF. MCA | R.C. | Minutes @ 25 A | 20 AH RATE | SUGGESTED RETAIL | WARRANTY FREE MONTHS | CORE VALUE | SCMD OUTRIGHT PRICE |
|-----------------------|-------------|-----------|----------|------|----------------|------------|------------------|----------------------|------------|---------------------|
| AGM - VALVE REGULATED |             |           |          |      |                |            |                  |                      |            |                     |
| U1                    | 8AU1        | 200       | 240      | 45   | 54             | 32         | 157.95           | 12                   | 0.5        | 85.77               |
| U1                    | 8AU1H       | 200       | 240      | 45   | 54             | 32         | 158.95           | 12                   | 0.5        | 86.70               |
| 22NF                  | 8A22NF      | 350       | 420      | 85   | 95             | 55         | 257.95           | 12                   | 0.5        | 140.47              |
| 24M                   | 8A24M       | 525       | 800      | 135  | 145            | 79         | 343.95           | 12                   | 1          | 187.18              |
| 24                    | 8A24        | 525       | 800      | 135  | 145            | 79         | 343.95           | 12                   | 1          | 187.18              |
| 24                    | 8A24NH      | 525       | 800      | 135  | 145            | 79         | 343.95           | 12                   | 1          | 187.18              |
| 27M                   | 8A27M       | 580       | 900      | 175  | 185            | 92         | 405.95           | 12                   | 1          | 220.98              |
| 27                    | 8A27        | 580       | 900      | 175  | 185            | 92         | 405.95           | 12                   | 1          | 220.98              |
| 31M                   | 8A31DTM     | 800       | 1000     | 200  | 210            | 105        | 448.95           | 12                   | 1.5        | 244.39              |
| 4D                    | 8A4D        | 1110      | 1420     | 380  | 413            | 198        | 856.95           | 12                   | 3          | 466.50              |
| 8D                    | 8A8D        | 1450      | 1800     | 480  | 517            | 245        | 1024.95          | 12                   | 4          | 557.92              |
| GC2                   | 8AGC2       | 680       | 900      | 380  | 409            | 190        | 466.95           | 12                   | 1.5        | 254.31              |
| GEL - VALVE REGULATED |             |           |          |      |                |            |                  |                      |            |                     |
| U1                    | 8GU1        | 200       | 290      | 44   | 47             | 31.6       | 197.95           | 12                   | 0.5        | 107.75              |
| U1                    | 8GU1H       | 200       | 290      | 44   | 47             | 31.6       | 199.95           | 12                   | 0.5        | 108.70              |
| 22NF                  | 8G22NF      | 210       | 300      | 77   | 82             | 51         | 309.95           | 12                   | 0.5        | 168.80              |
| 24M                   | 8G24M       | 410       | 575      | 132  | 140            | 73.6       | 401.95           | 12                   | 1          | 218.96              |
| 24                    | 8G24        | 335       | 470      | 132  | 140            | 73.6       | 401.95           | 12                   | 1          | 218.96              |
| 24                    | 8G24NH      | 335       | 470      | 132  | 140            | 73.6       | 401.95           | 12                   | 1          | 218.96              |
| 24                    | 8G24SS      | 335       | 470      | 132  | 140            | 73.6       | 434.95           | 12                   | 1          | 236.85              |
| 27M                   | 8G27M       | 505       | 700      | 160  | 170            | 88         | 482.95           | 12                   | 1          | 263.22              |
| 27                    | 8G27        | 400       | 550      | 160  | 170            | 88         | 482.95           | 12                   | 1          | 263.22              |
| 27                    | 8G27/T876   | 400       | 550      | 160  | 170            | 88         | 483.95           | 12                   | 1          | 263.60              |
| 30H                   | 8G30H       | 450       | 640      | 180  | 190            | 97.6       | 522.95           | 12                   | 1.5        | 284.54              |
| 31M                   | 8G31DTM     | 550       | 780      | 180  | 190            | 97.6       | 528.95           | 12                   | 1.5        | 287.89              |
| 31                    | 8G31        | 450       | 640      | 180  | 190            | 97.6       | 518.95           | 12                   | 1.5        | 282.77              |
| 34R                   | 8G34R       | 300       | 420      | 90   | 96             | 60         | 348.95           | 12                   | 1          | 190.16              |
|                       | 8G40C       | 225       | 325      | 59   | 63             | 40         | 283.95           | 12                   | 0.5        | 154.54              |
| 4D                    | 8G4D        | 970       | 1245     | 375  | 395            | 183        | 1012.95          | 12                   | 3          | 551.60              |
| 8D                    | 8G8D        | 1150      | 1470     | 475  | 500            | 225        | 1215.95          | 12                   | 4          | 662.15              |
| GC2                   | 8GGC2       | 585       | 850      | 345  | 375            | 180        | 521.95           | 12                   | 1.5        | 284.00              |
| GC8                   | 8G8VGC      | 400       | 575      | 250  | 270            | 140        | 545.95           | 12                   | 1.5        | 297.17              |
| 5SHP                  | 8G5SHP      | 450       | 640      | 200  | 218            | 115        | 623.95           | 12                   | 1.5        | 339.83              |
| 5SHP                  | 8G5SHP876   | 450       | 640      | 200  | 218            | 115        | 623.95           | 12                   | 1.5        | 339.83              |

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# **EAST PENN manufacturing co., inc.**

EFFECTIVE 7-1-2020

| PART<br>NUMBER                   | CCA @ 0 F | 10 HR CAPACITY | SUGGESTED<br>RETAIL | WARRANTY<br>FREE MONTHS | CORE VALUE | SCMD OUTRIGHT<br>PRICE |
|----------------------------------|-----------|----------------|---------------------|-------------------------|------------|------------------------|
| POWER SPORTS AGM VALVE REGULATED |           |                |                     |                         |            |                        |
| ETX9                             | 120       | 8              | 110.95              | 12                      | 0.2        | 60.66                  |
| ETX12                            | 180       | 10             | 119.95              | 12                      | 0.2        | 65.35                  |
| ETX14                            | 220       | 12             | 130.95              | 12                      | 0.2        | 71.19                  |
| ETX14L                           | 220       | 12             | 130.95              | 12                      | 0.2        | 71.19                  |
| ETX15                            | 220       | 13             | 124.95              | 12                      | 0.2        | 68.10                  |
| ETX15L                           | 220       | 13             | 124.95              | 12                      | 0.2        | 68.10                  |
| ETX16                            | 325       | 19             | 151.95              | 12                      | 0.2        | 82.93                  |
| ETX16L                           | 325       | 19             | 151.95              | 12                      | 0.2        | 82.93                  |
| ETX18L                           | 340       | 20             | 167.95              | 12                      | 0.2        | 91.40                  |
| ETX20L                           | 310       | 17.5           | 156.95              | 12                      | 0.2        | 85.54                  |
| ETX30LA                          | 400       | 26             | 190.95              | 12                      | 0.2        | 104.07                 |

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## **GENERAL TERMS AND CONDITIONS:**

**1. CONTRACTUAL AGREEMENT:** Issuance of a Award Document signed by the Purchasing Division Director, or his designee, and approved as to form by the Attorney General's office constitutes acceptance of this Contract made by and between the State of West Virginia and the Vendor. Vendor's signature on its bid signifies Vendor's agreement to be bound by and accept the terms and conditions contained in this Contract.

**2. DEFINITIONS:** As used in this Solicitation/Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation/Contract.

**2.1. "Agency" or "Agencies"** means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.

**2.2. "Bid" or "Proposal"** means the vendors submitted response to this solicitation.

**2.3. "Contract"** means the binding agreement that is entered into between the State and the Vendor to provide the goods or services requested in the Solicitation.

**2.4. "Director"** means the Director of the West Virginia Department of Administration, Purchasing Division.

**2.5. "Purchasing Division"** means the West Virginia Department of Administration, Purchasing Division.

**2.6. "Award Document"** means the document signed by the Agency and the Purchasing Division, and approved as to form by the Attorney General, that identifies the Vendor as the contract holder.

**2.7. "Solicitation"** means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.

**2.8. "State"** means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.

**2.9. "Vendor" or "Vendors"** means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.



**3. CONTRACT TERM; RENEWAL; EXTENSION:** The term of this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below:

☒ **Term Contract**

**Initial Contract Term:** **Initial Contract Term:** This Contract becomes effective on January 15, 2021 and extends for a period of one (1) year(s).

**Renewal Term:** This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any request for renewal should be delivered to the Agency and then submitted to the Purchasing Division thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Unless otherwise specified below, renewal of this Contract is limited to three (3) successive one (1) year periods or multiple renewal periods of less than one year, provided that the multiple renewal periods do not exceed the total number of months available in all renewal years combined. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only)

☐ **Alternate Renewal Term** – This contract may be renewed for \_\_\_\_\_ successive \_\_\_\_\_ year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only)

**Delivery Order Limitations:** In the event that this contract permits delivery orders, a delivery order may only be issued during the time this Contract is in effect. Any delivery order issued within one year of the expiration of this Contract shall be effective for one year from the date the delivery order is issued. No delivery order may be extended beyond one year after this Contract has expired.

☐ **Fixed Period Contract:** This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed within \_\_\_\_\_ days.

☐ **Fixed Period Contract with Renewals:** This Contract becomes effective upon Vendor's receipt of the notice to proceed and part of the Contract more fully described in the attached specifications must be completed within \_\_\_\_\_ days. Upon completion of the work covered by the preceding sentence, the vendor agrees that maintenance, monitoring, or warranty services will be provided for \_\_\_\_\_ year(s) thereafter.

☐ **One Time Purchase:** The term of this Contract shall run from the issuance of the Award Document until all of the goods contracted for have been delivered, but in no event will this Contract extend for more than one fiscal year.

☐ **Other:** See attached.



**4. NOTICE TO PROCEED:** Vendor shall begin performance of this Contract immediately upon receiving notice to proceed unless otherwise instructed by the Agency. Unless otherwise specified, the fully executed Award Document will be considered notice to proceed.

**5. QUANTITIES:** The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below.

☒ **Open End Contract:** Quantities listed in this Solicitation are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown.

☐ **Service:** The scope of the service to be provided will be more clearly defined in the specifications included herewith.

☐ **Combined Service and Goods:** The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith.

☐ **One Time Purchase:** This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office.

**6. EMERGENCY PURCHASES:** The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute a breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One Time Purchase contract.

**7. REQUIRED DOCUMENTS:** All of the items checked below must be provided to the Purchasing Division by the Vendor as specified below.

☐ **BID BOND (Construction Only):** Pursuant to the requirements contained in W. Va. Code § 5-22-1(c), All Vendors submitting a bid on a construction project shall furnish a valid bid bond in the amount of five percent (5%) of the total amount of the bid protecting the State of West Virginia. The bid bond must be submitted with the bid.

☐ **PERFORMANCE BOND:** The apparent successful Vendor shall provide a performance bond in the amount of 100% of the contract. The performance bond must be received by the Purchasing Division prior to Contract award.

☐ **LABOR/MATERIAL PAYMENT BOND:** The apparent successful Vendor shall provide a labor/material payment bond in the amount of 100% of the Contract value. The labor/material payment bond must be delivered to the Purchasing Division prior to Contract award.

In lieu of the Bid Bond, Performance Bond, and Labor/Material Payment Bond, the Vendor may provide certified checks, cashier's checks, or irrevocable letters of credit. Any certified check, cashier's check, or irrevocable letter of credit provided in lieu of a bond must be of the same amount and delivered on the same schedule as the bond it replaces. A letter of credit submitted in lieu of a performance and labor/material payment bond will only be allowed for projects under \$100,000. Personal or business checks are not acceptable. Notwithstanding the foregoing, West Virginia Code § 5-22-1 (d) mandates that a vendor provide a performance and labor/material payment bond for construction projects. Accordingly, substitutions for the performance and labor/material payment bonds for construction projects is not permitted.

☐ **MAINTENANCE BOND:** The apparent successful Vendor shall provide a two (2) year maintenance bond covering the roofing system. The maintenance bond must be issued and delivered to the Purchasing Division prior to Contract award.

☐ **LICENSE(S) / CERTIFICATIONS / PERMITS:** In addition to anything required under the Section of the General Terms and Conditions entitled Licensing, the apparent successful Vendor shall furnish proof of the following licenses, certifications, and/or permits upon request and in a form acceptable to the State. The request may be prior to or after contract award at the State's sole discretion.

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The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications regardless of whether or not that requirement is listed above.

**8. INSURANCE:** The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below and must include the State as an additional insured on each policy prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies, Vendor shall provide the Agency with proof that the insurance mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether or not that insurance requirement is listed in this section.

Vendor must maintain:

☒ **Commercial General Liability Insurance** in at least an amount of: 1,000,000.00 per occurrence.

☒ **Automobile Liability Insurance** in at least an amount of: 250,000.00 per occurrence.

☐ **Professional/Malpractice/Errors and Omission Insurance** in at least an amount of: \_\_\_\_\_ per occurrence. Notwithstanding the forgoing, Vendor's are not required to list the State as an additional insured for this type of policy.

☐ **Commercial Crime and Third Party Fidelity Insurance** in an amount of: \_\_\_\_\_ per occurrence.

☐ **Cyber Liability Insurance** in an amount of: \_\_\_\_\_ per occurrence.

☐ **Builders Risk Insurance** in an amount equal to 100% of the amount of the Contract.

☐ **Pollution Insurance** in an amount of: \_\_\_\_\_ per occurrence.

☐ **Aircraft Liability** in an amount of: \_\_\_\_\_ per occurrence.

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Notwithstanding anything contained in this section to the contrary, the Director of the Purchasing Division reserves the right to waive the requirement that the State be named as an additional insured on one or more of the Vendor's insurance policies if the Director finds that doing so is in the State's best interest.

**9. WORKERS' COMPENSATION INSURANCE:** The apparent successful Vendor shall comply with laws relating to workers compensation, shall maintain workers' compensation insurance when required, and shall furnish proof of workers' compensation insurance upon request.

**10. [Reserved]**

**11. LIQUIDATED DAMAGES:** This clause shall in no way be considered exclusive and shall not limit the State or Agency's right to pursue any other available remedy. Vendor shall pay liquidated damages in the amount specified below or as described in the specifications:

☐ \_\_\_\_\_ for \_\_\_\_\_

☐ Liquidated Damages Contained in the Specifications

**12. ACCEPTANCE:** Vendor's signature on its bid, or on the certification and signature page, constitutes an offer to the State that cannot be unilaterally withdrawn, signifies that the product or service proposed by vendor meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise indicated, and signifies acceptance of the terms and conditions contained in the Solicitation unless otherwise indicated.

**13. PRICING:** The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification. Notwithstanding the foregoing, Vendor must extend any publicly advertised sale price to the State and invoice at the lower of the contract price or the publicly advertised sale price.

**14. PAYMENT IN ARREARS:** Payment in advance is prohibited under this Contract. Payment may only be made after the delivery and acceptance of goods or services. The Vendor shall submit invoices, in arrears.

**15. PAYMENT METHODS:** Vendor must accept payment by electronic funds transfer and P-Card. (The State of West Virginia's Purchasing Card program, administered under contract by a banking institution, processes payment for goods and services through state designated credit cards.)

**16. TAXES:** The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.

**17. ADDITIONAL FEES:** Vendor is not permitted to charge additional fees or assess additional charges that were not either expressly provided for in the solicitation published by the State of West Virginia or included in the unit price or lump sum bid amount that Vendor is required by the solicitation to provide. Including such fees or charges as notes to the solicitation may result in rejection of vendor's bid. Requesting such fees or charges be paid after the contract has been awarded may result in cancellation of the contract.

**18. FUNDING:** This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available.

**19. CANCELLATION:** The Purchasing Division Director reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Purchasing Division Director may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-5.2.b.

**20. TIME:** Time is of the essence with regard to all matters of time and performance in this Contract.

**21. APPLICABLE LAW:** This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code or West Virginia Code of State Rules is void and of no effect.

**22. COMPLIANCE WITH LAWS:** Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendor acknowledges that it has reviewed, understands, and will comply with all applicable laws, regulations, and ordinances.

**SUBCONTRACTOR COMPLIANCE:** Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to comply with all applicable laws, regulations, and ordinances. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

**23. ARBITRATION:** Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.

**24. MODIFICATIONS:** This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any change to existing contracts that adds work or changes contract cost, and were not included in the original contract, must be approved by the Purchasing Division and the Attorney General's Office (as to form) prior to the implementation of the change or commencement of work affected by the change.

**25. WAIVER:** The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.

**26. SUBSEQUENT FORMS:** The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.

**27. ASSIGNMENT:** Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency, the Purchasing Division, the Attorney General's office (as to form only), and any other government agency or office that may be required to approve such assignments.

**28. WARRANTY:** The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.

**29. STATE EMPLOYEES:** State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.

**30. PRIVACY, SECURITY, AND CONFIDENTIALITY:** The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/default.html>.

**31. YOUR SUBMISSION IS A PUBLIC DOCUMENT:** Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

**DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.**

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

**32. LICENSING:** In accordance with West Virginia Code of State Rules § 148-1-6.1.e, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities.

**SUBCONTRACTOR COMPLIANCE:** Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to be licensed, in good standing, and up-to-date on all state and local obligations as described in this section. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

**33. ANTITRUST:** In submitting a bid to, signing a contract with, or accepting a Award Document from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.

**34. VENDOR CERTIFICATIONS:** By signing its bid or entering into this Contract, Vendor certifies (1) that its bid or offer was made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, person or entity submitting a bid or offer for the same material, supplies, equipment or services; (2) that its bid or offer is in all respects fair and without collusion or fraud; (3) that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; and (4) that it has reviewed this Solicitation in its entirety; understands the requirements, terms and conditions, and other information contained herein.

Vendor's signature on its bid or offer also affirms that neither it nor its representatives have any interest, nor shall acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency. The individual signing this bid or offer on behalf of Vendor certifies that he or she is authorized by the Vendor to execute this bid or offer or any documents related thereto on Vendor's behalf; that he or she is authorized to bind the Vendor in a contractual relationship; and that, to the best of his or her knowledge, the Vendor has properly registered with any State agency that may require registration.

**35. VENDOR RELATIONSHIP:** The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting, supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, etc. and the filing of all necessary documents, forms, and returns pertinent to all of the foregoing.

Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

**36. INDEMNIFICATION:** The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.



**37. PURCHASING AFFIDAVIT:** In accordance with West Virginia Code §§ 5A-3-10a and 5-22-1(i), the State is prohibited from awarding a contract to any bidder that owes a debt to the State or a political subdivision of the State. Vendors are required to sign, notarize, and submit the Purchasing Affidavit to the Purchasing Division affirming under oath that it is not in default on any monetary obligation owed to the state or a political subdivision of the state.

**38. ADDITIONAL AGENCY AND LOCAL GOVERNMENT USE:** This Contract may be utilized by other agencies, spending units, and political subdivisions of the State of West Virginia; county, municipal, and other local government bodies; and school districts ("Other Government Entities"), provided that both the Other Government Entity and the Vendor agree. Any extension of this Contract to the aforementioned Other Government Entities must be on the same prices, terms, and conditions as those offered and agreed to in this Contract, provided that such extension is in compliance with the applicable laws, rules, and ordinances of the Other Government Entity. A refusal to extend this Contract to the Other Government Entities shall not impact or influence the award of this Contract in any manner.

**39. CONFLICT OF INTEREST:** Vendor, its officers or members or employees, shall not presently have or acquire an interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.

**40. REPORTS:** Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:

☒ Such reports as the Agency and/or the Purchasing Division may request. Requested reports may include, but are not limited to, quantities purchased, agencies utilizing the contract, total contract expenditures by agency, etc.

☒ Quarterly reports detailing the total quantity of purchases in units and dollars, along with a listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division via email at [purchasing.requisitions@wv.gov](mailto:purchasing.requisitions@wv.gov).

**41. BACKGROUND CHECK:** In accordance with W. Va. Code § 15-2D-3, the Director of the Division of Protective Services shall require any service provider whose employees are regularly employed on the grounds or in the buildings of the Capitol complex or who have access to sensitive or critical information to submit to a fingerprint-based state and federal background inquiry through the state repository. The service provider is responsible for any costs associated with the fingerprint-based state and federal background inquiry.

After the contract for such services has been approved, but before any such employees are permitted to be on the grounds or in the buildings of the Capitol complex or have access to sensitive or critical information, the service provider shall submit a list of all persons who will be physically present and working at the Capitol complex to the Director of the Division of Protective Services for purposes of verifying compliance with this provision. The State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check.

Revised 01/09/2020

Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.

**42. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS:** Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:

- a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.
- b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or such operations, from steel made by the open heath, basic oxygen, electric furnace, Bessemer or other steel making process. The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:
- c. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or
- d. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.

**43. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL:** In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a

“substantial labor surplus area”, as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products. This preference shall be applied to an item of machinery or equipment, as indicated above, when the item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

**44. INTERESTED PARTY SUPPLEMENTAL DISCLOSURE:** W. Va. Code § 6D-1-2 requires that for contracts with an actual or estimated value of at least \$1 million, the vendor must submit to the Agency a supplemental disclosure of interested parties reflecting any new or differing interested parties to the contract, which were not included in the original pre-award interested party disclosure, within 30 days following the completion or termination of the contract. A copy of that form is included with this solicitation or can be obtained from the WV Ethics Commission. This requirement does not apply to publicly traded companies listed on a national or international stock exchange. A more detailed definition of interested parties can be obtained from the form referenced above.

**45. PROHIBITION AGAINST USED OR REFURBISHED:** Unless expressly permitted in the solicitation published by the State, Vendor must provide new, unused commodities, and is prohibited from supplying used or refurbished commodities, in fulfilling its responsibilities under this Contract.

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

 D.M.

(Name, Title)  
Randy Woodruff, District Manager

(Printed Name and Title)

3310 Lens Creek Road, Hernshaw WV 25107

(Address)

304-649-2841 / 304-649-2989

(Phone Number) / (Fax Number)

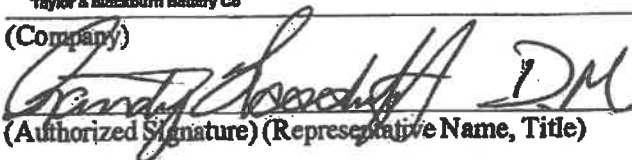
randyw2@delkabatteries.com

(email address)

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

Taylor & Blackburn Battery Co

(Company)

 D.M.

(Authorized Signature) (Representative Name, Title)

Randy Woodruff, District Manager

(Printed Name and Title of Authorized Representative)

12/10/2020

(Date)

304-649-2841 / 304-649-2989

(Phone Number) (Fax Number)

**REQUEST FOR QUOTATION  
CRFQ 0212 SWC2100000011  
Automotive and Equipment Storage Type Batteries**

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**SPECIFICATIONS**

- 1. PURPOSE AND SCOPE:** The West Virginia Purchasing Division is soliciting bids on behalf of The State of West Virginia to establish an Open-End contract for Automotive and Equipment Storage type batteries for all West Virginia State Agencies and Political Subdivisions. The Contract awarded from this Solicitation shall cover Eligible Items from Vendor's Catalog.

*State agencies are exempt from using this Contract for orders totaling \$200.00 or less per month. No agency shall issue a series of requisitions to circumvent the \$25,000 threshold. Violation of the \$25,000 threshold is commonly referred to as "stringing," and is prohibited by law.*

- 2. DEFINITIONS:** The terms listed below shall have the meanings assigned to them below. Additional definitions can be found in section 2 of the General Terms and Conditions.
  - 2.1 "Catalog"** means the price list or sales catalog that includes all items that Vendor can and will sell under this Contract.
  - 2.2 "Catalog Price"** means the lowest price listed for an Eligible Item in Vendor's Catalog. (Ex. A box of 200 tissues priced at \$4.00 per box has a catalog price of \$4.00. A crate of tissue boxes priced at \$400.00 has a catalog price of \$400.00).
  - 2.3 "Discount Percentage"** means the percentage discount that Vendor will apply to all Agency purchases of Eligible Items in a given product category
  - 2.4 "Discounted Price"** means the price that the Vendor will charge Agencies for the purchase of Eligible Items under this Contract. The Discounted Price is the Catalog Price reduced by the Discount Percentage.
  - 2.5 "Discounted Unit Price"** means the discounted price of one Unit of an Eligible Item purchased under this Contract. The Discounted Unit Price will only be used for evaluation purposes.
  - 2.6 "Eligible Item"** means any item contained in Vendor's catalog that Vendor can and will sell to the State under this Contract and includes generally all batteries within the Vendor's Catalog.

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- 2.7 “Pricing Page” or “Pricing Pages”** means the schedule of prices, Discount Percentage, estimated usage, and totals contained in wvOASIS or attached hereto as Exhibit A and used to evaluate the Solicitation responses.
- 2.8 “Solicitation”** means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.
- 2.9 “Total Bid Cost”** means the sum of the bid total column on the Pricing Pages shown below the bid total column and identified as the total bid cost.
- 2.10 “Automotive Battery”** means a 12 Volt lead-acid rechargeable battery that supplies electric energy to an automobile. Traditionally, this is called an SLI, for starting, lighting, ignition, and its main purpose is to start the engine. Batteries are grouped by physical size, type and placement of the terminals, and mounting style.
- 2.11 “BCI Group Size”** means batteries are grouped by physical size, type and placement of the terminals, and mounting style
- 2.12 “Cold Cranking Amps”** means is a measurement of the number of amps a battery can deliver at 0 ° F for 30 seconds and not drop below 7.2 volts.
- 2.13 “Cranking Amps”** means the amount of current a battery can provide at 32 °F (0 °C).
- 2.14 “Capacity”** means Capacity represents specific energy in ampere-hours (Ah). Ah is the discharge current a battery can deliver over time.
- 2.15 “Reserve Capacity”** means how long a new, fully charged battery can continue to operate essential accessories if the vehicle’s alternator fails. It identifies how many minutes the battery can deliver a constant current of 25 amps at 80°F without falling below the minimum voltage, 1.75 volts per cell
- 2.16 “Unit”** means the smallest measurable amount of an Eligible Item and is identified on the Pricing Pages in the Unit column. The Unit will only be utilized for bid evaluation purposes.
- 2.17 “Unit Price”** means the price of an individual unit of an Eligible Item as shown on the Pricing Pages.

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**2.18 “Units Provided for Catalog Price”** means the total number of units of an Eligible Item contained in the package advertised for sale in Vendor’s Catalog that corresponds with the Catalog Price. (Ex. A box of 200 nuts advertised in vendor’s catalog for \$4.00 has a Units Provided for Catalog Price of 200. A crate of nuts advertised in Vendor’s catalog for \$400.00, each containing 100 boxes with 200 nuts per box, yields a Unit Provided for Catalog Price of 20,000.)

**3. GENERAL REQUIREMENTS:**

**3.1 Mandatory Eligible Item Requirements:** Eligible Items must meet or exceed the mandatory requirements listed below.

**3.1.1** Eligible Items must be rated and stamped or labeled with SAE ratings of cold cranking amps (CCA)=thirty (30) seconds at zero degrees Fahrenheit (0°F) and Reserve Capacity (RC) minimum twenty-five (25) amp at eighty degrees Fahrenheit (80°F).

**3.1.1.1** Batteries shall be wet type fully charged and ready for installation at the time of delivery to the ordering Agency.

**3.1.1.2** Batteries shall be of a shock resistant, leak-proof design, utilizing rigid, high impact polypropylene case and cover material. Design shall prohibit loss, spillage, and spewing of acid from battery during handling and use, both in and out of vehicle and during service life in vehicle.

**3.1.1.3** All batteries shall be of current production, latest design and construction in all sizes

**3.1.1.4** Batteries shall meet OSHA Federal and State Safety requirements.

**3.1.1.5** All Batteries shall be permanently identified as to manufactures brand name and battery type number.

**3.1.1.6** Any shipment of products requiring a Material Safety Data Sheet (MSDS) shall be included with product.

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**3.1.1.7** Vendor will be required to accept and remove junk cores on a one for one basis, when required by agency or political subdivision.

**3.1.1.7.1** Vendor shall provide a junk core value price on the Exhibit\_A Pricing Page.

**3.1.1.7.1.1** This value will not be considered in the bid evaluation.

**3.1.1.7.2** Vendor must show the amount of credit per junk core removed and credit the appropriate agency.

**3.1.1.8** Vendor must submit an Environmental Protection (EPA) permit number showing that they are an approved EPA recycler and hauler of acid junk cores.

**3.1.1.8.1** This certification should be submitted with Vendor's submitted bid response but will be required before award of contract.

**3.1.1** Bidders shall use a Single Discount Percentage for all batteries.

**3.1.1.1** Vendor must show the "Net Price" after discount on the pricing page.

**3.1.1.2** The pricing page has been provided in Excel and formatted to calculate the "Net Price" when the "Catalog List Price" and Discount Percentage is entered on the pricing page.



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**3.1.2** Eligible Items must be guaranteed against defective materials and workmanship for the minimum manufacturer's warranty period for each battery from the date of shipment to the user.

**3.1.2.1** Replacement of any defective battery within the warranty period shall be made free of charge.

**3.1.2.2** Manufactures standard warranty shall apply for each battery in its particular application/group.

**4. CONTRACT AWARD, PERCENTAGE DISCOUNT, CATALOG:**

**4.1 Contract Award:** This Contract is intended to provide the Agency with a discounted price on all Eligible Items. The Contract shall be awarded to the Vendor that meets the Solicitation specifications and provides the lowest Total Bid Cost for the Eligible Items listed on the Pricing Pages. Notwithstanding the foregoing, the Purchasing Division reserves the right to award this Contract to multiple Vendors if it deems such action necessary.

**4.2 Discount Percentage:** Vendor shall quote a Single Discount Percentage that will reduce the lowest price shown in the Catalog for every Eligible Item. The resulting Discounted Price shall be the price Agencies pay for purchases of that Eligible Item under this Contract.

Vendor shall not incorporate Discount Percentages into its Catalog unless the Vendor clearly shows the Catalog Price and then separately lists the applicable Discount Percentage and the Discounted Price for each Eligible Item.

The Discount Percentage and subsequent Discounted "Net Price" derived from that discount must take into account any and all fees, charges, or other miscellaneous costs that Vendor may require, including delivery charges as indicated below, because those fees, charges, or other miscellaneous costs will not be paid separately. The Agency shall only pay the appropriate Discounted Unit Net Price for items purchased under this Contract.

**4.3 Pricing Pages:** Vendor should complete the Exhibit\_A Pricing Page by filling in any Blue Colored blank spaces with the information requested.

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The information requested on the Exhibit\_A Pricing Page has been **Highlighted/Colored in blue** for easy identification. The Pricing Page has been formatted to calculate the Grand Total Bid when the highlighted boxes for Catalog List Price for each commodity item has been input by the vendor and the Single Discount Percentage box has been entered. Vendor should input the requested information for all blue highlighted boxes on the pricing page as failure to complete the Pricing Pages in their entirety may result in Vendor's bid being disqualified.

Vendor must use and submit the attached Excel pricing pages prior to bid opening date and time. Online submissions will not be permitted for this solicitation due to this being a discount pricing scenario.

**Contract Estimated Item(s) Usage:** The Pricing Page contains a list of frequently purchased items. The estimated unit quantity for each commodity item listed represents the approximate yearly anticipated purchases. The estimated quantities used in this solicitation were derived from the 2019 contract year spend totals. No other usage information is available for this solicitation. No future use of the Contract or any individual item or items is guaranteed or implied.

Vendors are **strongly encouraged** to complete the Pricing Page provided electronically in Microsoft Excel. Doing so will reduce the number of, and the possibility for, calculation errors. The Pricing Pages were created as a Microsoft Excel document and Vendor can request an electronic copy for bid purposes by sending an email request to the following address: [Mark.A.Atkins@wv.gov](mailto:Mark.A.Atkins@wv.gov)

The Purchasing Division reserves the right to take Vendor's Pricing Pages and insert the appropriate numbers into the Microsoft Excel spreadsheet if Vendor chooses to complete the Pricing Pages in any other way.

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**5. Catalog:**

- 5.1 Submission.** Vendor must submit its Catalog prior to award of this Contract for evaluation purposes. Vendor shall also mail the Catalog free of charge to any Agency desiring to use this Contract if the Catalog is not electronically available and entered into wvOASIS. Vendor may be required to input its Catalog data into wvOASIS utilizing the format required by wvOASIS. Copies of the Catalog may also be requested in an electronic format. Vendor's Catalog, or data from the Catalog entered into wvOASIS will be used by Agencies to order Eligible Items under this Contract.

Vendor should identify all items listed on the Pricing Pages by circling or highlighting those items in its Catalog and earmarking, tabbing, or listing the pages for those items, to assist in the evaluation and verification of the bids and pricing. If any discrepancies exist between the Pricing Pages and the actual price listed in the Catalog, the actual price shall prevail, and the Pricing Pages may be corrected by the Purchasing Division buyer for evaluation purposes.

- 5.2 Catalog Modification.** The Purchasing Division may permit Vendor to update its Catalog at each renewal date. Determination of whether to allow a Catalog update is at the sole discretion of the Purchasing Division. Any request by Vendor to update its Catalog must include a detailed listing of the following: (1) any Eligible Items being removed, Discounted Unit Prices for those items, Agencies quantity usage of those items, and total spent by Agencies on those items; (2) any Eligible Items being added to the Catalog and the Discounted Unit Price of those items; (3) all changes in the Discounted Unit Price to Eligible Items, estimated usage relating to items that have changed in price, and the total impact of the price change on the State; and (4) justification for updating its Catalog. The Purchasing Division may waive the detailed listing requirement if it finds that doing so is in the best interest of the State. Unless an updated catalog is approved, the Eligible Items available under this Contract and prices for those items shall remain unchanged during the term of this Contract.
- In the event that multiple vendors are awarded a contract under the Solicitation, the first priority vendor shall not be permitted to include in its updated Catalog items being sold by a vendor that is lower in ordering priority without the consent of that lower priority vendor.

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**6. ORDERING AND PAYMENT:**

- 6.1 Ordering:** Agency will issue a Agency delivery Order (ADO) to the Vendor for Items covered by this Contract. Vendor shall accept orders through wvOASIS, regular mail, facsimile, e-mail, or any other written forms of communication. Vendor may, but is not required to, accept on-line orders through a secure internet ordering portal/website. If Vendor has the ability to accept on-line orders, it should include in its response a brief description of how Agencies may utilize the on-line ordering system. Any on-line ordering system must have the capability to restrict prices and available items to conform to the Catalog originally submitted with this Solicitation. Vendor shall ensure that its on-line ordering system is properly secured prior to processing Agency orders on-line.

Vendor shall provide the Purchasing Division with access to its internet ordering portal/website, if one will be used under this Contract, to allow the Purchasing Division to ensure that the requirements of this Contract are being met.

- 6.2 Invoicing and Payment:** Vendor shall indicate the discount received on each invoice submitted for payment. Vendor shall accept payment in accordance with the payment procedures of the State of West Virginia. Methods of acceptable payment must include the West Virginia Purchasing Card. Payment in advance is not permitted under this Contract.

**7. DELIVERY AND RETURN:**

- 7.1 Delivery Time and Place:** Vendor shall deliver standard orders within four (4) working days after orders are received. Vendor shall deliver emergency orders within two (2) working days after orders are received. Vendor shall ship all orders in accordance with the above schedule and shall not hold orders until a minimum delivery quantity is met. Eligible Items must be delivered to any location within the State of West Virginia.
- 7.2 Late Delivery:** The Agency placing the order under this Contract must be notified in writing if orders will be delayed for any reason. Any delay in delivery that could cause harm to an Agency will be grounds for cancellation of the delayed order, and/or obtaining the items ordered from a third party.

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Any Agency seeking to obtain items from a third party under this provision must first obtain approval of the Purchasing Division.

**7.3 Delivery Payment/Risk of Loss:** Standard orders of \$200.00 or more shall be delivered be F.O.B. destination to the Agency's location. Vendor shall include the cost of standard order delivery charges in its bid pricing/discount and is not permitted to charge the Agency separately for such delivery. For Emergency orders, the Agency will pay delivery charges provided that the Vendor invoices those delivery costs as a separate charge with the original freight bill attached to the invoice.

**7.4 Return of Unacceptable Items:** Items that Agency deems unacceptable shall be returned to Vendor at Vendor's expense and with no restocking charge. Vendor shall either make arrangements for the return within five (5) calendar days of being notified that items are unacceptable or permit the Agency to arrange for the return and reimburse Agency for delivery expenses. If the original packaging cannot be utilized for the return, Vendor will supply the Agency with appropriate return packaging upon request. All returns of unacceptable items shall be F.O.B. the Agency's location. The returned product shall either be replaced, or the Agency shall receive a full credit or refund for the purchase price, at the Agency's discretion.

**7.4.1** Return items must be in resalable conditions; terminals intact, battery has not been frozen or opened; and casing is intact.

**7.5 Return Due to Agency Error:** Items ordered in error by the Agency will be returned for credit within 30 days of receipt, F.O.B. Vendor's location. Vendor shall not charge a restocking fee if returned products are in a resalable condition. Items shall be deemed to be in a resalable condition if they are unused and in the original packaging. Any restocking fee for items not in a resalable condition shall be the lower of the Vendor's customary restocking fee or 5% of the total invoiced value of the returned items.

**8. VENDOR DEFAULT:**

**8.1** The following shall be considered a vendor default under this Contract.

**8.1.1** Failure to provide Eligible Items in accordance with the requirements contained herein.

**8.1.2** Failure to comply with other specifications and requirements contained herein.

**REQUEST FOR QUOTATION  
CRFQ 0212 SWC2100000011  
Automotive and Equipment Storage Type Batteries**

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**8.1.3** Failure to comply with any laws, rules, and ordinances applicable to the Contract Services provided under this Contract.

**8.1.4** Failure to remedy deficient performance upon request.

**8.2** The following remedies shall be available to Agency upon default.

**8.2.1** Immediate cancellation of the Contract.

**8.2.2** Immediate cancellation of one or more release orders issued under this Contract.

**8.2.3** Any other remedies available in law or equity.

**9. MISCELLANEOUS:**

**9.1 No Substitutions:** Vendor shall supply only Eligible Items contained in its Catalog submitted in response to the Solicitation or an updated Catalog approved by the Purchasing Division as described above. Vendor shall not supply substitute items.

**9.2 Vendor Supply:** Vendor must carry sufficient inventory of the Eligible Items being offered to fulfill its obligations under this Contract. By signing its bid, Vendor certifies that it can supply the Eligible Items contained in its bid response.

**9.3 Reports:** Vendor shall provide quarterly reports and annual summaries to the Agency showing the Agency's items purchased, quantities of items purchased, and total dollar value of the items purchased. Vendor shall also provide reports, upon request, showing the items purchased during the term of this Contract, the quantity purchased for each of those items, and the total value of purchases for each of those items. Failure to supply such reports may be grounds for cancellation of this Contract.

**9.4 Contract Manager:** During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

**Contract Manager:** Pam Carpenter

**Telephone Number:** 304-649-2841

**Fax Number:** 304-649-2535

**Email Address:** dekabattery@hotmail.com



TWX 510-651-3297

## **EAST PENN manufacturing co., inc.**

**MAIN OFFICE**  
**LYON STATION, PA. 19536**  
**PHONE (215) 882-4361**

**To Whom It May Concern:**

**This letter is to advise you that East Penn Manufacturing Company recycles used batteries under License # EPA PAD 002330165.**

**The Federal I.D. number for East Penn Manufacturing is # 23/1315454.**

**Sincerely yours,**

**EAST PENN MANUFACTURING CO., INC.**

**Frederick W. Silsdorf**  
**Sales Operations Manager**

**FWS:wls**

**MANUFACTURERS OF STORAGE BATTERIES-BATTERY CABLES-HOLD DOWNS & TERMINALS-BOOSTER CABLES**

**BRANCH PLANT: FEDERAL BATTERY & CABLE MFG. CO., HIALEAH, FLORIDA 33013 — PHONE AREA CODE 305-686-6623**



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Online Data Services Help

### Business Organization Detail

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#### EAST PENN MANUFACTURING CO.

| Organization Information |                |                  |             |         |        |          |                  |                    |
|--------------------------|----------------|------------------|-------------|---------|--------|----------|------------------|--------------------|
| Org Type                 | Effective Date | Established Date | Filing Date | Charter | Class  | Sec Type | Termination Date | Termination Reason |
| C   Corporation          | 8/17/2015      | 8/17/2015        | 8/17/2015   | Foreign | Profit |          |                  |                    |

| Organization Information  |   |   |
|---------------------------|---|---|
| <b>Business Purpose</b>   | 4231 - Wholesale Trade - Merchant Wholesalers, Durable Goods - Motor Vehicle/Motor Vehicle Parts & Supply/ Merchant Wholesale (tire; tube, parts) | <b>Capital Stock</b>                    |
| <b>Charter County</b>     |   | <b>Control Number</b> 9AB6S             |
| <b>Charter State</b> PA   |   | <b>Excess Acres</b>                     |
| <b>At Will Term</b>       |   | <b>Member Managed</b>                   |
| <b>At Will Term Years</b> |   | <b>Par Value</b>                        |
| <b>Authorized Shares</b>  |   | <b>Young Entrepreneur</b> Not Specified |
|                           |   |   |

| Addresses   |                |
|-------------|----------------|
| <b>Type</b> | <b>Address</b> |
|             |                |



|                                 |   |
|---------------------------------|---|
| <b>Mailing Address</b>          | 102 DEKA ROAD<br>LYON STATION, PA, 19536<br>USA |
| <b>Principal Office Address</b> | 102 DEKA ROAD<br>LYON STATION, PA, 19536<br>USA |
| <b>Type</b>                     | <b>Address</b>                                  |

|                  |   |
|------------------|---|
| <b>Officers</b>  |   |
| <b>Type</b>      | <b>Name/Address</b>   |
|                  | ROBERT P. FLICKER (COO)<br>525 MARSHALL AVE<br>TOPTON, PA, 19562<br>USA     |
|                  | DANIEL R. LANGDON (CEO)<br>82 DOWNING DRIVE<br>WYOMISSING, PA, 19610<br>USA |
| <b>Director</b>  | DANIEL D. BREIDEGAM<br>56 ROHRBACH ROAD<br>OLEY, PA, 19547                  |
| <b>Director</b>  | CHRISTOPHER E PRUITT<br>102 DEKA RD<br>LYON STATION, PA, 19536              |
| <b>President</b> | CHRISTOPHER E. PRUITT<br>2920 COTSWOLD ROAD<br>SINKING SPRING, PA, 19608    |
| <b>Secretary</b> | CHRISTINA WEEBER<br>2521 OVERLAND AVE<br>SINKING SPRING, PA, 19608          |
| <b>Treasurer</b> | DANIEL D. BREIDEGAM<br>56 ROHRBACH ROAD<br>OLEY, PA, 19547                  |
| <b>Type</b>      | <b>Name/Address</b>   |

|                    |                                       |                     |                                |                       |
|--------------------|---------------------------------------|---------------------|--------------------------------|-----------------------|
| <b>Mergers</b>     |                                       |                     |                                |                       |
| <b>Merger Date</b> | <b>Merged</b>                         | <b>Merged State</b> | <b>Survived</b>                | <b>Survived State</b> |
| 1/27/2023          | TAYLOR & BLACKBURN<br>BATTERY COMPANY | WV                  | EAST PENN<br>MANUFACTURING CO. | PA                    |
| <b>Merger Date</b> | <b>Merged</b>                         | <b>Merged State</b> | <b>Survived</b>                | <b>Survived State</b> |

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