



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 05-09-2023

CORRECT ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES,
 AND SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

| | | | |
|------------------------------|--|---------------------------------|--------------------------------------|
| Order Number: | CMA 0618 0618 BVH220000006 2 | Procurement Folder: | 1046969 |
| Document Name: | Change Order No. 1 -Meat and Ready to Eat Products | Reason for Modification: | Change order no. 1 to renew contract |
| Document Description: | Change Order No. 1 -Meat and Ready to Eat Products | | |
| Procurement Type: | Central Master Agreement | | |
| Buyer Name: | | | |
| Telephone: | | | |
| Email: | | | |
| Shipping Method: | Best Way | Effective Start Date: | 2022-06-15 |
| Free on Board: | FOB Dest, Freight Prepaid | Effective End Date: | 2024-06-14 |

| VENDOR | | DEPARTMENT CONTACT | |
|--|-------------------------|----------------------------|--------------------------|
| Vendor Customer Code: | 000000200520 | Requestor Name: | Joseph J Crutcher |
| A F WENDLING INC 100 WENDLING PLAZA RT 20 S | | Requestor Phone: | 304-769-1027 |
| BUCKHANNON WV 26201 | | Requestor Email: | joseph.j.crutcher@wv.gov |
| US | | | |
| Vendor Contact Phone: | 304-472-5500 | Extension: | |
| Discount Details: | | | |
| | Discount Allowed | Discount Percentage | Discount Days |
| #1 | No | 0.0000 | 0 |
| #2 | No | | |
| #3 | No | | |
| #4 | No | | |

23
 FILE LOCATION _____

| INVOICE TO | SHIP TO |
|---|---|
| WEST VIRGINIA VETERANS HOME 512 WATER ST BARBOURSVILLE WV 25504 US | WEST VIRGINIA VETERANS HOME 512 WATER ST BARBOURSVILLE WV 25504 US |

5-19-23 BAR

| | |
|----------------------------|----------|
| Total Order Amount: | Open End |
|----------------------------|----------|

Purchasing Division's File Copy

✓
5/16/23

ENTERED

| |
|--|
| PURCHASING DIVISION AUTHORIZATION |
| DATE: <i>Mindy Ault</i> 5/19/2023 |
| ELECTRONIC SIGNATURE ON FILE |

| |
|---|
| ATTORNEY GENERAL APPROVAL AS TO FORM |
| DATE: <i>John S. Gray</i> 5/25/2023 |
| ELECTRONIC SIGNATURE ON FILE |

| |
|----------------------------------|
| ENCUMBRANCE CERTIFICATION |
| <i>Savaly Tolen</i> |
| DATE: 5-25-2023 |
| ELECTRONIC SIGNATURE ON FILE |

Extended Description:

Change Order

Change Order No. 1 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal: 06/15/2023 - 06/14/2024

Renewal Years Remaining: 2 years remaining

No other changes.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|--------------------------------|------------|
| 1 | 50110000 | | | LS | 0.000000 |
| | Service From | Service To | | Service Contract Amount | |
| | | | | 0.00 | |

Commodity Line Description: Meat and poultry products

Extended Description:

Meat and poultry items as per pricing page

| | Document Phase | Document Description | Page |
|--------------|----------------|--|------|
| BVH220000006 | Pending | Change Order No. 1 -Meat and Ready to Eat Products | 3 |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions



West Virginia Veterans Home
512 Water Street
Barboursville, WV 25504
Phone: 304-736-1027
FAX: 304-736-1083

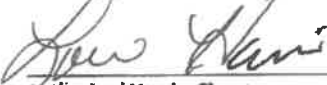
Date: 04/20/2023

To: Lori Harris, AF Wendling

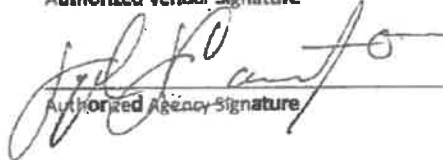
From: Joseph Crutcher, Procurement Associate, West Virginia Veterans Home/Department of Veterans Assistance

Agreement to renew Contract # CMA BYH 22*06 according to all terms, conditions, pricing, and specifications as contained in the original contract. Two (2) Renewals remaining.

Renewal period effective 06/15/2023 - 06/14/2024



Authorized Vendor Signature 4/24/23
Date



Authorized Agency Signature 4/19/23
Date