



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 04-26-2023

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CMA 0211 4078 GSD2000000009 4	<b>Procurement Folder:</b>	640704
<b>Document Name:</b>	Sprinkler/Waterflow, Domestic Backflow& Fire Pump Inspection	<b>Reason for Modification:</b>	Change Order 3 To Renew Contract
<b>Document Description:</b>	Sprinkler/Waterflow, Domestic Backflow& Fire Pump inspection		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2020-05-15
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2024-05-14

VENDOR		DEPARTMENT CONTACT		
<b>Vendor Customer Code:</b>	000000114773	<b>Requestor Name:</b>	Roger G Wines	
NITRO CONSTRUCTION SERVICES INC PO BOX 879		<b>Requestor Phone:</b>	(304) 957-7156	
NITRO WV 25143		<b>Requestor Email:</b>	roger.g.wines@wv.gov	
US		<div style="font-size: 48px; font-weight: bold;">23</div> <div style="font-weight: bold;">FILE LOCATION _____</div>		
<b>Vendor Contact Phone:</b>	304-204-1500			<b>Extension:</b>
<b>Discount Details:</b>				
	<b>Discount Allowed</b>	<b>Discount Percentage</b>	<b>Discount Days</b>	
#1	No	0.0000	0	
#2	No			
#3	No			
#4	No			

INVOICE TO	SHIP TO
DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION 103 MICHIGAN AVENUE CHARLESTON WV 25305 US	STATE OF WEST VIRGINIA JOBSITE - SEE SPECIFICATIONS No City WV 99999 US

*Handwritten signature and date: 4/27/2023*

Purchasing Division's File Copy

Total Order Amount: Open End

**ENTERED**

<b>PURCHASING DIVISION AUTHORIZATION</b> DATE: <i>Tara H. 4/26/2023</i> ELECTRONIC SIGNATURE ON FILE	<b>ATTORNEY GENERAL APPROVAL AS TO FORM</b> DATE: <i>John S. Gray 4/28/2023</i> ELECTRONIC SIGNATURE ON FILE	<b>ENCUMBRANCE CERTIFICATION</b> <i>Beverly Tolson</i> DATE: <i>4-28-2023</i> ELECTRONIC SIGNATURE ON FILE
--	--	---

**Extended Description:**

Change Order

Change Order No. 03 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal May 15, 2023 through May 14, 2024

Renewal Years Remaining: 0

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	81141804				0.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
	2020-05-15	2024-05-14		0.00	

**Commodity Line Description:** Sprinkler/Waterflow, Domestic Backflow & Fire Pump Inspectns

**Extended Description:**

Sprinkler/Waterflow, Domestic Backflow & Fire Pump Inspections

See Exhibit A: Pricing Page



STATE OF WEST VIRGINIA  
 DEPARTMENT OF ADMINISTRATION  
 GENERAL SERVICES DIVISION  
 State Capitol  
 Charleston, West Virginia 25305

Mark D. Scott  
 Cabinet Secretary

John K. McHugh  
 Director

April 24, 2023

Nitro Construction Services, Inc.  
 PO Box 879  
 4300 #2 First Avenue  
 Nitro, WV 25143

REF: CMA 0211 GSD2000000009 Sprinkler/Waterflow, Domestic Backflow & Fire Pump Inspection

Mr. McCallister,

The above referenced contract will expire on May 14, 2023. The West Virginia Department of Administration, General Services Division wishes to renew the contract for one (1) year under the same pricing, specifications, terms and conditions. The renewal term of the contract will be May 15, 2023 through May 14, 2024. If you are in agreement to renew this contract, please sign below and return to James Jones, via email at [James.R.Jones@wv.gov](mailto:James.R.Jones@wv.gov); or fax at 304-558-1475 at your earliest convenience.

If you have any questions, please feel free to contact me.

Thank you,

*James R. Jones*

James R. Jones  
 Procurement Administrator, General Services Division

*Robert McCallister*

Name/Signature

*4-24-23*

Date

*Fire Protection Division Manager*

Title