



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Master Agreement

Order Date: 02-07-2023

CORRECT ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES,
 AND SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

Order Number:	CMA 0313 9182 DEP2200000023 2	Procurement Folder:	1003259
Document Name:	Hydrated Lime - Northern AML	Reason for Modification:	CO #1 Renewal
Document Description:	Hydrated Lime - Northern AML CO #1 Renewal		
Procurement Type:	Central Master Agreement		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2022-06-15
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2024-06-14

VENDOR		DEPARTMENT CONTACT		
Vendor Customer Code:	000000180496	Requestor Name:	Jessica S Chambers	
AQUAFIX SYSTEMS INC		Requestor Phone:	304-926-0499	
301 MAPLE LN		Requestor Email:	jessica.s.chambers@wv.gov	
KINGWOOD	WV			
US	26537			
Vendor Contact Phone:	999-999-9999			
Extension:				
Discount Details:		<div style="font-size: 48px; font-weight: bold;">23</div> <div style="font-size: 24px; font-weight: bold;">FILE LOCATION _____</div>		
Discount Allowed	Discount Percentage			Discount Days
#1 No	0.0000			0
#2 No				
#3 No				
#4 No				

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION	VARIOUS AGENCY LOCATIONS
OFFICE OF ADMINISTRATION	AS INDICATED BY ORDER
601 57TH ST SE	
CHARLESTON WV 25304	No City WV 99999
US	US

2-9-2023 BAT

Total Order Amount: _____ Open End

Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION
 DATE: *2-8-23*
 ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
John D. Graess
 DATE: *2/13/2023*
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
Beverly Toler
 DATE: *2-13-2023*
 ELECTRONIC SIGNATURE ON FILE

Extended Description:

Change Order #1
Hydrated Lime - Northern AML

To renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective Dates of Renewal: June 15, 2023 through June 14, 2024

Renewals Remaining: 2

No other changes.

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	30111604			TON	230.000000
	Service From	Service To		Service Contract Amount	
				0.00	

Commodity Line Description: To supply, transport and deliver Hydrated Lime to the site

Extended Description:

To supply, transport and deliver Hydrated Lime to the site



west virginia department of environmental protection

Division of Land Restoration
Office of Abandoned Mine Lands & Reclamation
601 57th Street SE
Charleston, WV 25304
Phone: (304) 926-0499
Fax: (304) 926-0458

Harold D. Ward, Cabinet Secretary
dep.wv.gov

Contract: Hydrated Lime - Northern AML – CMA: DEP22*23

Vendor: Aquafix Systems Inc.

The West Virginia Department of Environmental Protection is offering to renew the subject contract under the same terms, conditions, and pricing. The renewal dates are June 15, 2023 through June 14, 2024. In addition to this form, we will need a current copy of your Certificate of Insurance listing WV DEP Abandoned Mine Lands as the certificate holder as well as additional insured.

If your company agrees to this renewal, please sign below in blue ink, and return the required document to the address listed above or via email at Leigh.A.Shaffer@wv.gov.

Please let me know if you have any questions.

Leigh Ann
Shaffer

Digitally signed by Leigh Ann
Shaffer
Date: 2023.01.11 10:40:23
-05'00'

Leigh Ann Shaffer, Procurement Specialist
WVDEP Representative/Title/Signature

January 11, 2023
Date

To Be Completed by the Vendor:

We agree to renew the above referenced contract for the period as stated above according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Michael Jantzen
Name/Signature

01-26-2023
Date