



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Master Agreement

Order Date: 02-08-2023

CORRECT ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES,
 AND SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

| | | | |
|------------------------------|---|---------------------------------|---------------|
| Order Number: | CMA 0313 9171 DEP2100000002 4 | Procurement Folder: | 730220 |
| Document Name: | Mapping Services in Northern West Virginia (Open-End) | Reason for Modification: | CO #3 Renewal |
| Document Description: | Mapping Svcs in Northern Counties of WV - CO #3 Renewal | | |
| Procurement Type: | Central Master Agreement | | |
| Buyer Name: | | | |
| Telephone: | | | |
| Email: | | | |
| Shipping Method: | Best Way | Effective Start Date: | 2020-08-01 |
| Free on Board: | FOB Dest, Freight Prepaid | Effective End Date: | 2024-07-31 |

| VENDOR | | DEPARTMENT CONTACT | |
|------------------------------------|---|--|---------------------------|
| Vendor Customer Code: | 000000182590 | Requestor Name: | Jessica S Chambers |
| MEAD & HUNT INC 2440 DEMING WAY | | Requestor Phone: | 304-926-0499 |
| MIDDLETON WI 53562 US | | Requestor Email: | jessica.s.chambers@wv.gov |
| Vendor Contact Phone: | 999-999-9999 | Extension: | |
| Discount Details: | | <div style="font-size: 48px; font-weight: bold;">23</div> <div style="font-size: 24px; font-weight: bold;">FILE LOCATION _____</div> | |
| | | | |
| Discount Allowed | Discount Percentage Discount Days | | |
| #1 No | 0.0000 0 | | |
| #2 No | | | |
| #3 No | | | |
| #4 No | | | |

| INVOICE TO | SHIP TO |
|--|--|
| ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US | ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US |

2-14-23 Box

| | |
|----------------------------|----------|
| Total Order Amount: | Open End |
|----------------------------|----------|

Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION
 DATE: *Mindy Cox - 2/14/2023*
 ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
 DATE: *John S. Gray*
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
Beverly Toler
 DATE: *2-15-2023*
 ELECTRONIC SIGNATURE ON FILE

2/13/2023

Extended Description:

Change Order

Change Order No. 3 issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal: 8/1/2023 through 7/31/2024.

Renewals remaining: Zero (0)

No Other Changes.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|--------------------------------|------------|
| 1 | 81151601 | | | HOUR | 51.000000 |
| | Service From | Service To | | Service Contract Amount | |
| | | | | 0.00 | |

Commodity Line Description: Control Surveying

Extended Description:

(Spec Item 3.1.1.2 & 4.2)

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|--------------------------------|------------|
| 2 | 81151601 | | | HOUR | 51.000000 |
| | Service From | Service To | | Service Contract Amount | |
| | | | | 0.00 | |

Commodity Line Description: Topographic, Planimetric and Check Surveying

Extended Description:

(Spec Item 3.1.1.3 & 4.2)

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|--------------------------------|------------|
| 3 | 81151601 | | | ACRE | 154.000000 |
| | Service From | Service To | | Service Contract Amount | |
| | | | | 0.00 | |

Commodity Line Description: Topographic Mapping - (0-25 Acres)

Extended Description:

(Spec Item 3.2 & 4.2)

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|--------------------------------|------------|
| 4 | 81151601 | | | ACRE | 84.000000 |
| | Service From | Service To | | Service Contract Amount | |
| | | | | 0.00 | |

Commodity Line Description: Topographic Mapping - (25-50 Acres)

Extended Description:

(Spec Item 3.2 & 4.2)

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|------|--------------------------------|
| 5 | 81151601 | | | ACRE | 37.000000 |
| | Service From | Service To | | | Service Contract Amount |
| | | | | | 0.00 |

Commodity Line Description: Topographic Mapping - (50-100 Acres)

Extended Description:
(Spec Item 3.2 & 4.2)

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|------|--------------------------------|
| 6 | 81151601 | | | ACRE | 25.000000 |
| | Service From | Service To | | | Service Contract Amount |
| | | | | | 0.00 |

Commodity Line Description: Topographic Mapping - (Over 100 Acres)

Extended Description:
(Spec Item 3.2 & 4.2)



west virginia department of environmental protection

Division of Land Restoration
Office of Abandoned Mine Lands & Reclamation
601 57th Street SE
Charleston, WV 25304
Phone: (304) 926-0499
Fax: (304) 926-0458

Harold D. Ward, Cabinet Secretary
dep.wv.gov

Contract: Mapping Services in Northern West Virginia (Open-End) – CMA: DEP21*02

Vendor: Mead & Hunt Inc

The West Virginia Department of Environmental Protection is offering to renew the subject contract under the same terms, conditions, and pricing. The renewal dates are August 1, 2023, through July 31, 2024.

If your company agrees to this renewal, please sign below in blue ink, and return the required document to the address listed above or via email at Leigh.A.Shaffer@wv.gov.

Please let me know if you have any questions.

Leigh Ann
Shaffer

Digitally signed by Leigh Ann
Shaffer
Date: 2023.02.06 15:56:56 -05'00'

Leigh Ann Shaffer, Procurement Specialist
WVDEP Representative/Title/Signature

February 6, 2023
Date

To Be Completed by the Vendor:

We agree to renew the above referenced contract for the period as stated above according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Jamie Bumgarner

Digitally signed by Jamie Bumgarner
DN: CN=Jamie Bumgarner
Date: 2023.02.07 09:53:31-05'00'

James A. Bumgarner, Jr., Vice President
Name/Signature

February 7, 2023
Date