



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

Order Date: 02-08-2023

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CMA 0313 0313 DEP210000001 4	<b>Procurement Folder:</b>	729801
<b>Document Name:</b>	Mapping Services in Southern West Virginia (Open-End)	<b>Reason for Modification:</b>	CO #3 Renewal
<b>Document Description:</b>	Mapping Svcs in Southern counties of WV - CO #3 Renewal		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2020-08-01
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2024-07-31

VENDOR		DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000182590	<b>Requestor Name:</b>	Jessica S Chambers
MEAD & HUNT INC 2440 DEMING WAY		<b>Requestor Phone:</b>	304-926-0499
MIDDLETON WI 53562 US		<b>Requestor Email:</b>	jessica.s.chambers@wv.gov
<b>Vendor Contact Phone:</b>	999-999-9999 Extension:	<div style="font-size: 48px; font-weight: bold;">23</div> <div style="font-size: 24px; font-weight: bold;">FILE LOCATION _____</div>	
<b>Discount Details:</b>			

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US	ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH ST SE CHARLESTON WV 25304 US

*J*  
2/14/2023

Purchasing Division's File Copy

<b>Total Order Amount:</b>	Open End
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ENTERED

*JW* 2-13-2023  
**PURCHASING DIVISION AUTHORIZATION**  
 DATE: *Manx* 2/13/2023  
 ELECTRONIC SIGNATURE ON FILE

**ATTORNEY GENERAL APPROVAL AS TO FORM**  
 DATE: *John S. Gray*  
 ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION**  
*Beverly Toles*  
 DATE: 2-14-2023  
 ELECTRONIC SIGNATURE ON FILE

2/14/2023

**Extended Description:**

Change Order

Change Order No. 3 issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal: 8/1/2023 through 7/31/2024.

Renewals remaining: Zero (0)

No Other Changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	81151601			HOUR	51.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Control Surveying

**Extended Description:**

(Spec Item 3.1.1.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	81151601			HOUR	51.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Topographic, Planimetric and Check Surveying

**Extended Description:**

(Spec Item 3.1.1.3 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
3	81151601			ACRE	154.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Topographic Mapping - (0-25 Acres)

**Extended Description:**

(Spec Item 3.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
4	81151601			ACRE	84.000000
	<b>Service From</b>	<b>Service To</b>		<b>Service Contract Amount</b>	
				0.00	

**Commodity Line Description:** Topographic Mapping - (25-50 Acres)

**Extended Description:**

(Spec Item 3.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	81151601			ACRE	37.000000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** Topographic Mapping - (50-100 Acres)

**Extended Description:**  
(Spec Item 3.2 & 4.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
6	81151601			ACRE	25.000000
	<b>Service From</b>	<b>Service To</b>			<b>Service Contract Amount</b>
					0.00

**Commodity Line Description:** Topographic Mapping - (Over 100 Acres)

**Extended Description:**  
(Spec Item 3.2 & 4.2)



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west virginia department of environmental protection

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Division of Land Restoration  
Office of Abandoned Mine Lands & Reclamation  
601 57<sup>th</sup> Street SE  
Charleston, WV 25304  
Phone: (304) 926-0499  
Fax: (304) 926-0458

Harold D. Ward, Cabinet Secretary  
dep.wv.gov

Contract: Mapping Services in Southern West Virginia (Open-End) – CMA: DEP21\*01

Vendor: Mead & Hunt Inc

The West Virginia Department of Environmental Protection is offering to renew the subject contract under the same terms, conditions, and pricing. The renewal dates are August 1, 2023, through July 31, 2024. In addition to this form, we will need a current copy of your Certificate of Insurance listing WV DEP Abandoned Mine Lands as the certificate holder as well as additional insured.

If your company agrees to this renewal, please sign below in blue ink, and return the required document to the address listed above or via email at [Leigh.A.Shaffer@wv.gov](mailto:Leigh.A.Shaffer@wv.gov).

Please let me know if you have any questions.

**Leigh Ann  
Shaffer**

Digitally signed by Leigh Ann  
Shaffer  
Date: 2023.02.03 11:22:01  
-05'00'

Leigh Ann Shaffer, Procurement Specialist  
WVDEP Representative/Title/Signature

February 3, 2023  
Date

To Be Completed by the Vendor:

We agree to renew the above referenced contract for the period as stated above according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

**Jamie Bumgarner**

Digitally signed by Jamie  
Bumgarner  
DN: CN=Jamie Bumgarner  
Date: 2023.02.03 11:54:00-05'00'

James A. Bumgarner, Jr., Vice President  
Name/Signature

February 3, 2023  
Date