



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# State of West Virginia Master Agreement

Order Date: 01-12-2023

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

Order Number:	CMA 0212 0212 FNGPRNT22 2	Procurement Folder:	1078352
Document Name:	STATEWIDE CONTRACT FOR APPLICANT FINGERPRINT SERVICES	Reason for Modification:	Change Order #1 to decrease the FBI Volunteer fee per the attached documentation.
Document Description:	Statewide Fingerprinting Services		
Procurement Type:	Statewide MA (Open End)		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2022-08-01
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2027-07-31

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: 000000187048 IDEMIA IDENTITY & SECURITY USA LLC 340 SEVEN SPRINGS WAY STE 200  BRENTWOOD TN 37027 US Vendor Contact Phone: 978-932-2200 Extension:	Requestor Name: Jessica L Hovanec Requestor Phone: 304-558-2314 Requestor Email: jessica.l.hovanec@wv.gov																				
<b>Discount Details:</b> <table border="1"> <thead> <tr> <th></th> <th>Discount Allowed</th> <th>Discount Percentage</th> <th>Discount Days</th> </tr> </thead> <tbody> <tr> <td>#1</td> <td>No</td> <td>0.0000</td> <td>0</td> </tr> <tr> <td>#2</td> <td>No</td> <td></td> <td></td> </tr> <tr> <td>#3</td> <td>No</td> <td></td> <td></td> </tr> <tr> <td>#4</td> <td>No</td> <td></td> <td></td> </tr> </tbody> </table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	No			#3	No			#4	No			<div style="font-size: 48pt; font-weight: bold;">23</div> <div style="font-weight: bold;">FILE LOCATION _____</div>
	Discount Allowed	Discount Percentage	Discount Days																		
#1	No	0.0000	0																		
#2	No																				
#3	No																				
#4	No																				

INVOICE TO	SHIP TO
ALL STATE AGENCIES VARIOUS LOCATIONS AS INDICATED BY ORDER  No City WV 99999 US	STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER  No City WV 99999 US

Total Order Amount:	Open End
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Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION  
*[Signature]*  
 DATE: 01/13/23  
 ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM  
*[Signature]*  
 DATE: 1/18/2023  
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION  
*[Signature]*  
 DATE: 1/18/2023  
 ELECTRONIC SIGNATURE ON FILE

**Extended Description:**

Change Order No. 1 is issued to decrease the FBI Volunteer fee (Line Item #10), as defined in the attached documentation. All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	92121602			EA	14.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services

**Extended Description:**

Vendor Electronic Rolling/Submission Fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	92121602			EA	14.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services

**Extended Description:**

Vendor Manual Rolling Fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
3	92121602			EA	14.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services

**Extended Description:**

Vendor Card Conversion/Submission Fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
4	92121602			EA	20.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services - State fee set by state statute

**Extended Description:**

Set by state statute -

State fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	92121602			EA	10.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services - State fee set by state statute

**Extended Description:**

Set by state statute - State Authorized Central Abuse Fee, if applicable

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
6	92121602			EA	10.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services - State fee set by state statute

**Extended Description:**

Set by state statute - State NCPANCA fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
9	92121602			EA	13.250000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services - FBI set fee

**Extended Description:**

Set by FBI - FBI fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
10	92121602			EA	11.250000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint services - FBI set fee

**Extended Description:**

Set by FBI - FBI NCPA/VCA Volunteer fee

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
11	92121602			EA	10.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Fingerprint Services

**Extended Description:**

Additional Fee for Onsite Fingerprint Services (Per Print)



MARK D. SCOTT  
CABINET SECRETARY

STATE OF WEST VIRGINIA  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION

W. MICHAEL SHEETS  
DIRECTOR

January 5, 2023

IDEMIA IDENTITY & SECURITY USA LLC  
Meghan Peterson  
340 Seven Springs Way STE 200  
Brentwood, TN 37027

Subject: Contract# CMA 0212 FNGPRNT22

To Whom It May Concern:

It has come to our attention that there was an error made in the initial contract regarding the FBI NCPA/VCA Volunteer fee. This fee was incorrectly listed on the contract as being \$13.25. The correct fee is \$11.25 per the attached documentation from the Federal Bureau of Investigation, effective 10/01/2022.

The State of West Virginia is agreeable to this fee change. If this is acceptable, please sign below and return to my attention as soon as possible. Emailing of documents is preferred.

*We agree to the FBI NCPA/VCA Volunteer Fee reduction. All terms and conditions from the original contract remain unchanged.*

Meghan Peterson

*Print Name*

*Signature*

Senior Director

*Title*

01/06/2023

*Date*

Please call if you have any questions.

Sincerely,

Jessica L. Hovanec  
Senior Buyer, WV Purchasing Division

(iv) indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and

(v) explain how the requested remedial orders would impact United States consumers.

Written submissions on the public interest must be filed no later than by close of business, eight calendar days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation. Any written submissions on other issues must also be filed by no later than the close of business, eight calendar days after publication of this notice in the **Federal Register**. Complainant may file replies to any written submissions no later than three calendar days after the date on which any initial submissions were due. No other submissions will be accepted, unless requested by the Commission. Any submissions and replies filed in response to this Notice are limited to five (5) pages in length, inclusive of attachments.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above. Submissions should refer to the docket number ("Docket No. 3631") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic Filing Procedures.<sup>1</sup>) Please note the Secretary's Office will accept only electronic filings during this time. Filings must be made through the Commission's Electronic Document Information System (EDIS, <https://edis.usitc.gov>.) No in-person paper-based filings or paper copies of any electronic filings will be accepted until further notice. Persons with questions regarding filing should contact the Secretary at [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the

Commission is properly sought will be treated accordingly. All information, including confidential business information and documents for which confidential treatment is properly sought, submitted to the Commission for purposes of this Investigation may be disclosed to and used: (i) by the Commission, its employees and Offices, and contract personnel (a) for developing or maintaining the records of this or a related proceeding, or (b) in internal investigations, audits, reviews, and evaluations relating to the programs, personnel, and operations of the Commission including under 5 U.S.C. Appendix 3; or (ii) by U.S. government employees and contract personnel<sup>2</sup>, solely for cybersecurity purposes. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on EDIS<sup>3</sup>.

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of §§ 201.10 and 210.8(c) of the Commission's Rules of Practice and Procedure (19 CFR 201.10, 210.8(c)).

By order of the Commission.

Issued: August 1, 2022.

**Katherine Hiner,**

*Acting Secretary to the Commission.*

[FR Doc. 2022-16746 Filed 8-3-22; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[Docket No. FBI]

#### **FBI's Criminal Justice Information Services Division User Fee Schedule**

**AGENCY:** Federal Bureau of Investigation (FBI), Department of Justice.

**ACTION:** Notice.

**SUMMARY:** The FBI is authorized to establish and collect fees for providing fingerprint-based and name-based criminal history record information (CHRI) checks submitted by authorized users for noncriminal justice purposes including employment and licensing. A portion of the fee is intended to reimburse the FBI for the cost of providing fingerprint-based and name-based CHRI checks ("cost reimbursement portion" of the fee). The FBI is also authorized to charge an additional amount to defray expenses for the automation of fingerprint

identification and criminal justice information services and associated costs ("automation portion" of the fee). Although the fee study determined that the allocation of costs changed, the overall fees for fingerprint-based and name-based CHRI checks will remain the same as the current user fees.

**DATES:** This revised fee schedule is effective October 1, 2022.

**FOR FURTHER INFORMATION CONTACT:** Mr. Timothy R. Wiles, Unit Chief, Fee Programs Unit, Resources Management Section, Criminal Justice Information Services (CJIS) Division, FBI, 1000 Custer Hollow Road, Module D-3, Clarksburg, WV 26306. Telephone number 304-625-4685.

**SUPPLEMENTARY INFORMATION:** Pursuant to the authority in Public Law (Pub. L.) 101-515, as amended and codified at Title 34, United States Code (U.S.C.) Section (§) 41104, the FBI has established user fees for authorized agencies requesting noncriminal justice, fingerprint-based and name-based CHRI checks. These noncriminal justice, fingerprint-based CHRI checks are performed for noncriminal justice, non-law enforcement employment and licensing purposes, and for certain employees of private sector contractors with classified government contracts. The noncriminal justice, name-based CHRI checks are biographic checks of the biometric system limited to those agencies authorized via 5 U.S.C. 9101, Security Clearance Information Act of 1985.

In accordance with the requirements of Title 28, Code of Federal Regulations (CFR), § 20.31(e), the FBI periodically reviews the process of providing fingerprint-based and name-based CHRI checks to determine the proper fee amounts which should be collected, and the FBI publishes any resulting fee adjustments in the **Federal Register**.

A fee study was conducted in keeping with 28 CFR 20.31(e)(2). The fee study determined that although the cost reimbursement portion of the expenses decreased by \$1, the automation portion of the expenses increased by a similar amount. Accordingly, the fee study results recommend no overall change in the fingerprint-based and name-based CHRI checks from the current user fees published in the **Federal Register** on September 24, 2018 (83 FR 48335), which have been in effect since January 1, 2019. The FBI reviewed the results of the independently conducted User Fee Study, compared the recommendations to the current fee schedule, and determined the revised fee recommendation amounts for both the cost reimbursement portion and

<sup>1</sup> Handbook for Electronic Filing Procedures: [https://www.usitc.gov/documents/handbook\\_on\\_filing\\_procedures.pdf](https://www.usitc.gov/documents/handbook_on_filing_procedures.pdf).

<sup>2</sup> All contract personnel will sign appropriate nondisclosure agreements.

<sup>3</sup> Electronic Document Information System (EDIS): <https://edis.usitc.gov>.

automation portion of the fee were reasonable and in consonance with the underlying legal authorities.

Pursuant to the recommendations of the study, the fees for fingerprint-based CHRI checks will be unchanged overall,

and the fee for name-based CHRI checks will remain the same for federal agencies specifically authorized by statute (e.g., pursuant to the Security Clearance Information Act, 5 U.S.C. 9101).

The following tables detail the fee amounts for authorized users requesting fingerprint-based and name-based CHRI checks for noncriminal justice purposes, including the difference from the fee schedule currently in effect.

**FINGERPRINT-BASED CHRI CHECKS**

Service	Fee currently in effect	Fee currently in effect for CBSPs <sup>1</sup>	Change in fee amount	Revised fee (no change)	Revised fee for CBSPs (no change)
Fingerprint-based Submission .....	\$13.25	\$11.25	\$0.00	\$13.25	<sup>2</sup> \$11.25
Fingerprint-based Volunteer Submission <sup>3</sup> .....	11.25	9.25	0.00	11.25	<sup>4</sup> 9.25

<sup>1</sup> Centralized Billing Service Providers, see 75 FR 18753.

<sup>2</sup> Cost Recovery = \$4.25; Automation = \$7.00.

<sup>3</sup> See e.g., 75 FR 18752.

<sup>4</sup> Cost Recovery = \$4.25; Automation = \$5.00.

**NAME-BASED CHRI CHECKS**

Service	Fee currently in effect	Change in fee amount	Revised fee (no change)
Name-based Submission .....	\$2.00	\$0.00	\$2.00

Dated: July 28, 2022.

**Christopher A. Wray,**

Director.

[FR Doc. 2022-16668 Filed 8-3-22; 8:45 am]

BILLING CODE 4410-02-P

**OFFICE OF PERSONNEL MANAGEMENT**

**Senior Executive Service-Performance Review Board**

**AGENCY:** Office of Personnel Management.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members of the OPM Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:** Carmen Garcia, OPM Human Resources, Office of Personnel Management, 1900 E Street NW, Washington, DC 20415, (202) 606-1048.

**SUPPLEMENTARY INFORMATION:** Section 4314(c) (1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more SES performance review boards. The board reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor and considers recommendations to the appointing authority regarding the performance of the senior executive.

Office of Personnel Management.

**Stephen Hickman,**

Federal Register Liaison.

The following have been designated as members of the Fiscal Year 2022 Performance Review Board of the U.S. Office of Personnel Management:

- Anne Harkavy, Chief of Staff, Chair
- Laurie Bodenheimer, Associate Director, Healthcare and Insurance
- Dennis Coleman, Chief Management Officer
- Doug Glenn, Chief Financial Officer
- Lisa Loss, Director, Suitability Executive Agent Programs
- Benjamin Mizer, General Counsel
- David Padrino, Director for Human Capital Data Management & Modernization
- Margaret Pearson, Associate Director, Retirement Services
- Rob Shriver, Associate Director, Employee Services
- Tyshawn Thomas, Chief Human Capital Officer

[FR Doc. 2022-16664 Filed 8-3-22; 8:45 am]

BILLING CODE 6325-45-P

**POSTAL SERVICE**

**Product Change—Priority Mail Express Negotiated Service Agreement**

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: August 4, 2022.

**FOR FURTHER INFORMATION CONTACT:** Sean Robinson, 202-268-8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on July 19, 2022, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Express Contract 96 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2022-89, CP2022-93.

**Sarah Sullivan,**

Attorney, Ethics & Legal Compliance.

[FR Doc. 2022-16651 Filed 8-3-22; 8:45 am]

BILLING CODE 7710-12-P

**POSTAL SERVICE**

**Product Change—First-Class Package Service Negotiated Service Agreement**

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: August 4, 2022.

**FOR FURTHER INFORMATION CONTACT:** Sean Robinson, 202-268-8405.