



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

Order Date: 11-07-2022

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CMA 0313 0313 DEP2200000013 2	<b>Procurement Folder:</b>	959613
<b>Document Name:</b>	Maintenance and Repair for YSI Water Quality Meters	<b>Reason for Modification:</b>	CO No 1 - Renewal
<b>Document Description:</b>	CO No 1 - Renewal		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2021-12-06
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2023-12-05

VENDOR				DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000174281			<b>Requestor Name:</b>	Nicholas Murray
FONDRIEST ENVIRONMENTAL INC				<b>Requestor Phone:</b>	(304) 926-0499
2091 EXCHANGE CT				<b>Requestor Email:</b>	nick.s.murray@wv.gov
<b>FAIRBORN</b>	OH	453246355		<div style="font-size: 48pt; font-weight: bold;">23</div> FILE LOCATION _____	
US					
<b>Vendor Contact Phone:</b>	999-999-9999	<b>Extension:</b>			
<b>Discount Details:</b>					
	<b>Discount Allowed</b>	<b>Discount Percentage</b>	<b>Discount Days</b>		
#1	No	0.0000	0		
#2	No				
#3	No				
#4	No				

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION	ENVIRONMENTAL PROTECTION
DIV OF WASTE AND WATER MGT	DIVISION OF WATER AND WASTE MGT
601 57TH ST SE	601 57TH ST SE
CHARLESTON WV 25304	CHARLESTON WV 25304
US	US

**Total Order Amount:** \_\_\_\_\_ **Open End**

Purchasing Division s file copy

**ENTERED**

**PURCHASING DIVISION AUTHORIZATION**  
 DATE: *Tara Kfe 11/14/2022*  
 ELECTRONIC SIGNATURE ON FILE

**ATTORNEY GENERAL APPROVAL AS TO FORM**  
 DATE: *John S. Gray*  
 ELECTRONIC SIGNATURE ON FILE

**ENCUMBRANCE CERTIFICATION**  
*Beverly Tolson*  
 DATE: *11-16-2022*  
 ELECTRONIC SIGNATURE ON FILE

*11/15/2022*

**Extended Description:**

Change Order

Change Order No. 1 issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal: 12/06/2022 through 12/05/2023.

Renewals remaining: Two (2)

No Other Changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	81112201			HOUR	100.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Maintenance & Repair Service - Item 4.1.1.5

**Extended Description:**

Reference Specification 4.1.1.5

For bidding purposes only please provide an hourly rate: Estimated quantity is 300 hours.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	81112201			EA	0.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Parts Mark Up - Item 4.1.2.8.1

**Extended Description:**

Parts Markup 1.3 (30%)



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west virginia department of environmental protection

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Business and Technology Office  
601 57<sup>th</sup> Street, S.E.  
Charleston, WV 25304-2345  
Phone: 304-926-0499

Harold Ward, Cabinet Secretary  
dep.wv.gov

November 2, 2022

Fondriest Environmental Inc  
2091 Exchange CT  
Fairborn, OH 45324

Contract Number: CMA DEP22\*13 – Maintenance and Repair YSI Water Quality Meters

The West Virginia Department of Environmental Protection is offering to renew subject contract under the same terms, conditions, pricing and specifications. The renewal dates are December 6, 2022 through December 5, 2023. If your company agrees to this renewal, please sign below and return the original to my attention by Wednesday, November 9. This will leave two more renewals.

In addition to this Renewal Offer, we need an updated copy of your Certificate of Liability Insurance.

Please let me know if you have any questions.

*Larry T Workman*

Business and Technology Office  
WV Dept. of Environmental Protection  
Phone (304)926-0499 X 1008; Fax (304) 926-0452  
Larry.t.workman@wv.gov

To Be completed by the Vendor:

We agree to renew the contract for the period as stated above, according to the terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

  
\_\_\_\_\_  
Name/Signature

11/2/2022  
\_\_\_\_\_  
Date