



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 07-20-2022

CORRECT ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES,
 AND SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

| | | | |
|-----------------------|--|--------------------------|---|
| Order Number: | CMA 0945 0945 BOM2200000001 2 | Procurement Folder: | 901609 |
| Document Name: | DATABASE MAINTENANCE & ENHANCEMENTS | Reason for Modification: | Change Order #1 to renew the original contract according to the attached documentation. |
| Document Description: | DATABASE MAINTENANCE & ENHANCEMENTS OPEN-END | | |
| Procurement Type: | Central Sole Source | | |
| Buyer Name: | | | |
| Telephone: | | | |
| Email: | | | |
| Shipping Method: | Best Way | Effective Start Date: | 2021-07-10 |
| Free on Board: | FOB Dest, Freight Prepaid | Effective End Date: | 2023-07-09 |

| VENDOR | DEPARTMENT CONTACT | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|---------------------|---------------------|---------------|----|----|--------|---|----|----|--|--|----|----|--|--|----|----|--|--|---|
| Vendor Customer Code: 000000187728 ALBERTSON CONSULTING INC 21 MAIN ST STE 100 MINTO ND 58701 US Vendor Contact Phone: 701-839-7523 Extension: 114 Discount Details: <table border="1"> <thead> <tr> <th></th> <th>Discount Allowed</th> <th>Discount Percentage</th> <th>Discount Days</th> </tr> </thead> <tbody> <tr> <td>#1</td> <td>No</td> <td>0.0000</td> <td>0</td> </tr> <tr> <td>#2</td> <td>No</td> <td></td> <td></td> </tr> <tr> <td>#3</td> <td>No</td> <td></td> <td></td> </tr> <tr> <td>#4</td> <td>No</td> <td></td> <td></td> </tr> </tbody> </table> | | Discount Allowed | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | No | | | #3 | No | | | #4 | No | | | Requestor Name: Deborah Scott Requestor Phone: (304) 558-2921 Requestor Email: deb.d.scott@wv.gov <div style="text-align: center; font-size: 2em; font-weight: bold;">23</div> FILE LOCATION _____ |
| | Discount Allowed | Discount Percentage | Discount Days | | | | | | | | | | | | | | | | | | |
| #1 | No | 0.0000 | 0 | | | | | | | | | | | | | | | | | | |
| #2 | No | | | | | | | | | | | | | | | | | | | | |
| #3 | No | | | | | | | | | | | | | | | | | | | | |
| #4 | No | | | | | | | | | | | | | | | | | | | | |

| INVOICE TO | SHIP TO |
|---|---|
| HEALTH AND HUMAN RESOURCES BOARD OF MEDICINE 101 DEE DRIVE CHARLESTON WV 25311 US | HEALTH AND HUMAN RESOURCES BOARD OF MEDICINE 101 DEE DRIVE CHARLESTON WV 25311 US |

Total Order Amount: _____ Open End

Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION
 DATE: *Munt...* 7/21/2022
 ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
 DATE: *John S. Gray*
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
 DATE: *...* 7/28/2022
 ELECTRONIC SIGNATURE ON FILE

7/27/2022

Extended Description:

Change Order #1 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract, including all authorized change orders.

Effective Date of Renewal: 07/10/2022 - 07/09/2023

Renewal Years Remaining: 2

No other changes.

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|---------------------|-------------------|----------|------|------------|
| 1 | 81112220 | | | | 0.000000 |
| | Service From | Service To | | | |
| | 2021-07-10 | 2023-07-09 | | | |

Commodity Line Description: 1YR MAINTENANCE, LEGISLATIVE & OTHER ENHANCEMENTS

Extended Description:



State of West Virginia *Board of Medicine*

KISHORE K. CHALLA, MD, FACC
PRESIDENT

QUARTEL-AYNE AMJAD, MD, MPH
SECRETARY

101 Dee Drive, Suite 103
Charleston, WV 25311
Telephone (304) 558-2921
Fax (304) 558-2084
www.wvbom.wv.gov

ASHISH P. SHETH, MD
VICE PRESIDENT

MARK A. SPANGLER, MA
EXECUTIVE DIRECTOR

July 8, 2022

Albertson Consulting, Inc.
21 Main Street South, Suite 100
Minot ND, 58701-3914 US

Mr. Albertson,

The West Virginia Board of Medicine issues Change Order number one (1) to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Effective date of renewal July 10, 2022 through July 09, 2023.
Renewal Years/Months Remaining: Two (2) years.

If you agree with the terms and conditions provided in the change order please sign, date, and return this document at your earliest convenience.

7/8/2022

Daniel Albertson

Date

Mark A. Spangler, Executive Director

7/8/2022
Date