



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia Purchase Order

Order Date: 09-22-2022

CORRECT ORDER NUMBER MUST APPEAR
 ON ALL PACKAGES, INVOICES, AND
 SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

Order Number:	CPO 0310 6336 DNR2200000010 2	Procurement Folder:	1030467
Document Name:	St. Albans New Boat Dock and Facilities Upgrades	Reason for Modification:	Change Order No. 01 issued to establish the contract beginning and ending dates per the attached documentation.
Document Description:	Change Order No. 01 NTP		
Procurement Type:	Central Purchase Order		
Buyer Name:	Joseph E Hager III		
Telephone:	(304) 558-2306		
Email:	joseph.e.hageriii@wv.gov		
Shipping Method:	Best Way	Effective Start Date:	2022-09-06
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2023-01-03

VENDOR				DEPARTMENT CONTACT	
Vendor Customer Code:	000000178135			Requestor Name:	James H Adkins
LANDCORE BUILDERS LLC				Requestor Phone:	(304) 558-3397
1027 STEWART ST				Requestor Email:	jamie.h.adkins@wv.gov
MILTON		WV	25541	<div style="font-size: 48px; font-weight: bold;">23</div> <div style="font-size: 24px; font-weight: bold;">FILE LOCATION _____</div>	
US					
Vendor Contact Phone:	999-999-9999	Extension:			
Discount Details:					
	Discount Allowed	Discount Percentage	Discount Days		
#1	No	0.0000	0		
#2	Not Entered				
#3	Not Entered				
#4	Not Entered				

INVOICE TO	SHIP TO
DIVISION OF NATURAL RESOURCES PARKS & RECREATION-PEM SECTION 324 4TH AVE SOUTH CHARLESTON WV 25305 US	STATE OF WEST VIRGINIA JOBSITE - SEE SPECIFICATIONS No City WV 99999 US

Total Order Amount:	\$1,035,725.00
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Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION DATE: <i>9-23-22</i> ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM DATE: <i>9/28/2022</i> ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION DATE: <i>Beverly Toler 9-28-22</i> ELECTRONIC SIGNATURE ON FILE
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9/28/2022

Extended Description:

Change Order

Change Order No. 01 issued to establish contract start date per the attached Notice to Proceed letter.

Contract start and end dates: 09/06/2022 - 01/03/2023.

All provisions of the original contract and subsequent change orders not modified herein shall remain in full force and effect.

NO OTHER CHANGES.

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	72141200	0.00000		0.000000	1035725.00
Service From	Service To	Manufacturer	Model No		
2022-09-06	2023-01-03				

Commodity Line Description: Marine construction services

Extended Description:

St. Albans PAS

Governor Jim Justice

Director Brett W. McMillien

September 2, 2022

DRU Wheeler, Vice President of Operations
Landcore Builders
1027 Stewart Street
Milton, WV 25541

Re: St. Albans Boat Ramp
Boat Dock and Facilities Upgrade CPO DNR22*10
Change Order #1: Notice to Proceed

Dear Mr. Wheeler,

You are notified to proceed with construction on the subject project on September 6, 2022. The 120-day contract time requires that all work be completed by January 3, 2023. Liquidated damages may be assessed in the amount of \$500 per calendar day after this date.

If you have any questions, please contact me at (304) 206-0415.

Sincerely,



Edward Raines, Construction Project Manager
WV DNR Parks & Recreation
Planning, Engineering & Maintenance

Cc:

Zack Brown, Chief of Wildlife
Barrow Koslosky, Chief of PEM
Jamie Adkins, Chief Procurement Officer

