



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Master Agreement

Order Date: 05-06-2022

CORRECT ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES,
 AND SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

Order Number:	CMA 0803 0070 DOT2100000013 4	Procurement Folder:	740703
Document Name:	TRAILER MTD. SOLAR POWERED ARROW BOARDS-7020EC13	Reason for Modification:	Change Order 3 - to cancel the contract per WV CSR 148-1-5.2 and Item 19 of the General Terms and Conditions of the contract.
Document Description:	TRAILER MTD. SOLAR POWERED ARROW BOARDS-7020EC13		
Procurement Type:	Central Master Agreement		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2020-10-01
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2022-06-09

VENDOR	DEPARTMENT CONTACT																				
Vendor Customer Code: 000000233055 SIGNALISATION VER MAC INC 1781 BRESSE QUEBEC QC G2G 2V2 CA Vendor Contact Phone: 999-999-9999 Extension: Discount Details: <table border="1"> <thead> <tr> <th></th> <th>Discount Allowed</th> <th>Discount Percentage</th> <th>Discount Days</th> </tr> </thead> <tbody> <tr> <td>#1</td> <td>No</td> <td>0.0000</td> <td>0</td> </tr> <tr> <td>#2</td> <td>No</td> <td></td> <td>0</td> </tr> <tr> <td>#3</td> <td>No</td> <td></td> <td>0</td> </tr> <tr> <td>#4</td> <td>No</td> <td></td> <td>0</td> </tr> </tbody> </table>		Discount Allowed	Discount Percentage	Discount Days	#1	No	0.0000	0	#2	No		0	#3	No		0	#4	No		0	Requestor Name: Pamela J Hall Requestor Phone: (304) 473-5342 Requestor Email: pamela.j.hall@wv.gov <div style="text-align: center; font-size: 2em; font-weight: bold;">22</div> FILE LOCATION _____
	Discount Allowed	Discount Percentage	Discount Days																		
#1	No	0.0000	0																		
#2	No		0																		
#3	No		0																		
#4	No		0																		

INVOICE TO	SHIP TO
DIVISION OF HIGHWAYS EQUIPMENT DIVISION RT 33 83 BRUSHY ROAD CROSSING, PO BOX 610 BUCKHANNON WV 26201 US	DIVISION OF HIGHWAYS EQUIPMENT DIVISION 83 BRUSHY FORK RD CROSSING BUCKHANNON WV 26201 US

5-9-22 Bar

Purchasing Division's File Copy

Total Order Amount:	Open End
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ENTERED

mid 05/06/2022

PURCHASING DIVISION AUTHORIZATION
 DATE: *Tanya 5/6/2022*
 ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
 DATE: *John S. Gray*
 ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
 DATE: *5/17/2022*
 ELECTRONIC SIGNATURE ON FILE

5/16/2022

Extended Description:

Change Order No. 03 is issued to cancel the contract per WV CSR 148-1-5.2 and Item 19 of the General Terms and Conditions of the contract.

Effective date of cancellation 06/09/2022

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	46161520			EA	3443.000000
	Service From	Service To			

Commodity Line Description: Trailer mounted solar powered arrow boards

Extended Description:

Trailer Mounted Solar Powered Arrow Boards 2020 Ver-Mac ST-4815 Pro Series



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

Division of Highways

Equipment Division

83 Brushy Fork Crossing • Post Office Box 610
Buckhannon, West Virginia 26201 • (304) 472-1750

D. Alan Reed, P.E.
State Highway Engineer

Jimmy Wriston, P. E.
Secretary of Transportation
Commissioner of Highways

DATE

April 22, 2022

MEMORANDUM

TO: John Estep
Department of Administration
Purchasing Division

FROM: Jeffrey M. Pifer P.E.
Director
Equipment Division

SUBJECT: Contract Cancellation
CMA 0803 DOT2100000013/7020EC13

Please find a request from the WVDOH Equipment Division to cancel contract CMA DOT2100000013 for trailer mounted solar powered arrow boards and any central delivery orders that are still opened on this contract, CDO DOT2200000022 and CDO DOT2200000039, (separate paperwork will be sent for these.) Due to pricing, the vendor, Signalisation Ver Mac Inc. cannot supply. We will be rebidding this contract, Please see attached e-mail from vendor.

If any further information is required, please contact my office at (304) 473-5500.

JMP:ph
Attachments