



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Contract

Order Date: 04-18-2022

CORRECT ORDER NUMBER MUST APPEAR
 ON ALL PACKAGES, INVOICES, AND
 SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

Order Number:	CCT 0506 3074 BPH2100000004 4	Procurement Folder:	748120
Document Name:	CO 1	Reason for Modification:	CO 1 TO CANCEL CONTRACT IN ITS ENTIRETY
Document Description:	PUBLIC HEALTH EMERGENCY NOTIFICATION SYSTEM		
Procurement Type:	Central Contract - Fixed Amt		
Buyer Name:	Crystal G Hustead		
Telephone:	(304) 558-2402		
Email:	crystal.g.hustead@wv.gov		
Shipping Method:	Best Way	Effective Start Date:	2021-09-15
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2022-05-01

VENDOR		DEPARTMENT CONTACT		
Vendor Customer Code:	VS0000021797	Requestor Name:	Courtney M Buskirk	
INSPIRON LOGISTICS LLC 1970 N CLEVELAND MASSILLON RD #526		Requestor Phone:	304-352-4853	
BATH	OH	44210	Requestor Email:	courtney.m.buskirk@wv.gov
US				
Vendor Contact Phone:	3309224326	Extension:		
Discount Details:				
	Discount Allowed	Discount Percentage	Discount Days	
#1	No	0.0000	0	
#2	Not Entered			
#3	Not Entered			
#4	Not Entered			

22
 FILE LOCATION _____

INVOICE TO	SHIP TO
PURCHASING DIRECTOR 304-356-4116 HEALTH AND HUMAN RESOURCES BPH - THREAT PREPAREDNESS 505 CAPITOL ST, STE 200 CHARLESTON WV 25301 US	PURCHASING DIRECTOR 304-356-4116 HEALTH AND HUMAN RESOURCES BPH - THREAT PREPAREDNESS 505 CAPITOL ST, STE 200 CHARLESTON WV 25301 US

Total Order Amount: \$0.00

Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION <i>Linda Harper</i> DATE: <i>3/27/2022</i> ELECTRONIC SIGNATURE ON FILE	ATTORNEY GENERAL APPROVAL AS TO FORM <i>John S. Gray</i> DATE: ELECTRONIC SIGNATURE ON FILE	ENCUMBRANCE CERTIFICATION <i>Beverly Tolson</i> DATE: <i>6-2-2022</i> ELECTRONIC SIGNATURE ON FILE
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5/31/2022

Extended Description:

CHANGE ORDER 1

CHANGE ORDER NO. 01 IS ISSUED TO CANCEL THIS CONTRACT IN ITS ENTIRETY AND ALL FUNDS ASSOCIATED WITH THE CONTRACT PER THE ATTACHED PROTEST DOCUMENTS.

EFFECTIVE DATE OF CANCELLATION 05/01/2022

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	93131802	0.00000		0.000000	\$0.00
Service From	Service To	Manufacturer	Model No		
2021-09-15	2022-05-01				

Commodity Line Description: Emergency Notification System - Year 1/Deliverable 1

Extended Description:

Year 1/Deliverable 1: Specifications Item 4.1.14.1.1: By the end of Week 1 of the first year of the contract: Vendor will meet with CTP to set up implementation strategy. This portion of the deliverable can be accomplished by in-person meeting, a telephone conference call, or WebEx (or equal) type presentation. Vendor will then meet with Notification System Workgroup (State developed) to initiate implementation process. An in-person meeting must be conducted in Charleston, WV with CTP staff.

Deliverables 2-7 are included in cost for Deliverable 1



STATE OF WEST VIRGINIA
DEPARTMENT OF HEALTH AND HUMAN RESOURCES
Bureau for Public Health
Commissioner's Office

Bill J. Crouch
Cabinet Secretary

February 22, 2022

Agree to cancel.

Althea Greenhour

Inspiron Logistics LLC
1970 N Cleveland Massillon RD 526
Bath, OH 44210

*OK
Linda
Harper
5/27/2022*

Re: Cancellation of Balance
PO#: CCT BPH2100000004

Dear Vendor:

The above referenced Purchase Order in the amount of \$14,985.00 was issued on May 05, 2021. We are requesting your approval to cancel the balance in its entirety of \$14,985.00 that still exists on purchase order CCT BPH2100000004 due to breach of contract as to not meeting deliverables.

Your signature on the line below will acknowledge that you concur with this action and there are no outstanding invoices against this purchase order. Please mail this letter back to my attention at 350 Capitol Street Room 206, Charleston, WV 25301, or email to me at Courtney.M.Buskirk@wv.gov. Failure to receive written exception to this cancellation by March 22, 2022 will also constitute your concurrence with our cancellation plan.

This cancellation does not impact current or future contracts which you may have with this office. It pertains to this specific contract only.

If you have questions or need additional information, please call me at (304) 352-4853.

Sincerely,

Courtney M. Buskirk
Bureau for Public Health

Signature

Date