



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
Master Agreement

Order Date: 12-17-2021

CORRECT ORDER NUMBER MUST
 APPEAR ON ALL PACKAGES, INVOICES,
 AND SHIPPING PAPERS. QUESTIONS
 CONCERNING THIS ORDER SHOULD BE
 DIRECTED TO THE DEPARTMENT
 CONTACT.

Order Number:	CMA 0803 0066 DOT6620C009E 3	Procurement Folder:	648007
Document Name:	CHANGE ORDER #2	Reason for Modification:	Change Order #2: Renewal
Document Description:	CHANGE ORDER #2 ORIGINAL PROCUREMENT FOLDER: 605438		
Procurement Type:	Central Master Agreement		
Buyer Name:			
Telephone:			
Email:			
Shipping Method:	Best Way	Effective Start Date:	2019-11-15
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2022-05-14

VENDOR				DEPARTMENT CONTACT	
Vendor Customer Code:	000000171018			Requestor Name:	Sherri K Rowan
ANDERSON CRANE & BRIDGE TECHNOLOGIES INC				Requestor Phone:	(304) 558-9422
7703 PARK PLACE RD				Requestor Email:	sherri.k.rowan@wv.gov
YORK	SC	29745		<div style="font-size: 48px; font-weight: bold;">22</div> <div style="font-size: 24px; font-weight: bold;">FILE LOCATION _____</div>	
US					
Vendor Contact Phone:	999-999-9999	Extension:			
Discount Details:					
	Discount Allowed	Discount Percentage	Discount Days		
#1	No	0.0000	0		
#2	No				
#3	No				
#4	No				

INVOICE TO	SHIP TO
VARIOUS AGENCY LOCATIONS	STATE OF WEST VIRGINIA
AS INDICATED BY ORDER	VARIOUS LOCATIONS AS INDICATED BY ORDER
No City	No City
WV 99999	WV 99999
US	US

12-21-21 BAX

Total Order Amount:	Open End
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Purchasing Division's File Copy

ENTERED

JE 12/17/21

PURCHASING DIVISION AUTHORIZATION
DATE: <i>Tanya</i> 12/20/21
ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM
<i>John S. Green</i>
DATE: _____
ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION
<i>Beverly Tiden</i>
DATE: 1-6-22
ELECTRONIC SIGNATURE ON FILE

1/6/2022

Extended Description:

CHANGE ORDER #2

TO RENEW THE ORIGINAL CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT INCLUDING ALL AUTHORIZED CHANGE ORDERS.

EFFECTIVE DATE OF RENEWAL: 11/15/2021 THROUGH 05/14/2022

RENEWAL REMAINING: 18 months

ALL PROVISIONS OF THE ORIGINAL CONTRACT AND SUBSEQUENT CHANGE ORDERS NOT MODIFIED HEREIN SHALL REMAIN IN FULL FORCE AND EFFECT.

No Other Changes

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	72141702			EA	0.000000
	Service From	Service To			

Commodity Line Description: EQUIPMENT LEASE AND RENTAL WITHOUT OPERATOR

Extended Description:

EQUIPMENT LEASE AND RENTAL WITHOUT OPERATOR



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
Division of Highways

1900 Kanawha Boulevard East • Building Five • Room 110
Charleston, West Virginia 25305-0430 • (304) 558-3585

D. Alan Reed, P.E.
State Highway Engineer

Jimmy Wriston, P. E.
Deputy Secretary/
Deputy Commissioner

September 16, 2021

Vendor: Anderson Crane & Bridge Technologies Inc.
7703 Park Place Rd., York, SC 29745
Contract Manager: Brittany Dean
Phone: (803) 366-8195 Email: brittany@andersonunderbridge.com
Subject: Equipment Lease/Rental Without Operator (6620C009 - CMA DOT6620C009E)

Dear Ms. Dean,

The West Virginia Department of Transportation, Division of Highways, would like to renew the above-named contract under the existing terms, conditions, and pricing for another 6 months. The renewal will extend the contract's current expiration date to May 14, 2022. To confirm your company's acceptance, please complete the following:

- Sign and date this Renewal Letter (below).
- Have your signature notarized on the attached Purchasing Affidavit.
- Provide a current copy of your company's Certification of Insurance.
- Verify your company's contact information (email address) and registration status via the Vendor Self-Service Portal (VSS) at www.wvoasis.gov.

Once the above steps have been completed, please scan/send the documents (Renewal Letter, Purchasing Affidavit, and Certificate of Insurance) to me by email at Shanae.T.Mace@wv.gov.

Feel free to contact me with any questions or concerns you may have.

Kind regards,

Shanae T. Mace, Contract Specialist
WVDOT | Division of Highways | Operations Division
Ph: (304) 352-0965

WV WMPIC/21 / Wriston
Name/Signature

9/16/2021
Date

COM / CFO
Title

PROCUREMENT USE ONLY
Dusty Smith HDMET 10/28/21

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §81-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Vendor's Name: ANDERSON CRANE & BRIDGE TECHNOLOGIES, INC.

Authorized Signature: [Signature] Date: 9/16/2021

State of South Carolina

County of York, to-wit:

Taken, subscribed, and sworn to before me this 16th day of September, 2021.

My Commission expires June 30, 2027.

AFFIX SEAL HERE

KAYE T. BURKS
Notary Public, State of South Carolina
My Commission Expires 6/30/2027

NOTARY PUBLIC

[Signature]

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West Virginia Secretary of State — Online Data Services

Business and Licensing

Online Data Services Help

Business Organization Detail

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

ANDERSON CRANE & BRIDGE TECHNOLOGIES, INC

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C Corporation	7/9/2015		7/9/2015	Foreign	Profit			

Organization Information			
Business Purpose	2371 - Construction - Heavy & Civil Engineering Construction - Utility System Construction (water & Sewer, oil& gas pipeline, power & communication)		Capital Stock
Charter County		Control Number	9AAVS
Charter State	GA	Excess Acres	
At Will Term		Member Managed	
At Will Term Years		Par Value	
Authorized Shares	0	Young Entrepreneur	Not Specified

Addresses	
Type	Address
Local Office Address	7703 PARK PLACE RD YORK, SC, 29745
Mailing Address	7703 PARK PLACE RD YORK, SC, 29745
Notice of Process Address	CORPORATION SERVICE COMPANY 209 WEST WASHINGTON STREET CHARLESTON, WV, 25302
Principal Office Address	7703 PARK PLACE RD YORK, SC, 29745 USA
Type	Address

Officers	
Type	Name/Address
Director	W TODD LUMPKIN 7703 PARKPLACE RD YORK, SC, 29745
Director	CYNTHIA L. DANDRIDGE 7703 PARKPLACE RD YORK, SC, 29745
President	CYNTHIA L. DANDRIDGE 105 E. LIBERTY ST YORK, SC, 29745
Secretary	W TODD LUMPKIN 7703 PARKPLACE RD YORK, SC, 29745
Treasurer	W TODD LUMPKIN 7703 PARKPLACE RD, YORK, SC, 29745
Type	Name/Address

DBA			
DBA Name	Description	Effective Date	Termination Date
ANDERSON HYDRA PLATFORMS	TRADENAME	11/4/2015	
DBA Name	Description	Effective Date	Termination Date

Annual Reports
Filed For
2021
2020
2019
2018
2017x
2017
Date filed

For more information, please contact the Secretary of State's Office at 304-558-8000.

Friday, December 17, 2021 — 2:54 PM

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