



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Purchase Order**

Order Date: 12-13-2021

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

<b>Order Number:</b>	CPO 0603 0603 ADJ2200000019 2	<b>Procurement Folder:</b>	917677
<b>Document Name:</b>	Construction - Renovations to Camp Dawson Building 245	<b>Reason for Modification:</b>	
<b>Document Description:</b>	CHANGE ORDER NO 1-Establish Contract Dates Notice To Proceed	CHANGE ORDER NO 1- To establish contract start and end dates, and to issue Notice To Proceed to the vendor per the attached documentation.	
<b>Procurement Type:</b>	Central Purchase Order		
<b>Buyer Name:</b>	David H Pauline		
<b>Telephone:</b>	304-558-0067		
<b>Email:</b>	david.h.pauline@wv.gov		
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2021-12-08
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2022-12-03

VENDOR				DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000193013			<b>Requestor Name:</b>	Timothy D Hersman
HARBEL INC PO BOX 358				<b>Requestor Phone:</b>	(304) 561-6453
CUMBERLAND MD 21502 US				<b>Requestor Email:</b>	timothy.d.hersman.nfg@mail.mil
<b>Vendor Contact Phone:</b>	3017298303	<b>Extension:</b>		<div style="font-size: 48pt; font-weight: bold;">22</div> <div style="font-size: 24pt; font-weight: bold;">FILE LOCATION _____</div>	
<b>Discount Details:</b>					
	<b>Discount Allowed</b>	<b>Discount Percentage</b>	<b>Discount Days</b>		
#1	No	0.0000	0		
#2	Not Entered				
#3	Not Entered				
#4	Not Entered				

INVOICE TO	SHIP TO
DIVISION ENGINEERING & FACILITIES ADJUTANT GENERALS OFFICE 1707 COONSKIN DR  CHARLESTON WV 25311 US	FACILITY MAINTENANCE MANAGER CAMP DAWSON ARMY TRAINING SITE 240 ARMY RD  KINGWOOD WV 26537-1077 US

*12/15/2021*

<b>Total Order Amount:</b>	\$1,994,303.00
----------------------------	----------------

Purchasing Division's File Copy

ENTERED

<b>PURCHASING DIVISION AUTHORIZATION</b> DATE: <i>Tara H 12/14/2021</i> ELECTRONIC SIGNATURE ON FILE	<b>ATTORNEY GENERAL APPROVAL AS TO FORM</b> DATE: <i>John S. Gray</i> ELECTRONIC SIGNATURE ON FILE	<b>ENCUMBRANCE CERTIFICATION</b> DATE: <i>Beverly Tolson 12-15-21</i> ELECTRONIC SIGNATURE ON FILE
--	--	--

*12/15/2021*

**Extended Description:**

CHANGE ORDER NO. 1 - TO ESTABLISH THE CONTRACT EFFECTIVE START AND EFFECTIVE END DATES, AND TO ISSUE THE NOTICE TO PROCEED FOR THE CONTRACT ACCORDING TO ALL TERMS, CONDITIONS, PRICES AND SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT INCLUDING ALL AUTHORIZED CHANGE ORDERS.

CONTRACT TERM: 12/8/2021 THROUGH 12/3/2022.

NO OTHER CHANGES.

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	72000000	0.00000		0.000000	1994303.00
Service From	Service To	Manufacturer	Model No		
2021-12-08	2022-12-03				

**Commodity Line Description:** Renovations to Camp Dawson Building 245

**Extended Description:**

Contract Item #1- Lump Sum Price for Renovations to Camp Dawson Building 245, per the attached documentation.



DEPARTMENT OF THE ARMY  
JOINT FORCES HEADQUARTERS WEST VIRGINIA  
1707 COONSKIN DRIVE  
CHARLESTON, WEST VIRGINIA 25311-1026

NGWV-FMO-TSB

8 December 2021

**NOTICE TO PROCEED**

**TO:** HARBEL INC.  
ATTN: Mr. Jeremy G. Irons  
P.O. Box 358  
Cumberland, MD 21501-0358

**FROM:** West Virginia Army National Guard  
Construction and Facilities Management  
Office (CFMO)  
1707 Coonskin Drive  
Charleston, WV 25311

**SUBJECT:** Notice to Proceed for Renovations to Camp Dawson  
Building 245.

**NOTICE TO PROCEED DATE: 8 December 2021**

Harbel Inc. Is authorized to proceed with work as per the Contract Documents for project number CPO-ADJ2200000019. Work should begin by **8 December 2021** and last for a term of **360 calendar days**, with work completed no later than **3 December 2022**.

Please provide all documentation and submittals for this project in accordance with the contract documents for approval.

If you have any questions of concerns, the point of contact for this action is Mr. Phillip Cantrell – 304-791-4089.

Respectfully,

A handwritten signature in cursive script that reads "Phillip J. Cantrell".

PHILLIP J. CANTRELL  
NGWV-FMO-TSB  
PROJECT MANAGER

You are viewing this page over a secure connection. [Click here for more information.](#)

## West Virginia Secretary of State — Online Data Services

### Business and Licensing

Online Data Services Help

### Business Organization Detail

*NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.*

#### HARBEL, INC.

Organization Information									
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason	
C   Corporation	7/30/1975		7/30/1975	Foreign	Profit				

Organization Information									
<b>Business Purpose</b>				<b>Capital Stock</b>		0.0000			
<b>Charter County</b>				<b>Control Number</b>		0			
<b>Charter State</b>		MD		<b>Excess Acres</b>		0			
<b>At Will Term</b>				<b>Member Managed</b>					
<b>At Will Term Years</b>				<b>Par Value</b>		0.000000			
<b>Authorized Shares</b>		0		<b>Young Entrepreneur</b>		Not Specified			

Addresses
-----------

Type	Address
<b>Mailing Address</b>	P.O. BOX 358 CUMBERLAND, MD, 215010358 USA
<b>Notice of Process Address</b>	MARK A. FARRIS P.O. BOX 358 CUMBERLAND, MD, 21501
<b>Principal Office Address</b>	11521 MILNOR AVENUE CUMBERLAND, MD, 21502 USA
<b>Type</b>	<b>Address</b>

HQ

<b>Officers</b>	
Type	Name/Address
	JEREMY G. IRONS (ASST SEC) 13200 QUARRY RIDGE RD SW CUMBERLAND, MD, 21502 USA
<b>Director</b>	WILLIAM HARRIS 1221 FOSTERS INN ROAD CUMBERLAND, MD, 21536
<b>Director</b>	SEAN FRADISKA 14801 FRIENDSHIP COURT CRESAPTOWN, MD, 21502
<b>President</b>	DAVID MADDEN 13110 QUARRY RIDGE ROAD, SW CUMBERLAND, MD, 21502
<b>Secretary</b>	LESLIE RIPPEY 231 NORTHGATE TRAIL CUMBERLAND, MD, 21502
<b>Treasurer</b>	SEAN D. FRADISKA 14801 FRIENDSHIP COURT SW CUMBERLAND, MD, 21502
<b>Vice-President</b>	RANDY J. CIRILLO & JARED BURKETT + MARK A. FARRIS 14725 BARTON BLVD, SW CUMBERLAND, MD, 21502
Type	Name/Address

<b>Annual Reports</b>	
Filed For	

2021
2020
2019
2018
2017x
2017
2016
2015
2014
2013
2012
2011
2010
2009
2008
2007
2006
2005
2004
2003
2002
2001
1999
1998
<b>Date filed</b>

For more information, please contact the Secretary of State's Office at 304-558-8000.

Tuesday, December 14, 2021 — 10:29 AM

© 2021 State of West Virginia