



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

## State of West Virginia Purchase Order

Order Date: 10-22-2021

CORRECT ORDER NUMBER MUST APPEAR  
ON ALL PACKAGES, INVOICES, AND  
SHIPPING PAPERS. QUESTIONS  
CONCERNING THIS ORDER SHOULD BE  
DIRECTED TO THE DEPARTMENT  
CONTACT.

|                       |   |  |                |
|-----------------------|---|--|----------------|
| Order Number:         | CPO 0506 2981 BPH2100000002 2                           | Procurement Folder:  | 901803         |
| Document Name:        | CO_1 Entering service dates on the commodity line.      | Reason for Modification:   | Change Order 1 |
| Document Description: | Emergency Purchase-WV EMSPIC Quarterly Extension - OEMS | Entering service dates onto the commodity line for an invoice to be processed for payment. |                |
| Procurement Type:     | Central Emergency Purchase                              |  |                |
| Buyer Name:           | Crystal G Hustead                                       |  |                |
| Telephone:            | (304) 558-2402  |  |                |
| Email:                | crystal.g.hustead@wv.gov                                |  |                |
| Shipping Method:      | Best Way  | Effective Start Date:  | 2021-08-09     |
| Free on Board:        | FOB Dest, Freight Prepaid                               | Effective End Date:  | 2021-11-08     |

| VENDOR   | DEPARTMENT CONTACT |                     |                     |               |    |    |        |   |    |             |  |  |    |             |  |  |    |             |  |  |   |
|--|--------------------|---------------------|---------------------|---------------|----|----|--------|---|----|-------------|--|--|----|-------------|--|--|----|-------------|--|--|---|
| Vendor Customer Code: VS0000010822<br>ESO SOLUTIONS INC<br>11500 ALTERRA PKWY STE 100<br><br>AUSTIN TX 78758 3192<br>US<br>Vendor Contact Phone: 8667669471 Extension: 1017<br>Discount Details:<br><table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>Not Entered</td><td></td><td></td></tr><tr><td>#3</td><td>Not Entered</td><td></td><td></td></tr><tr><td>#4</td><td>Not Entered</td><td></td><td></td></tr></tbody></table> |                    | Discount Allowed    | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | Not Entered |  |  | #3 | Not Entered |  |  | #4 | Not Entered |  |  | Requestor Name: Christine L Basham<br>Requestor Phone: (304) 356-4930<br>Requestor Email: christine.l.basham@wv.gov<br><br><b>22</b><br>FILE LOCATION _____ |
|  | Discount Allowed   | Discount Percentage | Discount Days       |               |    |    |        |   |    |             |  |  |    |             |  |  |    |             |  |  |   |
| #1   | No                 | 0.0000              | 0                   |               |    |    |        |   |    |             |  |  |    |             |  |  |    |             |  |  |   |
| #2   | Not Entered        |                     |                     |               |    |    |        |   |    |             |  |  |    |             |  |  |    |             |  |  |   |
| #3   | Not Entered        |                     |                     |               |    |    |        |   |    |             |  |  |    |             |  |  |    |             |  |  |   |
| #4   | Not Entered        |                     |                     |               |    |    |        |   |    |             |  |  |    |             |  |  |    |             |  |  |   |

| INVOICE TO   | SHIP TO  |
|--|--|
| PURCHASING DIRECTOR 304-356-4116<br>HEALTH AND HUMAN RESOURCES<br>BPH - OFFICE OF EMERGENCY MEDICAL SERVICES<br>350 CAPITOL ST, RM 425<br>CHARLESTON WV 25301-3714<br>US | PURCHASING DIRECTOR 304-356-4116<br>HEALTH AND HUMAN RESOURCES<br>BPH - OFFICE OF EMERGENCY MEDICAL SERVICES<br>350 CAPITOL ST, RM 425<br>CHARLESTON WV 25301-3714<br>US |

Total Order Amount: \$113,876.00

Purchasing Division's File Copy

ENTERED

|   |   |   |
|---|---|---|
| PURCHASING-DIVISION AUTHORIZATION<br>DATE: <i>T. W. H. 10/27/2021</i><br>ELECTRONIC SIGNATURE ON FILE | ATTORNEY GENERAL APPROVAL AS TO FORM<br>DATE: <i>John D. Gray</i><br>ELECTRONIC SIGNATURE ON FILE | ENCUMBRANCE CERTIFICATION<br>DATE: <i>Beverly Tule 10-28-2021</i><br>ELECTRONIC SIGNATURE ON FILE |
|---|---|---|

10/28/2021

**Extended Description:**

CHANGE ORDER 1

TO ADD THE SERVICE DATES TO THE COMMODITY LINE

EFFECTIVE START DATE: 08/09/2021

EFFECTIVE END DATE: 11/08/2021

NO OTHER CHANGES

| Line         | Commodity Code | Quantity     | Unit     | Unit Price    | Total Price |
|--------------|----------------|--------------|----------|---------------|-------------|
| 1            | 80101500       | 1.00000      | EA       | 113876.000000 | 113876.00   |
| Service From | Service To     | Manufacturer | Model No |               |             |
| 2021-08-09   | 2021-11-08     |              |          |               |             |

**Commodity Line Description:** WV EMSPIC Credentialing and Licensing System**Extended Description:**

Emergency Purchase:

8/9/21 - 11/8/21

A one time purchase to implement a switch of data and training from the current vendor to the new vendor.

## West Virginia Secretary of State — Online Data Services

### Business and Licensing

Online Data Services Help

### Business Organization Detail

*NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.*

#### ESO SOLUTIONS, INC.

| Organization Information |                |                  |             |         |        |          |                  |                    |  |
|--------------------------|----------------|------------------|-------------|---------|--------|----------|------------------|--------------------|--|
| Org Type                 | Effective Date | Established Date | Filing Date | Charter | Class  | Sec Type | Termination Date | Termination Reason |  |
| C   Corporation          | 12/4/2018      |                  | 12/4/2018   | Foreign | Profit |          |                  |                    |  |

| Organization Information  |  |                           |                      |
|---------------------------|--|---------------------------|----------------------|
| <b>Business Purpose</b>   | 5112 - Information - Publishing Industries - Software Publishers |                           | <b>Capital Stock</b> |
| <b>Charter County</b>     |  | <b>Control Number</b>     | 9AOKQ                |
| <b>Charter State</b>      | TX   | <b>Excess Acres</b>       |                      |
| <b>At Will Term</b>       |  | <b>Member Managed</b>     |                      |
| <b>At Will Term Years</b> |  | <b>Par Value</b>          |                      |
| <b>Authorized Shares</b>  |  | <b>Young Entrepreneur</b> | No                   |
|                           |  |                           |                      |

| Addresses                        |  |
|----------------------------------|--|
| Type                             | Address  |
| <b>Local Office Address</b>      | 11500 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX, 78758                       |
| <b>Mailing Address</b>           | 11500 ALTERRA PKWY STE 100<br>AUSTIN, TX, 78758                          |
| <b>Notice of Process Address</b> | C T CORPORATION SYSTEM<br>1627 QUARRIER ST.<br>CHARLESTON, WV, 253112124 |
| <b>Principal Office Address</b>  | 11500 ALTERRA PKWY, STE. 100<br>AUSTIN, TX, 78758<br>USA                 |
| Type                             | Address  |



## Officers

| Type             | Name/Address   |
|------------------|--|
| <b>Director</b>  | CHRISTOPHER DILLIE<br>11500 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX, 78758 |
| <b>Director</b>  | ERIC BECK<br>11500 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX, 78758          |
| <b>President</b> | CHRISTOPHER DILLIE<br>11500 ALTERRA PKWY, STE. 100<br>AUSTIN, TX, 78758  |
| <b>Secretary</b> | ROBERT MUNDEN<br>11500 ALTERRA PKWY STE 100<br>AUSTIN, TX, 78758         |
| <b>Treasurer</b> | CORTNEY JOHNSON<br>11500 ALTERRA PKWY STE 100<br>AUSTIN, TX, 78758       |
| Type             | Name/Address   |

## Annual Reports

| Filed For  |
|------------|
| 2021       |
| 2020       |
| 2019       |
| Date filed |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Friday, October 22, 2021 — 10:23 AM

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