



Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

State of West Virginia  
**Master Agreement**

Order Date: 09-29-2021

CORRECT ORDER NUMBER MUST  
 APPEAR ON ALL PACKAGES, INVOICES,  
 AND SHIPPING PAPERS. QUESTIONS  
 CONCERNING THIS ORDER SHOULD BE  
 DIRECTED TO THE DEPARTMENT  
 CONTACT.

<b>Order Number:</b>	CMA 0313 0313 DEP2100000017 2	<b>Procurement Folder:</b>	783123
<b>Document Name:</b>	Homogenization and Analysis of Fish Tissue Samples	<b>Reason for Modification:</b>	Change Order 1-Renewal
<b>Document Description:</b>	Change Order 1-Renewal		
<b>Procurement Type:</b>	Central Master Agreement		
<b>Buyer Name:</b>			
<b>Telephone:</b>			
<b>Email:</b>			
<b>Shipping Method:</b>	Best Way	<b>Effective Start Date:</b>	2021-01-15
<b>Free on Board:</b>	FOB Dest, Freight Prepaid	<b>Effective End Date:</b>	2023-01-14

VENDOR				DEPARTMENT CONTACT	
<b>Vendor Customer Code:</b>	000000184626			<b>Requestor Name:</b>	Tareska C Casto
PACE ANALYTICAL SERVICES LLC 5 WEATHERIDGE DR				<b>Requestor Phone:</b>	(304) 926-0499
HURRICANE WV 25526				<b>Requestor Email:</b>	terri.c.casto@wv.gov
US				<div style="font-size: 48px; font-weight: bold;">22</div> <div style="font-size: 24px; font-weight: bold;">FILE LOCATION _____</div>	
<b>Vendor Contact Phone:</b>	304-757-8954	<b>Extension:</b>			
<b>Discount Details:</b>					
	<b>Discount Allowed</b>	<b>Discount Percentage</b>	<b>Discount Days</b>		
#1	No	0.0000	0		
#2	No				
#3	No				
#4	No				

INVOICE TO	SHIP TO
ENVIRONMENTAL PROTECTION OFFICE OF ENVIRONMENTAL REMEDIATION 601 57TH ST SE CHARLESTON WV 25304 US	STATE OF WEST VIRGINIA JOBSITE - SEE SPECIFICATIONS  No City WV 99999 US

10-1-21  
BAX

Purchasing Division's File Copy

<b>Total Order Amount:</b>	Open End
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ENTERED

Q11 9-30-2021

<b>PURCHASING DIVISION AUTHORIZATION</b> <i>Lunda Harper</i>
<b>DATE:</b> 9/30/2021
<b>ELECTRONIC SIGNATURE ON FILE</b>

<b>ATTORNEY GENERAL APPROVAL AS TO FORM</b> <i>[Signature]</i>
<b>DATE:</b> 10/2/2021
<b>ELECTRONIC SIGNATURE ON FILE</b>

<b>ENCUMBRANCE CERTIFICATION</b> <i>[Signature]</i>
<b>DATE:</b> 10/12/2021
<b>ELECTRONIC SIGNATURE ON FILE</b>

**Extended Description:**

Change Order No. 1 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 01/15//2022 through 01/14/2023.

Renewals Remaining: (2)

\*\*2year\*\*

All provisions of the original contract and subsequent change orders not modified herein shall remain in full force and effect.

No other changes.

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
1	81102600			EA	25.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Prepare fillets from whole-fish samples

**Extended Description:**

Cost per fish to prepare fillets from whole-fish samples. Includes both left and right side fillets. Section 3.1.2.1

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
2	81102600			EA	25.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Prepare homogenate of fillet specimens

**Extended Description:**

Cost per sample (up to 10 fillets) to prepare homogenate of fillet specimens. (Section 3.1.3.2.1)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
3	81102600			EA	35.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Prepare homogenate for whole-fish samples

**Extended Description:**

Cost per fish to prepare homogenate for whole-fish samples. Small fish may be grouped and considered one sample. (Section 3.1.3.2.2)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
4	81102600			EA	75.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Perform % lipids analysis

**Extended Description:**

Cost per sample to perform % lipids analysis. (Section 3.1.3.3.6)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
5	81102600			EA	10.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Perform % moisture analysis

**Extended Description:**

Cost per sample to perform % moisture analysis. (Section 3.1.3.3.3)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
6	81102600			EA	60.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Perform Hg analysis

**Extended Description:**

Cost per sample to perform Hg analysis. (Section 3.1.3.3.4)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
7	81102600			EA	70.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Perform PCBs analysis

**Extended Description:**

Cost per sample to perform PCBs analysis. (Section 3.1.3.3.5)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
8	81102600			EA	60.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Perform Se analysis

**Extended Description:**

Cost per sample to perform Se analysis. (Section 3.1.3.3.3)

Line	Commodity Code	Manufacturer	Model No	Unit	Unit Price
10	81102600			HOUR	100.000000
	<b>Service From</b>	<b>Service To</b>			

**Commodity Line Description:** Cost per hour for professional staff representation of data

**Extended Description:**

Cost per hour for professional staff representation of data in legal/administrative meetings. (Section 3.1.3.5)



west virginia department of environmental protection

Office of Abandoned Mine Lands & Reclamation  
601 57th Street SE  
Charleston, WV 25304  
(304) 926-0499

Harold Ward, Cabinet Secretary  
dep.wv.gov

SEPT 21, 2021

Contract: CMA DEP21\*17 Homogenization and Analysis of Fish Tissue Samples

Vendor: Pace Analytical Services LLC

The West Virginia Department of Environmental Protection Office of Mining and Reclamation is offering to renew the subject contract under the same terms, conditions, pricing, and specifications. The renewal dates are January 15,2022-January 14,2023. In addition to this letter, we will need the attached Purchasing Affidavit (must be signed in blue ink & notarized). A current copy of your Certificate of Liability listing WV DEP as the certificate holder.

If your company agrees to this renewal, please sign below in blue Ink, and return the required document to the following email address for expedited processing. [james.c.mcfarland@wv.gov](mailto:james.c.mcfarland@wv.gov)

Please let me know if you have any questions.

Jimmy McFarland  
ASA I  
WV DEP Representative/Title/Signature

Sept 21,2021  
Date

To be Completed by the Vendor

We agree to renew the above referenced contract for the period as stated above according to all terms, conditions, pricing, and specifications contained in the original contract including all authorized change orders.

*Pace Analytical Services/Operations Manager/ [Signature]*  
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Representative/Title/Signature *Brian Richards* *9-28-21*  
Date