



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia
Contract

Order Date: 08-10-2021

CORRECT ORDER NUMBER MUST APPEAR
ON ALL PACKAGES, INVOICES, AND
SHIPPING PAPERS. QUESTIONS
CONCERNING THIS ORDER SHOULD BE
DIRECTED TO THE DEPARTMENT
CONTACT.

| | | | |
|-----------------------|---|--|------------|
| Order Number: | CCT 1400 1400 AGR2000000001 13 | Procurement Folder: | 597725 |
| Document Name: | Expression of Interest | Reason for Modification: | |
| Document Description: | Change Order # 6 A/E Services, New Cooler Unit at Food Dist | Change Order No. 06 is being issued to administratively reassign the contract to the headquarters account. | |
| Procurement Type: | Central Contract - Fixed Amt | No other changes. | |
| Buyer Name: | Jessica S Chambers | | |
| Telephone: | (304) 558-0246 | | |
| Email: | jessica.s.chambers@wv.gov | | |
| Shipping Method: | Best Way | Effective Start Date: | 2019-10-01 |
| Free on Board: | FOB Dest, Freight Prepaid | Effective End Date: | 2021-08-10 |

| VENDOR | DEPARTMENT CONTACT | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|---------------------|---------------------|---------------|----|----|--------|---|----|-------------|--|--|----|-------------|--|--|----|-------------|--|--|--|
| Vendor Customer Code: VC0000069367 FOOD PLANT ENGINEERING LLC 10816 MILLINGTON COURT STE 110 CINCINNATI OH 45242 US Vendor Contact Phone: 513-488-8888 Extension: Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>0.0000</td><td>0</td></tr><tr><td>#2</td><td>Not Entered</td><td></td><td></td></tr><tr><td>#3</td><td>Not Entered</td><td></td><td></td></tr><tr><td>#4</td><td>Not Entered</td><td></td><td></td></tr></tbody></table> | | Discount Allowed | Discount Percentage | Discount Days | #1 | No | 0.0000 | 0 | #2 | Not Entered | | | #3 | Not Entered | | | #4 | Not Entered | | | Requestor Name: Alan M Clemans Requestor Phone: (304) 558-2221 Requestor Email: aclemans@wvda.us 22 FILE LOCATION _____ |
| | Discount Allowed | Discount Percentage | Discount Days | | | | | | | | | | | | | | | | | | |
| #1 | No | 0.0000 | 0 | | | | | | | | | | | | | | | | | | |
| #2 | Not Entered | | | | | | | | | | | | | | | | | | | | |
| #3 | Not Entered | | | | | | | | | | | | | | | | | | | | |
| #4 | Not Entered | | | | | | | | | | | | | | | | | | | | |

| INVOICE TO | SHIP TO |
|---|--|
| PROCUREMENT OFFICER 304-558-2221 AGRICULTURE DEPARTMENT OF ADMINISTRATIVE SERVICES 1900 KANAWHA BLVD E CHARLESTON WV 25305-0173 US | AUTHORIZED RECEIVER 304-558-0573 AGRICULTURE DEPARTMENT OF FOOD DISTRIBUTION PROGRAM 4496 CEDAR LAKES RD RIPLEY WV 25271 US |

Total Order Amount:

\$200,014.34

Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION

DATE:

ELECTRONIC SIGNATURE ON FILE

Linda Harper
8/11/2021

ATTORNEY GENERAL APPROVAL AS TO FORM

DATE:

ELECTRONIC SIGNATURE ON FILE

John S. Gray
8/13/2021

ENCUMBRANCE CERTIFICATION

DATE:

ELECTRONIC SIGNATURE ON FILE

Beverly Toler
8-17-21

Extended Description:

Change Order No. 6

Change Order No. 06 is issued for administrative purposes only and is intended to change the name of the vendor from Food Plant Engineering LLC (account VC0000069367) to the headquarters account: Hendon & Redmond, Inc. (account VS0000015335*). System limitations require that this contract be given a new number moving forward but the original contract, including all terms, conditions, prices, specifications, and change orders contained therein remain in full force and effect.

Effective date of change: 8/04/2021

New procurement folder: 920770

No other changes.

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|----------|------------|--------------|
| 1 | 81000000 | 0.00000 | | 0.000000 | \$189,480.00 |
| Service From | Service To | Manufacturer | Model No | | |
| 2019-10-01 | 2021-08-04 | | | | |

Commodity Line Description: Engineering Services**Extended Description:**

Engineering Services

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|----------|------------|-------------|
| 2 | 81000000 | 0.00000 | | 0.000000 | \$250.99 |
| Service From | Service To | Manufacturer | Model No | | |
| 2019-10-01 | 2020-09-30 | | | | |

Commodity Line Description: Engineering Services**Extended Description:**

Engineering Services

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|----------|------------|-------------|
| 3 | 81000000 | 0.00000 | | 0.000000 | \$251.58 |
| Service From | Service To | Manufacturer | Model No | | |
| 2020-01-07 | 2020-03-31 | | | | |

Commodity Line Description: Engineering Services**Extended Description:**

Engineering Services

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|--------------|----------------|--------------|----------|------------|-------------|
| 4 | 81000000 | 0.00000 | | 0.000000 | \$5,067.75 |
| Service From | Service To | Manufacturer | Model No | | |
| 2019-10-01 | 2021-08-10 | | | | |

Commodity Line Description: Engineering Services**Extended Description:**

Engineering Services

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|---------------------|-------------------|---------------------|------|-----------------|-------------|
| 5 | 81000000 | 0.00000 | | 0.000000 | \$3,319.36 |
| Service From | Service To | Manufacturer | | Model No | |
| 2020-08-01 | 2020-12-04 | | | | |

Commodity Line Description: Engineering Services

Extended Description:

| Line | Commodity Code | Quantity | Unit | Unit Price | Total Price |
|---------------------|-------------------|---------------------|------|-----------------|-------------|
| 6 | 81000000 | 0.00000 | | 0.000000 | \$1,644.66 |
| Service From | Service To | Manufacturer | | Model No | |
| 2020-12-05 | 2021-02-05 | | | | |

Commodity Line Description: Engineering Services

Extended Description:

FOOD PLANT ENGINEERING

June 7, 2021

cfisher@wvda.us

Ms. Cindy Fisher

WV Department of Agriculture

Procurement Coordinator

1900 Kanawha Blvd. East

Charleston, WV 25305

Re: CCT 1400 AGR 2000000001 – New Cooler Unit at Food Dist.

Dear Ms. Fisher:

Please move contract from Food Plant Engineering, LLC to our headquarters account, Hendon & Redmond, Inc., dba Food Plant Engineering, LLC.

Sincerely,

FOOD PLANT ENGINEERING, LLC



Mark E. Redmond, President

Phone: 513-488-8888

10816 Millington Court, Suite 110, Cincinnati, Ohio 45242

www.FoodPlantEngineering.com

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Business Organization Detail

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

FOOD PLANT ENGINEERING, LLC

| Organization Information | | | | | | | | | |
|---------------------------------|----------------|------------------|-------------|---------|--------|----------|------------------|--------------------|--|
| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason | |
| LLC Limited Liability Company | 4/20/2018 | | 4/20/2018 | Foreign | Profit | | | | |

| Organization Information | | | |
|---------------------------|---|-----------------------|----------------------|
| Business Purpose | 5413 - Professional, Scientific and Technical Servies - Professional, Scientific and Technical Services - Architectural, Engineering and Related Services (landscape architects, drafting, geophysical mapping, testing labs) | | Capital Stock |
| Charter County | Control Number | | |
| Charter State | OH | Excess Acres | |
| At Will Term | A | Member Managed | MBR |
| At Will Term Years | Par Value | | |
| Authorized Shares | Young Entrepreneur | | Not Specified |
| | | | |

| Addresses | |
|----------------------------------|---|
| Type | Address |
| Designated Office Address | 10816 MILLINGTON COURT CINCINNATI, OH, 45242 |
| Mailing Address | 10816 MILLINGTON COURT CINCINNATI, OH, 45242 USA |
| Notice of Process Address | REGISTERED AGENT SOLUTIONS, INC. 200 CAPITOL ST CHARLESTON, WV, 25301 |
| Principal Office Address | 10816 MILLINGTON COURT CINCINNATI, OH, 45242 USA |
| Type | Address |

| Officers | |
|---------------|---|
| Type | Name/Address |
| Member | MARK REDMOND 10816 MILLINGTON COURT CINCINNATI, OH, 45242 |
| Type | Name/Address |

| Date | Amendment |
|------------------|--|
| 9/17/2019 | ADD THE PROFESSION OF ARCHITECTURE TO THE CERTIFICATE OF AUTHORITY. SHANNON M. STANDISH IS REGISTERED AND AUTHORIZED TO PRACTICE ARCHITECTURE IN WV. |
| Date | Amendment |

| Annual Reports | |
|-------------------|--|
| Filed For | |
| 2020 | |
| 2019 | |
| Date filed | |

[File Your Current Year Annual Report Online Here](#)

For more information, please contact the Secretary of State's Office at 304-558-8000.

Thursday, March 4, 2021 — 12:39 PM

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