

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State of West Virginia Contract

Order Date: 09-27-2021

CORRECT ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, AND SHIPPING PAPERS. QUESTIONS CONCERNING THIS ORDER SHOULD BE DIRECTED TO THE DEPARTMENT CONTACT.

Order Number:	CCT 0310 6392 DNR200000004 4	Procurement Folder:	568449	
Document Name:	A/E Services for South Charleston Boat Ramp Improvements	Reason for Modification:  Change Order #1 to renew contract for one year as per the attached documentation and correct contract end date.		
Document Description:	Change Order No. 01 - Renewal			
Procurement Type:	Central Contract - Fixed Amt			
Buyer Name:	Brittany E Ingraham			
Telephone:	(304) 558-0067			
Email:	brittany.e.ingraham@wv.gov	The second secon		
Shipping Method:	Best Way	Effective Start Date:	2019-10-31	
Free on Board:	FOB Dest, Freight Prepaid	Effective End Date:	2022-10-30	

		VENDOR				DEPARTMENT CONTACT
	endor Customer Code: 000000207246 HAPMAN TECHNICAL GROUP LTD				Requestor Name: Requestor Phone:	James H Adkins (304) 558-3397
	OX 1355				Requestor Email:	jamie.h.adkins@wv.gov
SAIN'	T ALBANS		WV	251771355		
	or Contact Phone: ount Details:	859-223-3999	Extensio	n:	22	
	Discount Allowed	Discount Pero	entage	Discount Days	FILE LOC	ATION
#1	No	0.0000		0	_	
#2	Not Entered					
#3	Not Entered		***************************************			
#4	Not Entered			The state of the s	-	

IN	IVOICE TO		SHIP TO
DIVISION OF NATURAL RESOURCE PARKS & RECREATION-PEM SEC		STATE OF WEST VIRGINIA JOBSITE - SEE SPECIFICA	× ·
324 4TH AVE			Ę
SOUTH CHARLESTON	WV 25305	No City	WV 99999
us		US	

9-28-21

Purchasing Division's File Copy

Total Order Amount: \$151,400.00

ENTERED

PURCHASING DIVISION AUTHORIZATION

Lunda Harper

DATE: 9(27(2) ELECTRONIC SIGNATURE ON FILE ATTORNEY GENERAL APPROVAL AS TO FORM

**ENCUMBRANCE CERTIFICATION** 

Beverly Toler ATE: 929-2021

ELECTRONIC SIGNATURE ON FILE

Date Printed: Sep 27, 2021

Order Number:

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FORM ID: WV-PRC-CCT-002 2020/05

### **Extended Description:**

Change Order

Change Order No. 01 is issued to renew the original contract according to all terms, conditions, prices and specifications contained in the original contract including all authorized change orders and to correct contract end date. Correct end date should be 10/30/2022.

Effective date of renewal 10/31/2021 through 10/30/2022.

Renewals Remaining: Zero (0).

All provisions of the original Contract and subsequent Change Orders not modified herein shall remain in full force and effect.

No other changes.

Line	Commodity Code	Quantity	Unit	Unit Price	Total Price
1	81101500	0.00000		0.000000	\$151,400.00
Service From	Service To	Manufacturer		Model No	
2019-10-31	2022-10-30			***************************************	

Commodity Line Description:

Civil engineering

#### **Extended Description:**

Architectural/engineering services and contract administration for boat ramp, parking and other improvements in the City of South Charleston, WV, on the Kanawha

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FORM ID: WV-PRC-CCT-002 2020/05



# DIVISION OF NATURAL RESOURCES PLANNING, ENGINEERING AND MAINTENANCE

324 4th Avenue South Charleston, West Virginia 25303-1228 Telephone 304-558-2764 Fax 304-558-0077

Stephen S. McDaniel, Director

### MEMORANDUM

OK SS, III

TO:

Jamie Adkins, Manager

Property and Procurement

FROM:

Don Bailey, III

**Engineer Associate** 

DATE:

August 31, 2021

SUBJECT:

Wildlife

A/E Services to Design & Construct Improvements

to Existing Boat Launch South Charleston Facility

CCT DNR20\*04

The attached documents represent an application for a renewal for Chapman Technical Group for the above-referenced contract.

We are requesting a one year renewal of the contract under the same terms, conditions and pricing as the original contract.

DB/sg

Attachments

cc.

Zack Brown

Brad Leslie

## West Virginia Secretary of State — Online Data Services

### **Business and Licensing**

Online Data Services Help

## **Business Organization Detail**

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

## CHAPMAN TECHNICAL GROUP, LTD.

Organization Information								
Org Type	Effective Date	Established Date	Filing Date	Charter	Class	Sec Type	Termination Date	Termination Reason
C   Corporation	1/11/1991		1/11/1991	Domestic	Profit			

Organization Information							
Business Purpose	5413 - Professional, Scientific and Techincal Servies - Professional, Scientific and Techincal Servies - Architectural, Engineering and Related Services (landscape architects, drafting, geophysical mapping, testing labs)	Capital Stock	10000.0000				
Charter County	Kanawha	Control Number	0				
Charter State	WV	Excess Acres	0				
At Will Term		Member Managed					
At Will Term Years		Par Value	10.000000				
Authorized Shares	1000	Young Entrepreneur	Not Specified				

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## Vendor/Customer

#### Address

	Address Type	Street 1	City	State/Province	Zip/Postal Code	Principal Contact
~	Payment	c/o GRW ENGINEERS	LEXINGTON	KY	40503-5401	DIANE WILK
	Ordering	C/O GRW ENGINEERS	LEXINGTON	KY	40503-5401	Diane Wilk
	Web Registrar	C/O GRW ENGINEERS	LEXINGTON	KY	40503-5401	Diane Wilk
	Ordering	200 SIXTH AVE	SAINT ALBANS	WV	25177	GINA MOORE
	Payment	PO BOX 1355	SAINT ALBANS	WV	251771355	DIANE WILK
	Ordering	PO BOX 1355	SAINT ALBANS	WV	251771355	DIANE WILK

First Prev Next Last			
Save Undo Delete Insert Copy Paste	D <sub>1</sub>		
Vendor/Customer: 000000207246		Active From: 07/17/2017	7.0.4.4.6. 2.0.4.4.6.
	CHNICAL GROUP LTD	Active To :	Ann
Address Type: Payment	$\overline{}$	Default Record :	
Division/Department :		Mail Returned :	
Additional Address Info. :		Active Address : Yes	
Prevent New Spending :			
Default Currency: USD - US Dolla	ar	$\overline{\mathbf{v}}$	
▼ Address Information			
Address ID: AD000001	Country Phone Code : 1		
Street 1: c/o GRW ENGINEERS	Phone: 859-22	23-3999	
Street 2: 801 CORPORATE DR	Phone Extension :		
City: LEXINGTON	County:	<b>&amp;</b>	
State/Province : KY	County Name :		
Zip/Postal Code: 40503-5401	Country: US	<b>_</b>	
DUNS:			
Extended DUNS :			
CAGE Code :			
▶ Prenote/EFT			
▶ Remittance Advice			
► Contact Information			
► Contact Address Information			
■ Geographic Designation     ■ Geographic Designation ■ Geogra			
▶ Change Management			
Top Modify Existing Record Add New Address			
Master Address Master Contacts	Languages		
Vendor Transaction History			