



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia Master Agreement

Order Date: 05-04-2021

CORRECT ORDER NUMBER MUST
APPEAR ON ALL PACKAGES, INVOICES,
AND SHIPPING PAPERS. QUESTIONS
CONCERNING THIS ORDER SHOULD BE
DIRECTED TO THE DEPARTMENT
CONTACT.

| | | | |
|-----------------------|---|--------------------------|---|
| Order Number: | CMA 0212 0212 SWC0000000058 4 | Procurement Folder: | 442312 |
| Document Name: | STATEWIDE CONTRACT: CANLINE18 | Reason for Modification: | Change Order No.03 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders. |
| Document Description: | Statewide Open-End Contract: Trash Can Liners | | |
| Procurement Type: | Statewide MA (Open End) | | |
| Buyer Name: | | | |
| Telephone: | | | |
| Email: | | | |
| Shipping Method: | Best Way | Effective Start Date: | 2018-05-20 |
| Free on Board: | FOB Dest, Freight Prepaid | Effective End Date: | 2022-05-19 |

| VENDOR | DEPARTMENT CONTACT | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---------------------|---------------------|---------------|----|----|--------|----|----|----|--|---|----|----|--|---|----|----|--|---|--|
| Vendor Customer Code: 000000103924 ALL AMERICAN POLY CORP 40 TURNER PLACE PISCATAWAY NJ 08854 US Vendor Contact Phone: 732-752-3200 Extension: 1124 Discount Details: <table><thead><tr><th></th><th>Discount Allowed</th><th>Discount Percentage</th><th>Discount Days</th></tr></thead><tbody><tr><td>#1</td><td>No</td><td>1.0000</td><td>10</td></tr><tr><td>#2</td><td>No</td><td></td><td>0</td></tr><tr><td>#3</td><td>No</td><td></td><td>0</td></tr><tr><td>#4</td><td>No</td><td></td><td>0</td></tr></tbody></table> | | Discount Allowed | Discount Percentage | Discount Days | #1 | No | 1.0000 | 10 | #2 | No | | 0 | #3 | No | | 0 | #4 | No | | 0 | Requestor Name: Mark A Atkins Requestor Phone: (304) 558-2307 Requestor Email: mark.a.atkins@wv.gov <div>21 FILE LOCATION</div> |
| | Discount Allowed | Discount Percentage | Discount Days | | | | | | | | | | | | | | | | | | |
| #1 | No | 1.0000 | 10 | | | | | | | | | | | | | | | | | | |
| #2 | No | | 0 | | | | | | | | | | | | | | | | | | |
| #3 | No | | 0 | | | | | | | | | | | | | | | | | | |
| #4 | No | | 0 | | | | | | | | | | | | | | | | | | |

| INVOICE TO | SHIP TO |
|---|---|
| ALL STATE AGENCIES VARIOUS LOCATIONS AS INDICATED BY ORDER No City WV 99999 US | STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER No City WV 99999 US |

Total Order Amount:

Open End

Purchasing Division's File Copy

ENTERED

PURCHASING DIVISION AUTHORIZATION

DATE: *Tina H 5/5/2021*
ELECTRONIC SIGNATURE ON FILE

ATTORNEY GENERAL APPROVAL AS TO FORM

DATE: *5/7/2021*
ELECTRONIC SIGNATURE ON FILE

ENCUMBRANCE CERTIFICATION

DATE: *5/11/2021*
ELECTRONIC SIGNATURE ON FILE

Extended Description:
CONTRACT RENEWAL

CHANGE ORDER No. 03

Change Order No. 03 is issued to renew the original contract according to all terms, conditions, prices, and specifications contained in the original contract including all authorized change orders.

Effective date of renewal 05/20/2021 through 05/19/2022.

Renewals Remaining: (0)

No Other Changes

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 1 | 47121701 | | | CASE | 17.860000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.1
Black Can Liner
15"x9"x23" 10-13 Gallons .5 Mil
American
500 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 2 | 47121701 | | | CASE | 18.530000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.2
Black Can Liner
15"x9"x23" 10-13 Gallons 1.5 Mil
American
500 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 3 | 47121701 | | | CASE | 9.250000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.3
Black Can Liner
20"x13"x40" 30-32 Gallons 1.5 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 4 | 47121701 | | | CASE | 20.040000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.4
Black Can Liner
22"x16"x58" 52 Gallons 2.0 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 5 | 47121701 | | | CASE | 13.460000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.5
Black Can Liner
23"x17"x48" 39-40 Gallons 1.5 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 6 | 47121701 | | | CASE | 17.450000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.6
Black Can Liner
23"x17"x48" 39-40 Gallons 2.0 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 7 | 47121701 | | | CASE | 19.950000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.1.7
Black Can Liner
23"x17"x48" 39-40 Gallons 2.5 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 8 | 47121701 | | | CASE | 25.690000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.2.1
Orange Can Liner
33"x10"x39" 40 Gallons 2.5 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 9 | 47121701 | | | CASE | 7.400000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.3.1
Clear Can Liner
15"x9"x23" 10-13 Gallons 1.5 Mil
American
200 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 10 | 47121701 | | | CASE | 11.740000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.3.2
Clear Can Liner
20"x13"x40" 30-32 Gallons 1.5 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 11 | 47121701 | | | CASE | 25.440000 |
| | Service From | Service To | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.3.3
Clear Trash Can Liner
22"x16"x58" 52 Gallons 2.0 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 12 | 47121701 | | | CASE | 17.090000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.3.4
Clear Trash Can Liner
23"x17"x48" 39-40 Gallons 1.5 Mil
American
100 per case

| Line | Commodity Code | Manufacturer | Model No | Unit | Unit Price |
|------|----------------|--------------|----------|------|------------|
| 13 | 47121701 | | | CASE | 25.320000 |
| | Service From | Service To | | | |
| | | | | | |

Commodity Line Description: Trash Can Liners

Extended Description:

3.1.3.5
Clear Trash Can Liner
23"x17"x48" 39-40 Gallons 2.5 Mil
American
100 per case



ALLAN MCVEY
CABINET SECRETARY

STATE OF WEST VIRGINIA
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
2019 WASHINGTON STREET, EAST
CHARLESTON, WEST VIRGINIA 25305-0130

W. MICHAEL SHEETS
DIRECTOR

April 06, 2021

Mr. Zeke Rosenwasser, Director of Bids
All American Poly Corporation
40 Turner Place
Piscataway, NJ 08854

Subject: WV Statewide Contract No.: SWC0000000058 Trash Can Liners

Dear Mr. Rosenwasser:

The State of West Virginia is offering to renew subject contract under the same terms, conditions and pricing. The renewal dates are May 20, 2021 through May 19, 2022. If your company agrees to this renewal, please sign below and return the documents to my attention as soon as possible. You may return all renewal documents via email to Mark.A.Atkins@wv.gov.

Also attached is an **Affidavit** that is to be part of the purchase order and is required to be signed and dated.

We agree to renew the contract for the period as stated above under the same terms and conditions in the original purchase order and any change orders thereto.



Signature

Nikki Klen

Print Name

B2 Agent

Title

4/7/2021

Date

Please call if you have any questions.

Very truly yours,



Senior Buyer, CPPB
West Virginia Department of Administration
Purchasing Division
2019 Washington Street, East
POB 50130
Charleston, WV 25305-0130

Phone: 304.558.2307

Fax: 304.558-4115

Email: Mark.A.Atkins@wv.gov

Attachment(s)

STATE OF WEST VIRGINIA
Purchasing Division
PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.


"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Vendor's Name: All American Poly

Authorized Signature:  Date: 4/7/2021

State of New Jersey

County of Middlesex, to-wit:

Taken, subscribed, and sworn to before me this 7 day of April

My Commission expires _____, 20____

STATE OF NEW JERSEY
NOTARY PUBLIC COMMISSION
THIS IS TO CERTIFY THAT 2021
EZEKIEL ROSENWASSER WHO
RESIDES IN MIDDLESEX COUNTY IS
COMMISSIONED A NOTARY PUBLIC
MAY 22 2019 TO MAY 22 2024

AFFIX SEAL HERE

NOTARY PUBLIC 

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Business Organization Detail

NOTICE: The West Virginia Secretary of State's Office makes every reasonable effort to ensure the accuracy of information. However, we make no representation or warranty as to the correctness or completeness of the information. If information is missing from this page, it is not in the The West Virginia Secretary of State's database.

ALL AMERICAN POLY CORP.

| Organization Information | | | | | | | | |
|--------------------------|----------------|------------------|-------------|---------|--------|----------|------------------|--------------------|
| Org Type | Effective Date | Established Date | Filing Date | Charter | Class | Sec Type | Termination Date | Termination Reason |
| C Corporation | 1/29/2013 | | 1/29/2013 | Foreign | Profit | | | |

| Organization Information | | | | | | | | |
|---------------------------|---|--|--|---------------------------|---------------|--|--|--|
| Business Purpose | 3261 - Manufacturing - Plastics and Rubber Products Manufacturing - Plastic Products Manufacturing (bags & punches, unlaminated film & sheet, pipe, pipe fittings, polystyrene foam, urethane, bottle, plastic plumbing fixtures) | | | Capital Stock | | | | |
| Charter County | | | | Control Number | 0 | | | |
| Charter State | NJ | | | Excess Acres | | | | |
| At Will Term | | | | Member Managed | | | | |
| At Will Term Years | | | | Par Value | | | | |
| Authorized Shares | | | | Young Entrepreneur | Not Specified | | | |

| Addresses | |
|---------------------------|--|
| Type | Address |
| Local Office Address | 40 TURNER PLACE PISCATAWAY, NJ, 08854 |
| Mailing Address | 40 TURNER PLACE PISCATAWAY, NJ, 08854 USA |
| Notice of Process Address | LILAH BRAUN 40 TURNER PLACE ALL AMERICAN POLY PISCATAWAY, NJ, 088543839 |
| Principal Office Address | 40 TURNER PLACE PISCATAWAY, NJ, 08854 USA |
| Type | Address |

| Officers | |
|----------------|--|
| Type | Name/Address |
| Director | ZEKE ROSENWASSER 40 TURNER PLACE PISCATAWAY, NJ, 08854 |
| President | JACK KLEIN 40 TURNER PLACE PISCATAWAY, NJ, 08854 |
| Vice-President | NEIL KOENIG 40 TURNER PLACE PISCATAWAY, NJ, 08854 |
| Type | Name/Address |

| Annual Reports | |
|----------------|--|
| Filed For | |
| 2021 | |
| 2020 | |
| 2019 | |
| 2018 | |

| |
|-------------------|
| 2017x |
| 2017 |
| 2015 |
| Date filed |

For more information, please contact the Secretary of State's Office at 304-558-8000.

Tuesday, May 4, 2021 — 2:09 PM

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