



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header 1

List View

- General Information
- Contact
- Default Values
- Discount
- Document Information
- Clarification Request

Procurement Folder: 1789128

Procurement Type: Central Purchase Order

Vendor ID: 000000205842

Legal Name: HUFFMAN CORPORATION

Alias/DBA:

Total Bid: \$370,000.00

Response Date: 11/17/2025

Response Time: 10:33

Responded By User ID: Huffman Corp

First Name: Huffman

Last Name: Corporation

Email: Huffmancorp@aol.com

Phone: 3048428500

SO Doc Code: CRFQ

SO Dept: 0310

SO Doc ID: DNR2600000004

Published Date: 11/5/25

Close Date: 11/18/25

Close Time: 13:30

Status: Closed

Solicitation Description: Cedar Creek State Park Tennis Courts Rehabilitation

Total of Header Attachments: 1

Total of All Attachments: 1

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|-----|------------|------------|-----------------------------|
| 1 | Building and Facility Construction and Maintenance Services | | | | 370000.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 72000000 | | | |

Commodity Line Comments:

Extended Description:

Building and Facility Construction and Maintenance Services

REQUEST FOR QUOTATION
Cedar Creek State Park
Tennis / Pickleball Court Rehabilitation

EXHIBIT A – Pricing Page

Name of Bidder:

Huffman Corporation

Address of Bidder:

415-A Benedum Drive
Bridgeport, WV 26330

Phone Number of Bidder:

304-842-8500

WV Contractors License No.

WV000646

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents.

Base Bid

The Base Bid shall consist of all the work described and specified in the Bidding Documents, Construction Plans, and Project Manual/Construction Specifications as Base Bid.

Base Bid – Cedar Creek State Park Outdoor Tennis Court Resurfacing work as described.

Total Base Bid:

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Written in numbers.

309,000

Total Base Bid:

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Written in words.

THREE HUNDRED AND NINE THOUSAND DOLLARS

REQUEST FOR QUOTATION
Cedar Creek State Park
Tennis / Pickleball Court Rehabilitation

Additive/Deductive Alternate Bids

The following Additive Alternate Bid Items are not to be included in the Base Bid. If the Additive Alternates are selected by the Owner, the work described in the Additive Alternates shall be added to the Contract and the amount indicated for the Additive Alternates shall be added to the Base Bid. Amounts to be shown in both words and figures. In case of a discrepancy, the amount in words shall govern. The Alternate Bids shall consist of all the work described and specified in the Bidding Documents, Construction Plans, and Project Manual/Construction Specifications as Alternates No. 1 and No. 2, respectively.

Alternate No. 1 – Removal and Replacement of Existing Fence, as described. Provide a lump sum cost to be added to the Base Bid.

Total Alternate No. 1 Bid:
Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

61,000

Written in numbers.

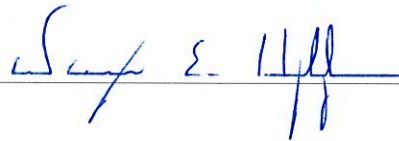
Total Alternate No. 1 Bid:
Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

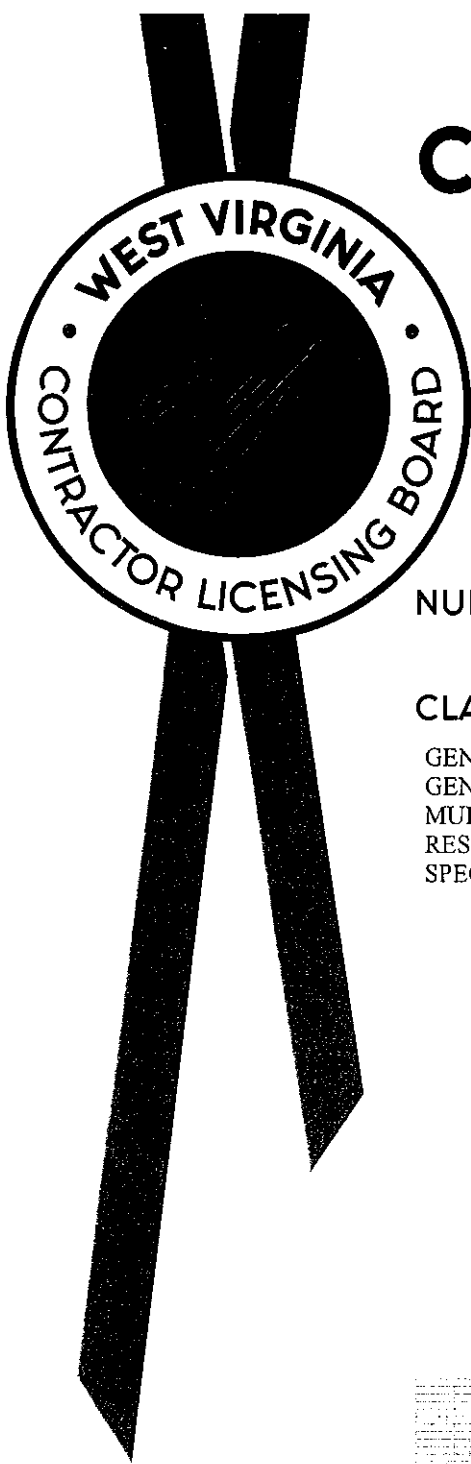
SIXTY ONE THOUSAND DOLLARS

Written in words.

The Bidder understands that the successful Bidder will be determined based upon the lowest Base Bid or the lowest combination of the Base Bid and the Additive Alternates as selected. Additive Alternates will be selected in the order presented.

Authorized Vendor Signature:





CONTRACTOR LICENSE

AUTHORIZED BY THE
West Virginia Contractor
Licensing Board

NUMBER: WV000646

CLASSIFICATION:

GENERAL BUILDING
GENERAL ENGINEERING
MULTIFAMILY
RESIDENTIAL
SPECIALTY

HUFFMAN CORPORATION
415 BENEDUM DRIVE #A
BRIDGEPORT, WV 26330-1503

DATE ISSUED

EXPIRATION DATE

MAY 30, 2025

MAY 30, 2026

Authorized Signature

Chair, West Virginia Contractor
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,

COUNTY OF Harrison, TO-WIT:

I, Wayne E. Huffman, after being first duly sworn, depose and state as follows:

- 1. I am an employee of Huffman Corporation; and,
2. I do hereby attest that Huffman Corporation

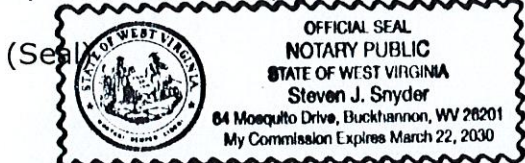
maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D.

The above statements are sworn to under the penalty of perjury.

Printed Name: Wayne E. Huffman
Signature: [Handwritten Signature]
Title: President
Company Name: Huffman Corporation
Date: November 17, 2025

Taken, subscribed and sworn to before me this 17th day of November, 2025.

By Commission expires March 22, 2030



[Handwritten Signature]
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/5/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER United Security Agency, Inc. 139 W. Main Street Bridgeport WV 26330 | CONTACT NAME: Elizabeth Roberts PHONE (A/C, No, Ext): 304-534-7115 FAX (A/C, No): 304-842-7321 E-MAIL ADDRESS: eroberts@unitedsecurityagency.com | | | | | | | | | | | | | |
|--|---|-------------------------------|--------|--------------------------------------|-------|----------------------------------|-------|-------------|--|-------------|--|-------------|--|-------------|
| | <table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Cincinnati Insurance Co.</td> <td>10677</td> </tr> <tr> <td>INSURER B : ERIE INSURANCE GROUP</td> <td>26830</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A : Cincinnati Insurance Co. | 10677 | INSURER B : ERIE INSURANCE GROUP | 26830 | INSURER C : | | INSURER D : | | INSURER E : | | INSURER F : |
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | |
| INSURER A : Cincinnati Insurance Co. | 10677 | | | | | | | | | | | | | |
| INSURER B : ERIE INSURANCE GROUP | 26830 | | | | | | | | | | | | | |
| INSURER C : | | | | | | | | | | | | | | |
| INSURER D : | | | | | | | | | | | | | | |
| INSURER E : | | | | | | | | | | | | | | |
| INSURER F : | | | | | | | | | | | | | | |
| INSURED Huffman Corporation 415-A Benedum Drive Bridgeport WV 26330 | HUFFCOR-01 | | | | | | | | | | | | | |

COVERAGES **CERTIFICATE NUMBER:** 1874682853 **REVISION NUMBER:**

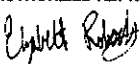
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|--------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | EPP0104974 | 10/11/2025 | 10/11/2026 | EACH OCCURRENCE | \$ 1,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 500,000 |
| | | | | | | | MED EXP (Any one person) | \$ 10,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | | | | | | | | \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS | | | EBA0104974 | 10/11/2025 | 10/11/2026 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | | | | | | | BODILY INJURY (Per person) | \$ |
| | | | | | | | BODILY INJURY (Per accident) | \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| A | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | EPP0104974 | 10/11/2025 | 10/11/2026 | EACH OCCURRENCE | \$ 1,000,000 |
| | | | | | | | AGGREGATE | \$ 1,000,000 |
| | | | | | | | | \$ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | Q88-7000221 | 4/20/2025 | 4/20/2026 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER | WV Broad Form EL |
| | | | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| A | Business Personal Property Leased/Rented Equipment | | | EPP0104974 | 10/11/2025 | 10/11/2026 | BPP Leased/Rented Equip. | 111,972 150,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

| | |
|---|--|
| Huffman Corporation 415-A Benedum Drive Bridgeport WV 26330 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE  |

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Colonial Surety Company
Administrative Office
123 Tice Boulevard, Suite 250
Woodcliff Lake, NJ 07677
201-573-8788

BID BOND

KNOW ALL PERSONS BY THESE PRESENTS

that we, **Huffman Corporation**
as Principal, and the COLONIAL SURETY COMPANY, a corporation under the laws of the
Commonwealth of Pennsylvania, as Surety, are held and firmly bound unto

Div. of Natural Resources, Charleston, WV

as Obligee in the sum of

5% of amount bid not to exceed \$20,000.00

for the payment, whereof in lawful money of the United States, we bind ourselves, our heirs,
administrators, executors or successors, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted the accompanying bid for
Repair, resurfacing and remarking of an outdoor tennis court

NOW, THEREFORE, if the said contract be awarded to the Principal and the Principal shall, within
such time as may be specified, enter into the contract in writing, then this obligation shall be void:
otherwise to remain in full force and effect. Provided, however, that if said contract is not awarded
within 60 days of the date of bid opening, this bond shall be void and of no force and effect.

Signed and sealed this 17th day of November 2025.

Huffman Corporation

Witness: Steve Snyder
Steve Snyder

Wayne E. Huffman
(Principal/Title) (Seal)

Colonial Surety Company

Witness: Steve Snyder
Steve Snyder

Mark W. Eli
Mark Eli (Attorney-in-fact) (Seal)

COLONIAL SURETY COMPANY

Duncannon, Pennsylvania

Administrative Office: 123 Tice Boulevard, Woodcliff Lake, New Jersey 07677

GENERAL POWER OF ATTORNEY

Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Woodcliff Lake, Bergen County, NJ does by these presents make, constitute and appoint Mark Eli of Bridgeport, WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.

Any and All Bonds

and to bind the Company thereby as fully and to the same extent as if such bids were signed by the President, sealed with the corporate seal of the Company, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

"Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

"Section 1. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, bid bonds and consent of surety only, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed."

"In Witness Whereof, Colonial Surety Company has caused these presents to be signed by its President and its corporate seal to be hereto affixed the 8th day of September, A.D., 2025.

State of New Jersey }
County of Bergen } SS.



COLONIAL SURETY COMPANY
By Wayne Nunziata
Wayne Nunziata, President

On this 8th day of September, in the year 2025, before me Theresa La Monica, a notary public, personally appeared Wayne Nunziata, personally known to me to be the person who executed the within instrument as President, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.



THERESA LA MONICA
A Notary Public of New Jersey
My Commission Expires September 9, 2030

Theresa La Monica

Theresa La Monica Notary Public

I, the undersigned President of Colonial Surety Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

GIVEN under my hand and the seal of said Company, at Woodcliff Lake, New Jersey this 17th day of November, 20 25.

Wayne Nunziata
Wayne Nunziata, President

Original printed with Blue and/or Black Ink.
For verification of the authenticity of this Power of Attorney you may call (201) 573-8788 and ask for the Power of Attorney clerk. Please refer to the above named individual(s) and details of the bond to which the power is attached.

State of West Virginia

County of Harrison

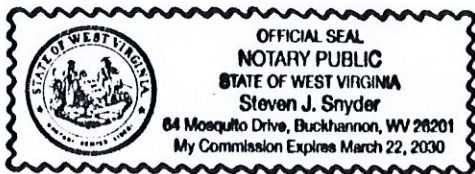
AND NOW, this 17th day of November, in the calendar year of 2025, before me, a duly appointed and commissioned notary public, came the identified subscriber to the within instrument or instruments, and/or the demonstrated attorney-in-fact for said signatory and subscriber on said instrument or instruments, **Mark Eli, attorney-in-fact of Colonial Surety Company**, an insurance company duly organized and existing under the laws of the Commonwealth of Pennsylvania and which is authorized to conduct business in this State, and that as such being authorized to do so, acknowledged that the within instrument or instruments were executed as the authorized act of his disclosed principal for the purposes therein contained, and declared to be a person executing said instrument or instruments as attorney-in-fact and with full capacity and competency, at the request of and on behalf of Colonial Surety Company therein named and acknowledged to me that the aforesaid Colonial Surety Company had authorized the execution by the aforesaid attorney-in-fact of said instrument or instruments with the intent to be legally bound as required by common and statutory law.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

A Notary Public of West Virginia
My Commission Expires on MARCH 22, 2030

Notary Public in and for the

County of Harrison
State of WEST VIRGINIA



Steven J. Snyder
NOTARY PUBLIC

Colonial Surety Company
Duncannon, Pennsylvania
-Inc 1930-

Balance Sheet as at December 31, 2024

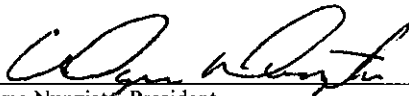
| | | | |
|---|----------------------|---|----------------------|
| Cash & Invested Assets: | | Liabilities: | |
| Cash | \$23,776,413 | Outstanding Losses & Loss Expenses | \$4,635,227 |
| Cash Equivalents | 4,804,038 | Unearned Premiums | 21,499,593 |
| Common Stocks* | 9,038,436 | Funds Held | 5,474,051 |
| Bonds* | 66,216,280 | Reinsurance Payable | 11,457,352 |
| | | Accrued Expenses | 1,340,105 |
| | | Income Taxes Payable | 1,233,244 |
| Total Cash & Invested Assets | \$103,835,167 | Miscellaneous Liabilities | 6,295,864 |
| | | Commission Payable | (6,016,465) |
| | | Total Liabilities | \$45,918,971 |
| Other Assets: | | Capital & Surplus: | |
| Accrued Investment Income | \$780,423 | Common Capital Stock | \$ 4,000,000 |
| Premiums Receivable | 1,727,441 | Additional Paid in Capital | 1,000,000 |
| Funds Held – Collateral | 5,532,144 | Unassigned Surplus | 69,211,147 |
| Reinsurance Recoverable | 6,723,955 | | |
| Net Deferred Tax Assets | 1,508,412 | Total Capital & Surplus | \$74,211,147 |
| Other Assets | 22,576 | | |
| | | | |
| Total Admitted Assets | \$120,130,118 | Total Liabilities, Capital & Surplus | \$120,130,118 |

*Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

STATE OF NEW JERSEY }
 COUNTY OF BERGEN } ss.:

I, Wayne Nunziata, President of Colonial Surety Company, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2024.

IN WITNESS WHEREOF, I have signed this statement at Woodcliff Lake, New Jersey, this 8th day of April, 2025.



 Wayne Nunziata, President





Theresa La Monica, Notary Public

THERESA LA MONICA
A Notary Public of New Jersey
My Commission Expires September 9, 2025

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Printed Name and Title) Wayne Huffman, Owner

(Address) 415-A Benedum Drive, Bridgeport, WV 26330

(Phone Number) / (Fax Number) (304-842-8500 office) (304-677-4777 cell)

(email address) HuffmanCorp@aol.com

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

Huffman Corporation

(Company)

Wayne E. Huffman, President

(Signature of Authorized Representative)

Wayne Huffman, Owner

(Printed Name and Title of Authorized Representative) (Date)

(304-842-8500) (304-842-8526)

(Phone Number) (Fax Number)

HuffmanCorp@aol.com

(Email Address)

ADDENDUM ACKNOWLEDGEMENT FORM
SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:
(Check the box next to each addendum received)

- | | |
|--|--|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6 |
| <input checked="" type="checkbox"/> Addendum No. 2 | <input type="checkbox"/> Addendum No. 7 |
| <input type="checkbox"/> Addendum No. 3 | <input type="checkbox"/> Addendum No. 8 |
| <input type="checkbox"/> Addendum No. 4 | <input type="checkbox"/> Addendum No. 9 |
| <input type="checkbox"/> Addendum No. 5 | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Huffman Corporation

Company

Wayne S. Huff President

Authorized Signature

11/17/25

Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.

Subcontractor List Submission (Construction Contracts Only)

Bidder's Name: Huffman Corporation

Check this box if no subcontractors will perform more than \$25,000.00 of work to complete the project.

| Subcontractor Name | License Number if Required by W. Va. Code § 21-11-1 et. seq. |
|--------------------|---|
| CK Services LLC | #WV057178 |
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Attach additional pages if necessary