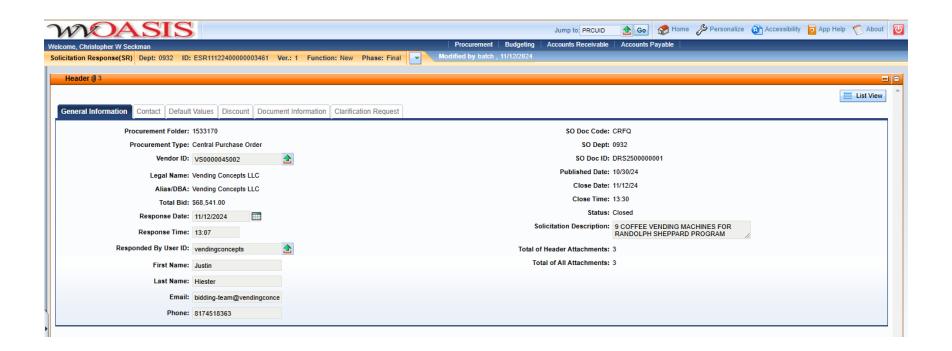


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





# State of West Virginia Solicitation Response

Proc Folder: 1533170

Solicitation Description: 9 COFFEE VENDING MACHINES FOR RANDOLPH SHEPPARD PROGRAM

**Proc Type:** Central Purchase Order

 Solicitation Closes
 Solicitation Response
 Version

 2024-11-12 13:30
 SR 0932 ESR11122400000003461
 1

**VENDOR** 

VS0000045002 Vending Concepts LLC

Solicitation Number: CRFQ 0932 DRS2500000001

**Total Bid:** 68541 **Response Date:** 2024-11-12 **Response Time:** 13:07:45

Comments:

FOR INFORMATION CONTACT THE BUYER

Brandon L Barr 304-558-2652 brandon.l.barr@wv.gov

Vendor Signature X FEIN#

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Nov 12, 2024
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

DATE

| Line | Comm Ln Desc                             | Qty     | Unit Issue | Unit Price   | Ln Total Or Contract Amount |
|------|--|---------|------------|--------------|-----------------------------|
| 1    | 9 HOT DRINK BEVERAGE VENDING<br>MACHINES | 1.00000 | LS         | 68541.000000 | 68541.00                    |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 48110000  |              |               |         |  |
|           |              |               |         |  |

#### **Commodity Line Comments:**

#### **Extended Description:**

LUMPS SUM MUST INCLUDE: SHIPPING FEES, FEE FOR INSTALLED VALIDATORS, COIN MECHANISMS, ON SITE TRAINING, AND FEE FOR WARRANTIES PER SECTION 3.1.1.20 OF THE SPECIFICATIONS.

Date Printed: Nov 12, 2024 Page: 2 FORM ID: WV-PRC-SR-001 2020/05



# VC CF7N-22 Fresh Beans

By Vending Concepts

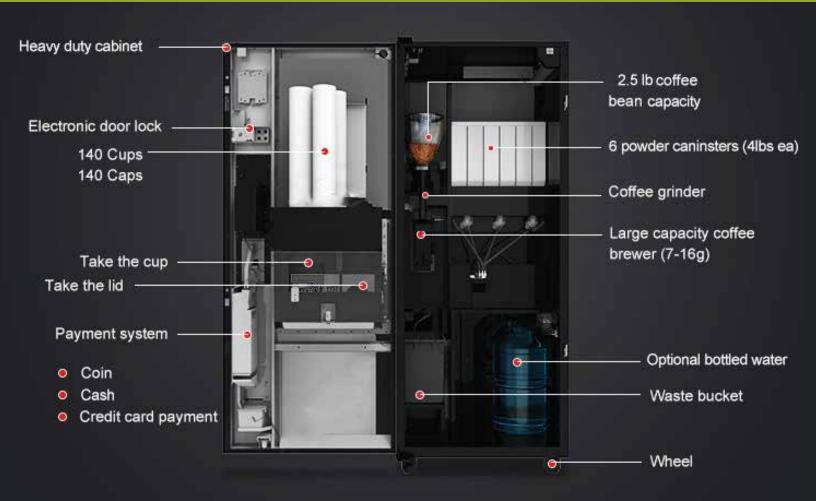


- 22" Touchscreen
- Custom Graphics
- Self Cleaning Mode
- Uses Fresh Whole Beans
- 25 Seconds for Instant Hot Drinks
- 45 Seconds for Fresh Brewed Espresso
- Ready for all Latest Payment Platforms

touchscreen! Sell advertising, upload videos, offer promotions and make more money while offering the ultimate cup of coffee! Using fresh whole beans & a Swiss made bean grinder, it makes a great cup of coffee very fast! Only 25 seconds for instant hot drinks or 45 seconds for a cup of fresh brewed Espresso! This machine offers the greatest variety of hot drinks with 6 canisters for different powders.

With a bean capacity of 2.5 lbs. and 24 lbs. of powders divided between 6 canisters x 4 lbs each, your service team will love this machine. Not only does it hold and dispense 140 - 12 oz. cups, it also holds and dispenses the same amount of lids for a great customer experience! Use the self cleaning modular daily or at each service interval for best results! It is factory equipped with a backend management software. You can track sales & inventory, run reports, get alerts if your machine has a malfunction, etc. This machine can interface with all the latest payment platforms such as Grab Pay, Touch N Go, Boost, Maybank, QQR, Paywave, Payrange, Google Pay, Apple Pay and more. It comes with a guaranteed vend system (holds credit until product is dispensed) and remote price changing capabilities.

| Weight          | 500 lbs                                  |
|-----------------|--|
| Dimensions      | D 31.5" x W 29" x H 76.5"                |
| Manufacturer    | Vending Concepts                         |
| Bean Capacity   | 2.5 lbs                                  |
| Powder Capacity | 6 canisters x 4lbs each = 24 lb capacity |
| MDB (Cashless)  | Credit Card Reader Compatible            |
| Screen Size     | 22"                                      |





#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  | SUBROGATION IS WAIVED, subject to<br>nis certificate does not confer rights to   |        |                            | •  | •                                  | •  | may require                             | an endorsement. A state   | ment o                       | on       |
|--|--|--------|----------------------------|--|------------------------------------|--|---|---|------------------------------|----------|
| _  | DUCER  |        | CITIII                     | bute floraer in flea or saon                         | CONTA                              | ` ,  | or                                      |   |                              |          |
| Mahaffey Insurance Agency LLC                  |  |        |                            |  | NAME:                              |  |   |   |                              |          |
| P.O. Box 1298                                  |  |        |                            |  | E-MAIL atoular@mahaffavina.com     |  |   |   |                              |          |
|  |  |        |                            |  | ADDRESS.                           |  |   |   |                              |          |
| Royse City TX 75189                            |  |        |                            |  | Ctate Automobile Mutual Incurrence |  |   |   |                              | NAIC #   |
| Royse City TX 75189  INSURED                   |  |        |                            |  | Diaza Inguranca Campany            |  |   |   |                              |          |
|  |  |        |                            |  |                                    | INSURER B: Plaza insurance Company  INSURER C: Swiss Re Corporate Solutions America Insurance Corp |   |   |                              |          |
| Vending Concepts LLC<br>1017 & 1001 Miller Ave |  |        |                            |  | MOOKER O.                          |  |   |   |                              |          |
|  | 1017 & 1001 Willief Ave  |        |                            |  | INSURE                             |  |   |   |                              |          |
|  | Ft Worth   |        |                            | TX 76105   | INSURE                             |  |   |   |                              |          |
| co   | VERAGES CER  | TIFICA | ATE I                      | NUMBER: 24/25 Renewa                                 |                                    |  |   | REVISION NUMBER:  |                              |          |
| IN<br>C<br>E                                   | HIS IS TO CERTIFY THAT THE POLICIES OF I<br>IDICATED. NOTWITHSTANDING ANY REQUIF<br>ERTIFICATE MAY BE ISSUED OR MAY PERTA<br>XCLUSIONS AND CONDITIONS OF SUCH PO | REMEN  | NT, TE<br>IE INS<br>B. LIM | ERM OR CONDITION OF ANY (<br>SURANCE AFFORDED BY THE | CONTRA<br>E POLIC                  | ACT OR OTHER<br>IES DESCRIBEI<br>CED BY PAID CL  | R DOCUMENT \<br>D HEREIN IS S<br>_AIMS. | WITH RESPECT TO WHICH TH  |                              |          |
| INSR<br>LTR                                    | TYPE OF INSURANCE  | INSD   | WVD                        | POLICY NUMBER  |                                    | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)              | LIMITS  |                              |          |
|  | COMMERCIAL GENERAL LIABILITY   |        |                            |  |                                    |  |   | EACH OCCURRENCE S   | φ .                          | 0,000    |
|  | CLAIMS-MADE OCCUR  |        |                            |  |                                    |  |   | PREMISES (Ea occurrence)  | \$ 100,                      |          |
| ١.   |  |        |                            | 101770010D   |                                    | 00/45/0004   | 00/45/0005                              | MED EXP (Any one person)  | \$ 5,00                      |          |
| A  |  |        |                            | 10177624CP   |                                    | 06/15/2024   | 06/15/2025                              | PERSONAL & ADV INJURY   | \$ 1,000,000<br>\$ 2,000,000 |          |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:   |        |                            |  |                                    |  |   | GENERAL AGGREGATE   | φ .                          |          |
|  | POLICY JECT LOC  |        |                            |  |                                    |  |   |   | Φ΄                           | 0,000    |
|  | OTHER:   |        |                            |  |                                    |  |   |   | \$                           | 0.000    |
|  | AUTOMOBILE LIABILITY   |        |                            |  |                                    |  |   | (Ea accident)   |                              | 0,000    |
| ⊢  | ANY AUTO OWNED SCHEDULED   |        |                            | 4047774704   | 00/45/00                           | 00/45/0004   | 00/45/0005                              | ` ' '   | \$                           |          |
| A  | AUTOS ONLY AUTOS NON-OWNED   |        |                            | 10177747CA   |                                    | 06/15/2024   | 06/15/2025                              | PROPERTY PARTY OF   | \$                           |          |
|  | AUTOS ONLY AUTOS ONLY  |        |                            |  |                                    |  |   | (Per accident)  | \$                           | •        |
|  |  |        |                            |  |                                    |  |   | PIP-Basic :   | \$ 2,50                      |          |
| ١,   | ✓ UMBRELLA LIAB ✓ OCCUR  |        |                            | 40477755011  |                                    | 00/45/0004   | 00/45/0005                              | EACH OCCURRENCE :   | φ .                          | 0,000    |
| A  | EXCESS LIAB CLAIMS-MADE  |        |                            | 10177755CU   |                                    | 06/15/2024   | 06/15/2025                              | AGGREGATE :   | \$ 3,00                      | 0,000    |
|  | DED RETENTION \$ 10,000  |        |                            |  |                                    |  |   |   | \$                           |          |
|  | AND EMPLOYERS' LIABILITY Y/N   |        |                            |  |                                    |  |   | PER OTH-<br>STATUTE ER  | 4.00                         | 0.000    |
| В  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A    |                            | 10177753WC - 1                                       |                                    | 06/15/2024   | 06/15/2025                              | E.L. EACH ACCIDENT  | 4.00                         | 0,000    |
|  | (Mandatory in NH)  If yes, describe under  | _      |                            |  |                                    |  |   |   | 4.00                         | 0,000    |
|  | DÉSCRIPTION OF OPERATIONS below  |        |                            |  |                                    |  |   | E.L. DISEASE - POLICY LIMIT   | \$ 1,00                      | 0,000    |
| С  | Cyber Liability  |        |                            | C-4MQ8-383671-CYBER-20                               | 024                                | 01/25/2024   | 01/25/2025                              | Limits  | 2,00                         | 0,000    |
| DES  | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE   | S (AC  | ORD 1                      | 01, Additional Remarks Schedule,                     | may be a                           | ttached if more sp   | pace is required)                       |   |                              |          |
|  |  |        |                            |  |                                    |  |   |   |                              |          |
|  |  |        |                            |  |                                    |  |   |   |                              |          |
|  |  |        |                            |  |                                    |  |   |   |                              |          |
|  |  |        |                            |  |                                    |  |   |   |                              |          |
|  |  |        |                            |  |                                    |  |   |   |                              |          |
|  |  |        |                            |  |                                    |  |   |   |                              |          |
| CE   | RTIFICATE HOLDER   |        |                            |  | CANC                               | ELLATION   |   |   |                              |          |
|  | Insureds Copy  |        |                            |  | THE                                |  | ATE THEREO                              | SCRIBED POLICIES BE CANC<br>F, NOTICE WILL BE DELIVERE<br>Y PROVISIONS. |                              | ) BEFORE |
|  |  |        |                            |  | AUTHO                              | RIZED REPRESEN   | NTATIVE                                 |   |                              |          |
| l  |  |        |                            |  | Ī                                  |  |   |   |                              |          |



**1001** Miller Ave Fort Worth, TX 76105 817-451-VEND (8363)

## Quote

| Date       | Quote # |
|------------|---------|
| 11/12/2024 | 062552  |

| Ship To                                  |
|--|
| Bid Clerk / Department of Administration |
| Brandon Barr                             |
| 10 McJunkin Road                         |
| Nitro, WV 25143                          |

Bill To State of West Virginia Department of Administration, Purchasing Division 2019 Washington St E Charleston, WV 25305

| P.O. No. | Terms | Due        | Est. Ship | Rep | Customer Phone | Customer E-mail       |
|----------|-------|------------|-----------|-----|----------------|-----------------------|
|          |       | 11/12/2024 |           | JTA | 304-558-2652   | brandon.l.barr@wv.gov |

| Description   | Qty | Price Each | Line Total |
|---|-----|------------|------------|
| Solicitation No: CRFQ DRS2500000001   | 9   | 7,449.00   | 67,041.00  |
| VC CF7N-22 Touchscreen Coffee Machine **1 Inline Water Filter Included Per Machine** Condition: New Credit Card: All-in-1 Cantaloupe Combo Credit Card Reader Included & Installed Bill Acceptor: New Money System Coin Acceptor: New Money System Chiller: No Custom Graphics: None Warranty: 3.1.1.16 Warranty - 90 Day Minimum Parts & Labor from Date of Delivery based on Manufacturer Defect 2 Year Minimum Warranty on Cabinet, and Internal and External Parts from the Date of Delivery  3.1.1.17 ADA compliance: Machine must meet and or exceed all ADA requirements with a minimum of 15" retrieval height and maximum of 48" payment height. Must come equipped with handicap icon allowing wheelchair bound customers access to all selections.  Holds and dispenses 140 - 12 oz cups and lids Max Whole Bean Capacity: 2.5 lbs Powder Capacity: 6 canisters x 4lbs each = 24 lb capacity |     |            |            |
| Dimensions: D 31.5" x W 29" x H 76.5"<br>Weight: 500 lbs  |     |            |            |

Sales Tax (8.25%)

**Total** 



## Quote

| Date       | Quote # |
|------------|---------|
| 11/12/2024 | 062552  |

| Ship To   |
|---|
| Bid Clerk / Department of Administration<br>Brandon Barr<br>10 McJunkin Road<br>Nitro, WV 25143 |

| Bill To   |  |
|---|--|
| State of West Virginia  |  |
| Department of Administration, Purchasing Division 2019 Washington St E Charleston, WV 25305 |  |

| P.O. No. | Terms | Due        | Est. Ship | Rep | Customer Phone | Customer E-mail       |
|----------|-------|------------|-----------|-----|----------------|-----------------------|
|          |       | 11/12/2024 |           | JTA | 304-558-2652   | brandon.l.barr@wv.gov |

| Description  | Qty | Price Each | Line Total |
|--|-----|------------|------------|
| MDB (Cashless): Credit Card Reader Compatible Guaranteed vend system included Screen Resolution is above minimum requirement of 1920 x 1080 pixels Screen performance is 24-bit full color TFT display or greater Screen Size: 19" x 11.5" | Qty | Price Each | Line Total |
|  |     |            |            |

Sales Tax (8.25%)

Total



### Quote

| Date       | Quote # |
|------------|---------|
| 11/12/2024 | 062552  |

Ship To

Bid Clerk / Department of Administration Brandon Barr 10 McJunkin Road Nitro, WV 25143

State of West Virginia Department of Administration, Purchasing Division 2019 Washington St E Charleston, WV 25305

| P.O. No. | Terms | Due        | Est. Ship | Rep | Customer Phone | Customer E-mail       |
|----------|-------|------------|-----------|-----|----------------|-----------------------|
|          |       | 11/12/2024 |           | JTA | 304-558-2652   | brandon.l.barr@wv.gov |

| Description   | Qty | Price Each | Line Total |
|---|-----|------------|------------|
| 1 Day On-Site Training (each additional day of training = \$750.00 per day)   | 1   | 1,500.00   | 1,500.00   |
| Optional: Extended Parts & Labor Warranty 2 Year = \$475.00 per machine 4 Year = \$899.00 per machine                                 | 1   | 0.00       | 0.00       |
| Ship Out/ Freight or Mail & Handling<br>LTL Freight Curbside Delivery to a Limited Access or<br>Non-Commercial Site, Lift Gate Needed | 1   | 0.00       | 0.00       |
|   |     |            |            |
|   |     |            |            |
|   |     |            |            |
|   |     |            |            |
|   |     |            |            |

**Sales Tax (8.25%)** \$0.00

**Total** \$68,541.00