



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at ***wvOASIS.gov***. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at ***WVPurchasing.gov*** with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header @ 3

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[General Information](#) [Contact](#) [Default Values](#) [Discount](#) [Document Information](#) [Clarification Request](#)

Procurement Folder: 1696942

Procurement Type: Central Master Agreement

Vendor ID: 000000105516

Legal Name: HERC RENTALS INC

Alias/DBA:

Total Bid: \$0.00

Response Date: 05/28/2025

Response Time: 11:31

Responded By User ID: ninaaide

First Name: Nina

Last Name: Aide

Email: nina.aide@hercrentals.com

Phone: 2393011345

SO Doc Code: CRFQ

SO Dept: 0803

SO Doc ID: DOT2500000070

Published Date: 5/15/25

Close Date: 6/4/25

Close Time: 13:30

Status: Closed

Solicitation Description: Lease/Rental for Various Types of Equipment without Operator

Total of Header Attachments: 3

Total of All Attachments: 3



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia
Solicitation Response

Proc Folder: 1696942
Solicitation Description: Lease/Rental for Various Types of Equipment without Operator
Proc Type: Central Master Agreement

| Solicitation Closes | Solicitation Response | Version |
|---------------------|------------------------------|---------|
| 2025-06-04 13:30 | SR 0803 ESR05282500000007322 | 1 |

VENDOR
000000105516
HERC RENTALS INC

Solicitation Number: CRFQ 0803 DOT2500000070
Total Bid: 0
Response Date: 2025-05-28
Response Time: 11:31:20
Comments: Technical/Order/Inquiry related POC: Kyle Cook, phone: 304-744-7368; email: kyle.cook@hercrentals.com.
Proposal/Contract POC: Nina Aide. nina.aide@hercrentals.com or 239-301-1345

FOR INFORMATION CONTACT THE BUYER

John W Estep
304-558-2566
john.w.estep@wv.gov

| | | |
|-------------------------------|--------------|-------------|
| Vendor Signature X | FEIN# | DATE |
|-------------------------------|--------------|-------------|

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|-------------|-----------------------------|
| 1 | Excavator: 50,000-59,999 lb. | 0.00000 | UNIT | 7710.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: KOMATSU
PC210LC-11

Extended Description:
Rental for Day/Week/Month

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|--------------|-----------------------------|
| 2 | Excavator: 60,000-69,999 lb. | 0.00000 | UNIT | 11000.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: VOLVO/ EC300EL

Extended Description:
Rental for Day/Week/Month

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 3 | Excavator: Long Reach 60' 50,000-59,999 lb. | 0.00000 | UNIT | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: No Bid

Extended Description:
Rental for Day/Week/Month

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------|---------|------------|-------------|-----------------------------|
| 4 | 20 Ton Pintle Hitch w/ Air Brakes | 0.00000 | UNIT | 1050.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: FELLING / FT-20-2LP

Extended Description:
Rental for Day/Week/Month

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------------------|---------|------------|------------|-----------------------------|
| 5 | 25 Ton Pintle Hitch w/ Air Brakes | 0.00000 | UNIT | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: No Bid

Extended Description:
Rental for Day/Week/Month

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|-------------|-----------------------------|
| 6 | Excavator: 50,000-59,999 lb. Delivery/ Mobilization | 0.00000 | MILE | 1500.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: \$1500 first mile, \$20 additional mile

Extended Description:
1st Mile & Add. Mile

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|-------------|-----------------------------|
| 7 | Excavator: 60,000-69,999 lb. Delivery/ Mobilization | 0.00000 | MILE | 1500.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: \$1500 first mile, \$20 additional mile

Extended Description:
1st Mile & Add. Mile

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 8 | Excavator: Long Reach 60' 50,000-59,999 lb. Delivery/Mob. | 0.00000 | MILE | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: No Bid

Extended Description:
1st Mile & Add. Mile

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 9 | 20 Ton Pintle Hitch w/ Air Brakes Delivery/ Mobilization | 0.00000 | MILE | 850.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: \$850 first mile, \$5 additional mile

Extended Description:
1st Mile & Add. Mile

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 10 | 25 Ton Pintle Hitch w/ Air Brakes Delivery/ Mobilization | 0.00000 | MILE | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Commodity Line Comments: No Bid

Extended Description:
1st Mile & Add. Mile



Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

State of West Virginia
Centralized Request for Quote
Equip. Rental

| | | | |
|--|----------------------------|-------------------------|---------------------------------|
| Proc Folder: 1696942 | | | Reason for Modification: |
| Doc Description: Lease/Rental for Various Types of Equipment without Operator | | | |
| Proc Type: Central Master Agreement | | | |
| Date Issued | Solicitation Closes | Solicitation No | Version |
| 2025-05-15 | 2025-06-04 13:30 | CRFQ 0803 DOT2500000070 | 1 |

BID RECEIVING LOCATION

BID CLERK
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
2019 WASHINGTON ST E
CHARLESTON WV 25305
US

VENDOR

Vendor Customer Code: 000000105516
Vendor Name : Herc Rentals Inc.
Address : 27500 Riverview Center Blvd
Street :
City : Bonita Springs
State : FL **Country :** USA **Zip :** 34134
Principal Contact : Nina Aide (Contracts and Proposals)
Vendor Contact Phone: 239-301-1345 **Extension:**

FOR INFORMATION CONTACT THE BUYER

John W Estep
304-558-2566
john.w.estep@wv.gov

Vendor Signature X 
Jason Oosterbeek, Vice President

FEIN# 1 3 6 1 7 4 1 2 7

DATE May 28, 2025

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION

REQUEST FOR QUOTATION: On behalf of the West Virginia Division of Highways ("WVDOH"), the West Virginia Division of Highways District 9 and District 10 is soliciting bids to establish a multi-award, open end contract with qualified Vendors to provide various types of equipment for lease or rental, without an operator, for use at WVDOH locations in both Districts. Per the Bid Requirements, Specifications, Terms and Conditions attached to this solicitation.

| INVOICE TO | | SHIP TO | |
|----------------------|----|----------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT TEN | | DISTRICT TEN | |
| 270 HARDWOOD LN | | 270 HARDWOOD LN | |
| PRINCETON | WV | PRINCETON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|--------------|--------------|
| 1 | Excavator: 50,000-59,999 lb. | 0.00000 | UNIT | \$7710/month | \$7710/month |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | KOMATSU | PC210LC-11 | |

Extended Description: \$1305/day, \$3045/week, \$7710/month
Rental for Day/Week/Month

| INVOICE TO | | SHIP TO | |
|----------------------|----|----------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT TEN | | DISTRICT TEN | |
| 270 HARDWOOD LN | | 270 HARDWOOD LN | |
| PRINCETON | WV | PRINCETON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|---------------|---------------|
| 2 | Excavator: 60,000-69,999 lb. | 0.00000 | UNIT | \$11000/month | \$11000/month |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | VOLVO | EC300EL | |

Extended Description: \$1680/day, \$3990/week, \$11000/month

| | |
|--|--|
| | |
|--|--|

| INVOICE TO | | SHIP TO | |
|----------------------|----|----------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT TEN | | DISTRICT TEN | |
| 270 HARDWOOD LN | | 270 HARDWOOD LN | |
| PRINCETON | WV | PRINCETON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 3 | Excavator: Long Reach 60' 50,000-59,999 lb. | 0.00000 | UNIT | NO BID | NO BID |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Extended Description:
Rental for Day/Week/Month NO BID

| INVOICE TO | | SHIP TO | |
|----------------------|----|----------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT TEN | | DISTRICT TEN | |
| 270 HARDWOOD LN | | 270 HARDWOOD LN | |
| PRINCETON | WV | PRINCETON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|---------|------------|--------------|--------------|
| 4 | 20 Ton Pintle Hitch w/ Air Brakes | 0.00000 | UNIT | \$1050/month | \$1050/month |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |
| | FELLING | FT-20-2LP | |

Extended Description:
Rental for Day/Week/Month \$130/day, \$510/week, \$1050/month

| INVOICE TO | | SHIP TO | |
|----------------------|----|----------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT TEN | | DISTRICT TEN | |
| 270 HARDWOOD LN | | 270 HARDWOOD LN | |
| PRINCETON | WV | PRINCETON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|---------|------------|------------|-------------|
| 5 | 25 Ton Pintle Hitch w/ Air Brakes | 0.00000 | UNIT | NO BID | NO BID |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Extended Description:
Rental for Day/Week/Month NO BID

| INVOICE TO | | SHIP TO | |
|---|--|---|--|
| DIVISION OF HIGHWAYS DISTRICT TEN 270 HARDWOOD LN PRINCETON WV US | | DIVISION OF HIGHWAYS DISTRICT TEN 270 HARDWOOD LN PRINCETON WV US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|-----------------|-----------------|
| 6 | Excavator: 50,000-59,999 lb. Delivery/ Mobilization | 0.00000 | MILE | \$1500/1st mile | \$1500/1st mile |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Extended Description:
1st Mile & Add. Mile \$1500 first mile, \$20 additional mile

| INVOICE TO | | SHIP TO | |
|---|--|---|--|
| DIVISION OF HIGHWAYS DISTRICT TEN 270 HARDWOOD LN PRINCETON WV US | | DIVISION OF HIGHWAYS DISTRICT TEN 270 HARDWOOD LN PRINCETON WV US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|-----------------|-----------------|
| 7 | Excavator: 60,000-69,999 lb. Delivery/ Mobilization | 0.00000 | MILE | \$1500/1st mile | \$1500/1st mile |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Extended Description:
1st Mile & Add. Mile \$1500 first mile, \$20 additional mile

| INVOICE TO | | SHIP TO | |
|---|--|---|--|
| DIVISION OF HIGHWAYS DISTRICT TEN 270 HARDWOOD LN PRINCETON WV US | | DIVISION OF HIGHWAYS DISTRICT TEN 270 HARDWOOD LN PRINCETON WV US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 8 | Excavator: Long Reach 60' 50,000-59,999 lb. Delivery/Mob. | 0.00000 | MILE | NO BID | NO BID |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Extended Description:
1st Mile & Add. Mile NO BID

| INVOICE TO | | | SHIP TO | | |
|----------------------|--|----|----------------------|--|----|
| DIVISION OF HIGHWAYS | | | DIVISION OF HIGHWAYS | | |
| DISTRICT TEN | | | DISTRICT TEN | | |
| 270 HARDWOOD LN | | | 270 HARDWOOD LN | | |
| PRINCETON | | WV | PRINCETON | | WV |
| US | | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------------|------------------|
| 9 | 20 Ton Pintle Hitch w/ Air Brakes Delivery/ Mobilization | 0.00000 | MILE | \$850 first mile | \$850 first mile |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |

Extended Description:
1st Mile & Add. Mile \$850 first mile, \$5 additional mile

| INVOICE TO | | | SHIP TO | | |
|----------------------|--|----|----------------------|--|----|
| DIVISION OF HIGHWAYS | | | DIVISION OF HIGHWAYS | | |
| DISTRICT TEN | | | DISTRICT TEN | | |
| 270 HARDWOOD LN | | | 270 HARDWOOD LN | | |
| PRINCETON | | WV | PRINCETON | | WV |
| US | | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 10 | 25 Ton Pintle Hitch w/ Air Brakes Delivery/ Mobilization | 0.00000 | MILE | NO BID | NO BID |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 22100000 | | | |
| | NO BID | | |

Extended Description:

| SCHEDULE OF EVENTS | | |
|--------------------|-------------------------------|-------------------|
| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
| 1 | Tech Questions due by 10:00am | 2025-05-27 |

| | Document Phase | Document Description | Page 6 |
|---------------|----------------|--|-----------|
| DOT2500000070 | Final | Lease/Rental for Various Types of Equipment without Operator | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

Equipment Lease/Rental Without Operator
6622C026
ATT A - Pricing Pages
EQUIPMENT & TRAILERS

| Categories | Equipment / Descriptions | Lease/Rental Rate - Pickup | | | Delivery/Mobilization Rate | |
|--------------------------------|--|----------------------------|----------|-----------|----------------------------|----------|
| | | Per Day | Per Week | Per month | 1st Mi. | Addl Mi. |
| Excavators & Attachments | Excavator: 50,000 - 59,999 lb. | 1305 | 3045 | 7710 | 1500 | 20 |
| | Excavator: 60,000-69,999 lb. | 1680 | 3990 | 11000 | 1500 | 20 |
| | Excavator: Long Reach 60' 50,000-59,999 lb. | no bid | no bid | no bid | no bid | no bid |
| Trailers | 20 Ton Pintle Hitch w/ air brakes | 130 | 510 | 1050 | 850 | 5 |
| | 25 Ton Pintle Hitch w/ air brakes | no bid | no bid | no bid | no bid | no bid |



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
06/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Aon Risk Services South, Inc. Charlotte NC Office MSC# 17693 PO Box 551343 Atlanta GA 30355 USA | CONTACT NAME: PHONE (A/C. No. Ext): (866) 283-7122 FAX (A/C. No.): (800) 363-0105 E-MAIL ADDRESS: | | | | | | | | | | | | | | |
|--|---|-------------------------------|--------|---|-------|----------------------------------|-------|---|--------|------------|--|------------|--|------------|--|
| INSURED HERC Rentals Inc. 27500 Riverview Center Blvd Bonita Springs FL 34134 USA | <table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: National Union Fire Ins Co of Pittsburgh</td><td>19445</td></tr><tr><td>INSURER B: AIU Insurance Company</td><td>19399</td></tr><tr><td>INSURER C: Black and Gold Insurance Ltd</td><td>1094FI</td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: National Union Fire Ins Co of Pittsburgh | 19445 | INSURER B: AIU Insurance Company | 19399 | INSURER C: Black and Gold Insurance Ltd | 1094FI | INSURER D: | | INSURER E: | | INSURER F: | |
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | | |
| INSURER A: National Union Fire Ins Co of Pittsburgh | 19445 | | | | | | | | | | | | | | |
| INSURER B: AIU Insurance Company | 19399 | | | | | | | | | | | | | | |
| INSURER C: Black and Gold Insurance Ltd | 1094FI | | | | | | | | | | | | | | |
| INSURER D: | | | | | | | | | | | | | | | |
| INSURER E: | | | | | | | | | | | | | | | |
| INSURER F: | | | | | | | | | | | | | | | |

Holder Identifier :

COVERAGES**CERTIFICATE NUMBER:** 570106761366**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--|----------|-------------------------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | 6882290 | 06/30/2024 | 06/30/2025 | EACH OCCURRENCE \$3,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$3,000,000 GENERAL AGGREGATE \$6,000,000 PRODUCTS - COMP/OP AGG \$6,000,000 |
| A | AUTOMOBILE LIABILITY | | | 976-75-01 AOS | 06/30/2024 | 06/30/2025 | COMBINED SINGLE LIMIT (Ea accident) \$5,000,000 |
| B | <input checked="" type="checkbox"/> ANY AUTO | | | 976-75-02 MA | 06/30/2024 | 06/30/2025 | BODILY INJURY (Per person) |
| A | <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | 976-75-03 VA | 06/30/2024 | 06/30/2025 | BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION | | | BGIL2024 | 06/30/2024 | 06/30/2025 | EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N <input checked="" type="checkbox"/> N | N/A | 014111676 AOS 014111677 WI | 06/30/2024 | 06/30/2025 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE-EA EMPLOYEE \$1,000,000 E.L. DISEASE-POLICY LIMIT \$1,000,000 |

Certificate No : 570106761366

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

| | |
|--|--|
| HERC Rentals Inc. 27500 Riverview Center Blvd. Bonita Springs FL 34134 USA | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Aon Risk Services South Inc.</i> |
|--|--|



THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 **FORM TITLE:** Certificate of Liability Insurance

[illegible]



ADDITIONAL REMARKS SCHEDULE

| | | |
|---|-----------|------------------------------------|
| AGENCY Aon Risk Services South, Inc. | | NAMED INSURED HERC Rentals Inc. |
| POLICY NUMBER See Certificate Number: 570106761366 | | |
| CARRIER See Certificate Number: 570106761366 | NAIC CODE | EFFECTIVE DATE: |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 **FORM TITLE:** Certificate of Liability Insurance

Additional Information-Umbrella Liab.

As respects policy number BGIL2024 Aon Commercial Risk (U.S.) is generating and distributing this certificate in an administrative capacity. Coverage is Independently Procured by the Insured. Aon Insurance Managers (Bermuda) Ltd. is the Insurance Manager and/or authorized representative.