

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### State of West Virginia **Centralized Request for Quote**

Proc Folder:

1490498

Reason for Modification:

Doc Description: 25MCAN-056

Addendum No. 1

**Proc Type:** 

Central Purchase Order

**Date Issued** 

**Solicitation Closes** 

Solicitation No

Version

2024-08-22

2024-08-29 13:30

CRFQ 0603 ADJ2500000017

2

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

RECEIVED

2024 AUG 28 PM 2: 06

VENDOR

Vendor Customer Code: 000000110693

Vendor Name: Hooten Equipment Company LLC

Address:

961 Virginia Street West

Street:

City:

Charleston

State:

WV

Country: United States

**Zip**: 25321

Principal Contact : Kevin Tryon

**Vendor Contact Phone:** (304)346-0521

Extension: 112

FOR INFORMATION CONTACT THE BUYER

David H Pauline 304-558-0067

david.h.pauline@wv.gov

Signature X Kinn

FEIN# 20-1961955

DATE 08-28-2024

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Aug 22, 2024

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

#### **ADDITIONAL INFORMATION**

Addendum No. 1

To provide the Pre-bid Meeting sign-in sheets, see attached.

Bid opening Date and time remains, August 29, 2024, at 1:30 pm., est.

No other changes.

| INVOICE TO                  |    | SHIP TO                     |  |
|-----------------------------|----|-----------------------------|--|
| ADJUTANT GENERALS<br>OFFICE |    | ADJUTANT GENERALS<br>OFFICE |  |
| 1703 COONSKIN DR            |    | 1001 ARMY RD                |  |
| CHARLESTON                  | WV | KINGWOOD WV                 |  |
| US                          |    | US                          |  |

| Line | Comm Ln Desc  | Qty | Unit Issue | Unit Price | Total Price |
|------|---|-----|------------|------------|-------------|
| 1    | CLPS66eN-BAS Electric High Temp Rack<br>Conveyor Dishwashing Ma | 1   |            | 67,766.00  | 67,766.00   |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 52152200  |              |               |         |  |
|           |              |               |         |  |

#### **Extended Description:**

To provide and furnish all labor, materials, tools, expendable equipment and all services to complete services per the attached specifications and documentation. Contractor MUST field verify this area.

#### SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u>                                      | <b>Event Date</b> |
|-------------|---|-------------------|
| 1           | Mandatory Pre-bid Meeting at 11:00 am., est.      | 2024-08-20        |
| 2           | Vendor Technical Questions Due By 11:00 am., est. | 2024-08-22        |

## SOLICITATION NUMBER: CRFQ ADJ2500000017 Addendum Number: 1

The purpose of this addendum is to modify the solicitation identified as ("ADJ2500000017") to reflect the change(s) identified and described below.

| Applicable | Addendum | Category: |
|------------|----------|-----------|
|------------|----------|-----------|

|             | Modify bid opening date and time.                         |
|-------------|---|
|             | Modify specifications of product or service being sought. |
|             | Attachment of vendor questions and responses.             |
| $\boxtimes$ | Attachment of pre-bid sign-in sheet.                      |
|             | Correction of error.                                      |
|             | Other   |

#### **Description of Modification to Solicitation:**

- 1. To provide the Pre-bid Meeting sign-in sheets, see attached
- 2. Bid opening date and time remains Augus 29, 2024, at 1:30pm., est.
- 3. No other changes.

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

#### **Terms and Conditions:**

- 1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
- 2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

## **Pre-Bid Sign-In Sheet**

| Solicitation Number: AC  | J25000000 <del>19</del> |  |
|--------------------------|-------------------------|--|
| Date of Pre-Bid Meeting: |                         |  |
| Location of Prebid Meet  | ing: Kingwood, WV       |  |

#### Please Note:

Vendors must sign-in on this sheet to verify attendance at the Pre-Bid meeting. Failure to legibly sign in may be grounds for declaring a vendor ineligible to bid. For further verification, please also provide a business card if possible.

| Firm Represented:* | Rep Name (Printed): | Firm Address:                            | Telephone #:                 | Fax #:         | Email:                                    |
|--------------------|---------------------|--|------------------------------|----------------|---|
| WVAR <i>N G</i>    | Phillip Controll    | 1001 Army Road<br>King wood, WV 26537    | 304-550-2791<br>304-791-4089 |                | Phillip. J. Cantrell 2.NEb<br>@ army. mil |
| MCAN               | Sharon Gins         | LOU Army Road<br>Kirgwood                | 304-329                      |                | Sharen.L. Grimes<br>@wv-gov               |
| Hooten Equipment   | Levin Tryon         | 971 Virginia St.<br>Charleston, WV 25302 | 304-346-0521                 | 304 - 346-3421 | jevin@Hooteneqvipment                     |
| мса                | Dianna Trickett     | PO Box 586<br>Kingwood, WY 20537         | 304-329-8152                 |                | diama-1. tricted @ wr. 800                |
|                    |                     |  |                              |                |   |
|                    |                     |  |                              |                |   |

<sup>\*</sup>One Vendor Per Representative - No one individual is permitted to represent more than one vendor at the pre-bid meeting. Any individual that does attempt to represent two or more vendors will be required to select one vendor to which the individual's attendance will be attributed. The vendors not selected will be deemed to have not attended the pre-bid meeting unless another individual attended on their behalf.

# ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ ADJ2500000017

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: (Check the box next to each addendum received) |                |  |                 |  |  |  |  |
|---|----------------|--|-----------------|--|--|--|--|
|   | Addendum No. 1 |  | Addendum No. 6  |  |  |  |  |
|   | Addendum No. 2 |  | Addendum No. 7  |  |  |  |  |
|   | Addendum No. 3 |  | Addendum No. 8  |  |  |  |  |
|   | Addendum No. 4 |  | Addendum No. 9  |  |  |  |  |
|   | Addendum No. 5 |  | Addendum No. 10 |  |  |  |  |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

| July / Mas           |
|----------------------|
| Authorized Signature |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

#### **BID BOND**

| K                                       | NOW ALL MEN BY THESE PRE   | SENTS, That we, the  | undersigne                                    | ed, <u>Hooter</u>             | n Equipmen                | t Comp                    | any, LLC   |
|---|--|--|---|-------------------------------|---------------------------|---------------------------|--|
| of                                      | Charleston   | _,w  |   | as Principa                   | II, and Ohio              | Farmers                   | Insurance Company  |
| of                                      | Westfield Center   | OH   | a corporation                                 | on organize                   | d and existin             | ig under t                | he laws of the State of                                    |
| OH                                      | with its principal office in   | the City ofWestfi  | ield Cente                                    | r, as S                       | Surety, are h             | eld and f                 | irmly bound unto the Stat                                  |
| of West Vii                             | rginia, as Obligee, in the penal su  | um of <u>Five Percent c</u>  | of Amount                                     | Bid                           | (\$                       | 5%                        | ) for the payment of which                                 |
| well and tn                             | uly to be made, we jointly and se  | verally bind ourselves.  | , our heirs,                                  | administral                   | tors, executo             | rs, succe                 | ssors and assigns.   |
| TI                                      | he Condition of the above oblig  | ation is such that wh  | nereas the                                    | Principal h                   | nas submitte              | d to the                  | Purchasing Section of th                                   |
| • | nt of Administration a certain bid   |  |   |                               |                           |                           |  |
|   | 603 ADJ2500000017 CLPS66   |  |   |                               |                           |                           |  |
| installatio                             | n at Mountaineer Challange   | Academy North Kin  | igwood W                                      | V Accordi                     | ng to Plans               | and Sp                    | ecifications   |
| N                                       | OW THEREFORE,  |  |   |                               |                           |                           |  |
| the agreem<br>full force at             | T  | epted and the Principa<br>r bonds and insurance<br>of said bid, then this ob-<br>stood and agreed that | required by<br>oligation she<br>the liability | y the bid or<br>all be null a | proposal, and void, other | nd shall in<br>erwise thi | all other respects perform<br>s obligation shall remain in |
| way impair                              | ne Surety, for the value received, and or affected by any extension a of any such extension. |  |   |                               |                           |                           |  |
| w                                       | ITNESS, the following signatures   | s and seals of Principa  | al and Sure                                   | ty, execute                   | d and sealed              | by a pro                  | per officer of Principal and                               |
| Surety, or b                            | by Principal individually if Principa  | al is an individual, this  | 29th  | day of                        | August                    |                           | 2024   |
| Principal Se                            | eal  |  |   | Hoote                         | n Equipme                 | nt Comp                   | any, LLC   |
|   |  |  |   |                               | ^ (                       | Name of                   | Principal)   |
|   |  |  |   | Ву                            | ()                        | L C                       | not .  |
|   |  |  |   |                               |                           |                           | Vice President, or   |
|   |  |  |   |                               | Dul                       |                           | zed Agent)   |
|   |  |  |   | (r                            |                           | escl<br>(Title            | 1  |
|   |  |  |   | Ohio I                        | Farmers Ins               | uranaa                    | Company  |
| Surety Seal                             | I  |  |   | 01110 1                       |                           | Name of                   |  |
|   |  |  |   |                               | ,                         |                           | •  |
|   |  |  |   | Ву:9                          | (wi ser                   | lyg                       | Wekinso  |
|   |  |  |   | Kimberly .                    | J. Wilkinson, WV R        | Resident Agen             | Attorney-in-Fact   |

IMPORYANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

General Power of Attorney POWER NO. 4752152 06

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

**CERTIFIED COPY** 

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
GREGORY T. GORDON, KIMBERLY J. WILKINSON, PATRICIA A. MOYE, JEREMY B. STANLEY, TERRI L. DODRILL,

JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretvship in any penal limit.

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE DEFICIENCY, MORTGAGE

GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile held on February 8, 2000).

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE. COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto day of OCTOBER A.D., 2022.

Corporate Seals Affixed

State of Ohio County of Medina

ALIONAL A A STATE OF THE PARTY OF THE PAR

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Gary W. Stumper, National Surety Leader and Senior Executive

On this 03rd day of OCTOBER A.D., 2022, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, OH; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:

SS.:



David A. Kotnik, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 29th day of August A.D., 2024







Frank A. Carrino, Secretary

BPOAC2 (combined) (03-22)

Client#: 536597

18HOOTEEQU

#### ACORD.

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |                     | CONTACT<br>NAME:                                  |       |  |  |  |
|---|---------------------|---|-------|--|--|--|
| McGriff Insurance Services LLC<br>300 Summers Street, Suite 150<br>Charleston, WV 25301<br>304 346-0806 |                     | PHONE (A/C, No, Ext): FAX (A/C, No)               |       |  |  |  |
|   |                     | E-MAIL ADDRESS: CertificatesVAWV@McGriff.com      |       |  |  |  |
|   |                     | INSURER(S) AFFORDING COVERAGE                     |       |  |  |  |
|   |                     | INSURER A: Motorists Commercial Mutual Ins. Co.   | 13331 |  |  |  |
| INSURED   | pment Company LLC   | INSURER B: Travelers Property Casualty Co of Amer | 25674 |  |  |  |
| PO Box 109  |                     | INSURER C: PinnaclePoint Insurance Company        | 15137 |  |  |  |
|   |                     | INSURER D:  |       |  |  |  |
| Charleston, W   | V 25321-0109        | INSURER E :                                       |       |  |  |  |
|   |                     | INSURER F:  |       |  |  |  |
| COVERAGES   | CERTIFICATE NUMBER: | REVISION NUMBER:                                  | 11/   |  |  |  |

| ISR<br>TR | TYPE OF INSURANCE  | ADDL<br>INSR | SUBR | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | s  |
|-----------|--|--------------|------|---------------|----------------------------|----------------------------|---|--|
| A         | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  X PD Ded:500  GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY X PRO- OTHER:  | X            | X    | 5000903367    | Address and the same       | 2010                       | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$1,000,000<br>\$500,000<br>\$5,000<br>\$1,000,000<br>\$2,000,000<br>\$2,000,000 |
|           | AUTOMOBILE LIABILITY  X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY X Drive Oth Car   | X            | X    | 5000903367    | 05/01/2024                 | 05/01/2025                 | COMBINED SINGLE LIMIT<br>(Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE<br>(Per accident)         | \$1,000,000<br>\$<br>\$<br>\$  |
| }         | WMBRELLA LIAB OCCUR  X EXCESS LIAB X CLAIMS-MADE  DED RETENTION \$   | X            |      | CUP2Y888582   | 05/01/2024                 | 05/01/2025                 | EACH OCCURRENCE<br>AGGREGATE  | \$10,000,000<br>\$10,000,000<br>\$   |
| •         | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A          | X    | WCP7006740    | 02/23/2024                 | 02/23/2025                 | X PER OTH-<br>E.L. EACH ACCIDENT  E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT   |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Blanket Additional Insured with Waiver of Subrogation is included with respect to General Liability,
Automobile Liability and Umbrella Liability Coverage where required by written contract. Blanket Waiver of
Subrogation is included with respect to Workers Compensation Coverage where required by written contract.
Evidence of Insurance

**CERTIFICATE HOLDER** 

Department of Administration; Purchasing Division 2019 Washington Street, East PO Box 50130

Charleston, WV 25305-0130

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Devi & Oodill

© 1988-2015 ACORD CORPORATION. All rights reserved.

This page has been left blank intentionally.

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| (Printed Name and Title) Kevin Tryon - Vice President              |
|--|
| (Address) 961 Virginia Street West Charleston , WV 25321           |
| (Phone Number) / (Fax Number) <u>(304)346-0521</u> / (304)346-3421 |
| (email address) Kevin@hootenequipmentcompany.com                   |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

| Hooten Equipment Company LLC   |   |
|--|---|
| (Company) Him Tym  |   |
| (Signature of Authorized Representative)   |   |
| Kevin Tryon - Vice President 8-28-2024   | _ |
| (Printed Name and Title of Authorized Representative) (Date) (304)346-0521 / (304)346-3421 |   |
| (Phone Number) (Fax Number)  |   |
| Kevin@hootenequipmentcompany.com   |   |
| (Email Addraga)  |   |

(Email Address)

#### REQUEST FOR QUOTATION – CRFQ ADJ25\*17 Conveyer Dishwasher System and Installation At Kingwood (MCAN) CRQS ADJ25\*023

#### 12. MISCELLANEOUS:

**12.1. Contract Manager:** During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

| <b>Contract Manager:</b> | Kevin Tryon                      |
|--------------------------|----------------------------------|
| Telephone Number:        | (304)346-0521                    |
| Fax Number:              | (304)346-3421                    |
| Email Address:           | Kevin@hootenequipmentcompany.com |

# EXHIBIT A CRFQ # ADJ2500000017

COMMERCIAL DISHWASHER – DELIVERY & INSTALLATION KINGWOOD, WV 26537

#### **BID FORM**

The undersigned, hereafter called the Bidder, being familiar with and understanding the bidding documents; and being familiar with the site and all local conditions affecting the Project, hereby proposes to furnish labor, material, equipment, supplies, and transportation necessary to perform the work as described in the bidding documents.

| BIDDER COMPANY NAME: Hooten Equipment Company LLC   |
|---|
| VENDOR ADDRESS: 961 Virginia Street West Charleston, WV 25321   |
| E-MAIL ADDRESS: Kevin@hootenequipmentcompany.com  |
| TELEPHONE: (304)346-0521  |
| WV CONTRACTOR'S LICENSE NO.: WV038448   |
| BID ITEM #1 - BASE BID for the delivery & installation of one (1) commercial dishwasher per the attache specifications. |
| Sixty Seven Thousand Seven Hundred Sixty Six Dollars  |
| (\$) *** (Contract bid to be written in words and numbers.)   |
| Failure to use this bid form may result in bid disqualification.  |
| SIGNATURE: Ymn Tyun   |
| NAME: Kevin Tryon (Please Print)  |
| TITLE: Vice President   |
| DATE: 08-28-2024  |

#### **EXHIBIT A - PRICING PAGE**

| item Number | Quantity | Description   | Unit Cost   |
|-------------|----------|---|-------------|
| 1           | 1        | Hobart CLPS66eN-BAS Dishwasher (or equal)<br>208v/60/3-ph with a Cle All Electric High<br>Temperature Rack Conveyor                         | \$60,301.00 |
| 2           | 1        | Delivery and complete Installation of the<br>One (1) Electric High Temperature Rack<br>Conveyor Dishwashing Machine & Two (2)<br>vent hoods | \$7,465.00  |
|             |          | GRAND TOTAL   | \$67,766.00 |

| Vendor Name:    | Hooten Equipment Company LLC                |
|-----------------|---|
| Vendor Address: | 961 Virginia Street W. Charleston, WV 25321 |
| Signature:      | Kim Jym                                     |
| Phone:          | (304)346-0521                               |
| Fax:            | (304)346-3421                               |
| F-mail:         | Kevin@hooteneguipmentcompany.com            |



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| I,          | Kevin Tryon   | , after being first duly sworn, depose and sta   | te as follows:    |
|-------------|---|--|-------------------|
| 1,          | I am an employee of $\underline{I}$   | Hooten Equipment Company LLC ; and, (Company Name)   |                   |
| 2.          | I do hereby attest that   | Hooten Equipment Company LLC (Company Name)  |                   |
|             |   | an for a drug-free workplace policy and that succe with <b>West Virginia Code</b> §21-1D.                        | h plan and        |
| The         | above statements are sw   | vorn to under the penalty of perjury.  |                   |
|             |   | Printed Name: Kevin Tryon  Signature: Kevin Tryon  Title: Vice President  Company Name: Hooten Equipment Company | LLC               |
|             |   | Date:08-28-2024  |                   |
| COU<br>Take | n, subscribed and sworn ommission expires  Official Se Notary Pub State Of WEST V Paula K Right | AL (Notary Public)   | ., 2014.          |
|             | PO Box 42<br>Van WV 252<br>My Commission Expires F  | n6 III   | Rev. July 7, 2017 |



#### State of West Virginia

### **PURCHASING DIVISION**

#### **Construction Bid Submission Review Form**

This list has been provided for informational purposes only and is not to be construed as a complete list of request for quotation or bidding requirements for any individual construction project. This list does not and cannot include every item, mistake or oversight that could cause a contractor's bid to be disqualified. Rather, this list is intended to draw attention to some of the most common problems that the Purchasing Division encounters in the bidding process for construction projects. All potential bidders must read the request for quotation, all additional documents, and all instructions relating thereto ("Bid Documents") in their entirety to identify the actual request for quotation and bidding requirements. Failure to read the Bid Documents in their entirety and comply with the stated requirements contained therein may result in bid disqualification.

#### **Errors That Shall Be Reason for Immediate Bid Disqualification**

- 1. Failure to attend a mandatory pre-bid meeting
- 2. Failure to sign the bid
- 3. Failure to supply a valid bid bond or other surety approved by the state of West Virginia
- 4. Failure to meet any mandatory requirement of the solicitation
- 5. Failure to acknowledge receipt of Addenda (only if stipulated as mandatory)
- 6. Failure to submit bid prior to the bid opening date and time
- 7. Federal debarment
- 8. State of West Virginia debarment or suspension

### Errors that May Be Reason for Bid Disqualification Before Contract Award

- Debt to the state or political subdivision (must be cured prior to award)
- 2. Workers' Compensation or Unemployment Compensation delinquency (must be cured prior to award)
- 3. Not registered as a vendor with the state of West Virginia (must be cured prior to award)
- 4. Failure to obtain required bonds and/or insurance
- 5. Failure to provide the sub-contractor listing within one business day of bid opening or one business day of the request to do so by the Purchasing Division.
- Failure to supply West Virginia contractor's license number with bid or within one day of Purchasing Division request to do so.
- 7. Failure to supply a signed drug-free workplace affidavit with bid or within one day of Purchasing Division request to do so.
- 8. Failure to use the provided solicitation form (only if stipulated as mandatory).
- 9. Failure to complete the Disclosure of Interested Parties to Contracts form (if contract has an actual or estimated value of \$1 million or more; does not apply to publicly traded companies listed on national or internal stock exchange)

# TOR LICENSE

AUTHORIZED BY THE West Virginia Contractor Licensing Board



NUMBER:

WV038448

CLASSIFICATION:

HEATING, VENTILATING & COOLING

HOOTEN EQUIPMENT COMPANY LLC DBA HOOTEN EQUIPMENT COMPANY LLC PO BOX 109 CHARLESTON, WV 25321

DATE ISSUED

EXPIRATION DATE

David Fisher

Authorized Signature

Chair, West Virginia Contractor Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.