Exhibit A - Pricing Page

| Name of Bidder: | | |
|---|--|--|
| Persinger & Associates, Inc. | | |
| familiar with all local conditions supplies for Building 10 Holly Gr time set forth for the sum of: | and understanding the Bidding Documents and haffecting the project hereby proposes to furnitive Renovations Project in accordance with the | sh all labor, material, equipment, he Bidding Documents within the |
| Light Fixtures for the Main I | id (Including the \$30,000.00 Allowand Level): | ce for Five Decorative Ceiling |
| \$5,205,000.00 | (A) | |
| Five Million, Two Hundred | l Five Thousand Dollars and Zero Cent | s |
| (Show amount in both words | and numbers) | RECEIVE |
| Alternate #1- Add OR Deduc | et Bid (Composite Slate Roof): | 2024 DEC 10 PM 1:2 |
| \$6,250.00 | (B) | W PURCHASING DIVISION |
| Deduct Six Thousand, Two | Hundred Fifty Dollars and Zero Cents | |
| (Show amount in both word | s and numbers) | |
| Fotal Bid Amount – Buildi | ng 1 (A+B): | |
| 5,198,750.00 | (Commodity Line 1 in wvOasis | i) |
| Five Million, One Hundred 1 | Ninety-Eight Thousand, Seven Hundred | f Fifty Dollars and Zero Cents |
| (Show amount in both words | s and numbers) | |

| Cor | Commodity Line 2 (Brick Repointing) *: | | | | | | | |
|-----|--|---------------------------|----------------|---------------------|--|--|--|--|
| \$ | 50.00 | per Square Foot | X 500 = | \$_25,000.00 | | | | |
| Cor | nmodity Line 3 (S | Stone Repointing) *: | | | | | | |
| \$ | 40.00 | per Square Foot | X 100 = | \$_4 <u>,000.00</u> | | | | |
| Con | nmodity Line 4 (\ | Wooden Fascia Replaceme | nt) *: | | | | | |
| \$ | 110.00 | per Square Foot | X 100 = | \$11,000.00 | | | | |
| Con | nmodity Line 5 (E | Exterior Trim Replacement | t) *: | | | | | |
| \$ | 150.00 | per Square Foot | X 50 = | \$ | | | | |
| Con | nmodity Line 6 (C | Copper Gutter Replacemen | t to Match Exi | sting) *: | | | | |
| \$ | 360.00 | per Linear Foot | X 20 = | \$7,200.00 | | | | |
| Con | nmodity Line 7 (I | nterior Trim Replacement) | *: | | | | | |
| \$ | 75.00 | per Linear Foot | X 300 = | \$22,500.00 | | | | |
| Con | nmodity Line 8 (T | C&G Oak Wooden Floor to | Match Existir | ng) *: | | | | |
| \$ | 80.00 | per Square Foot | X 50 = | \$4,000.00 | | | | |
| Con | Commodity Line 9 (Plaster Repair) *: | | | | | | | |
| \$ | 250.00 | per Square Foot | X 100 = | \$25,000.00 | | | | |

| Com | modity Line 10 (F | Plaster Replacement) *: | | |
|--------|-------------------|---------------------------|---------------|------------------------------------|
| \$ | 400.00 | per Square Foot | X 100 = | \$_40,000.00 |
| Comr | modity Line 11 (F | Plaster and Lathe Replace | ement) *: | |
| \$ | 600.00 | per Square Foot | X 80 = | \$48,000.00 |
| Total | Bid (Commodit | y Lines 1-11): | | \$5,392,950.00 |
| Five I | Million, Three Hu | andred Ninety-Two Thou | sand, Nine Hu | ndred Fifty Dollars and Zero Cents |
| (Shov | w TOTAL amour | nt in both words and num | bers.) | |

^{*}Commodity Lines 2-11 are estimated quantities and will be adjusted up or down according to what is used during the duration of this project. Reconciliation will be done by Change Order.

BID BOND

| | KNOW ALL MEN BY THESE PR | RESENTS, That we, the u | ndersigned, Persinger & Associates, Inc. |
|---------------------------------------|--|------------------------------|---|
| of | Charleston | WV | as Principal, and Nationwide Mutual Insurance Company |
| of | | | corporation organized and existing under the laws of the State of |
| OH | | | imbus, as Surety, are held and firmly bound unto the State |
| | Virginia, as Obligee, in the penal | | |
| well and | truly to be made, we jointly and s | everally bind ourselves, | our heirs, administrators, executors, successors and assigns. |
| | | | |
| | | | reas the Principal has submitted to the Purchasing Section of the |
| | | | ereto and made a part hereof, to enter into a contract in writing for |
| Holly (| Grove Mansion Restoration, C | harleston, WV | |
| | | | |
| | | | |
| | | | |
| | NOW THEREFORE, | | |
| | (a) If said bid shall be rejec | ted, or | |
| | (h) If said hid shall be acc | cepted and the Principal | shall enter into a contract in accordance with the bid or proposal equired by the bid or proposal, and shall in all other respects perform |
| the sere | coment created by the acceptance | of said bid, then this obl | idation shall be null and void, otherwise this obligation shall remain in |
| full force | e and effect. It is expressly unde | rstood and agreed that ti | ne liability of the Surety for any and all claims nereunder shall, in ho |
| event, e | exceed the penal amount of this ob | oligation as nerein stated. | |
| | The Surety, for the value receive | ed, hereby stipulates and | agrees that the obligations of said Surety and its bond shall be in no |
| way im | paired or affected by any extensi- | on of the time within whi | ch the Obligee may accept such bid, and said Surety does hereby |
| waive n | otice of any such extension. | | |
| | WITNESS, the following signature | res and seals of Principal | and Surety, executed and sealed by a proper officer of Principal and |
| Surety. | or by Principal individually if Princi | ipal is an individual, this_ | 10th day of December , 2024 |
| · · · · · · · · · · · · · · · · · · · | | • | |
| Phincips | ERS////// al Sealing // | | Persinger & Associates, Inc. |
| 5 | 147 | | (Name of Principal) |
| ES O44 | | | By |
| 531 | | | (Must be President, Vice President, or Duly Authorized Agent) |
| 7 20 | S. A. S. | | |
| ACT 09 . | all alle | | President |
| Mismu | minimum. | | (Title) |
| ~ 4 | -wilde | | Nationwide Mutual Insurance Company |
| Surety | Seal | | (Name of Surety) |
| | | | (4) |
| | | | By: Donas de la la la |
| | | | Tammy S. Selbe, Licensed WV Resident Agent Attorney-in-Fact |
| | | | ranning of comes, accounted the transfer of the state of |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint: ANDREW K TEETER; DOUGLAS P TAYLOR; KIMBERLY L MILES; TAMMY S SELBE;

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK: ss

On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Stephanie Rubino McArthur Notary Public, State of New York No. 02MC6270117 Qualified in New York County Commission Expires October 19, 2024 Scylvarie Britiens Melbelle.

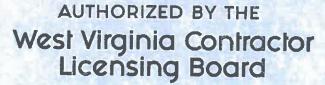
CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 10th day of Laura B. Guy

Assistant Secretary

CONTRACTOR LICENSE



CYON FICENSING OF BOARD NUMBER:

WEST VIRGINIA

WV053148

CLASSIFICATION:

GENERAL BUILDING

PERSINGER & ASSOCIATES INC DBA PERSINGER & ASSOCIATES INC PO BOX 511 CHARLESTON, WV 25322

DATE ISSUED

EXPIRATION DATE

FEBRUARY 06, 2024

FEBRUARY 06, 2025

Authorized Signature

Chair, West Virginia Contractor Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.

Client#: 1991131

PERSIASSOC

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s). CONTACT Megan Withrow PHONE (A/C, No, Ext): 304-347-0630 E-MAR ADDRESS; megan.withrow@usi.com **USI Ins Svcs C/L Charleston** FAX (A/C, No): 304-347-0605 300 Kanawha Blvd. East. Suite 300 Charleston, WV 25301 **INSURER(8) AFFORDING COVERAGE** NAIC# 304 347-0611 INSURER A: Motorists Commercial Mutual Insurance 13331 INSURED INSURER B : NorthStone Insurance Company 13045 Persinger & Associates, Inc.

| 1 | P.O. Box 511 | | | | INSURER C : | | | |
|-------------|--|--------------|--------------|--|--|---|--|---------------|
| 1 | Charleston, WV 25322 | | | , | INSURER D : | | | |
| 1 | Ottaileston, 177 20022 | | | | INSURER E : | | | |
| ட | | | | | INSURER F : | | | |
| | | | | NUMBER: | | | REVISION NUMBER: | |
| | THIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY FEXCLUSIONS AND CONDITIONS OF SUCH | QUIR ERT/ | EMEN IIN, | IT, TERM OR CONDITION OF THE INSURANCE AFFORDER | F ANY CONTRACT O D BY THE POLICIES /E BEEN REDUCED | R OTHER DO DESCRIBED I BY PAID CLAI | CUMENT WITH RESPECT HEREIN IS SUBJECT TO | TO WHICH THIS |
| INSF LTR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMI | TB . |
| A | X COMMERCIAL GENERAL LIABILITY | X | X | | | | EACH OCCURRENCE | s1.000.000 |
| `` | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Es occurrence) | \$100,000 |
| | X BI/PD Ded:250 | | | | | 1 | MED EXP (Any one person) | \$10,000 |
| | A | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | POLICY X PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | OTHER: | | | | | 1 | TRODUCTU - COMPTOP AGG | \$ |
| A | AUTOMOBILE LIABILITY | х | х | 5000649808 | 01/12/2024 | 01/12/2025 | COMBINED SINGLE LIMIT (Ea accident) | s1,000,000 |
| ^ | X ANY AUTO | _ | ^ | 00000 | 0171212424 | 0 17 12 20 20 | BODILY INJURY (Per person) | \$ 1,000,000 |
| | OWNED SCHEDULED | | | | | | BODILY INJURY (Per accident) | |
| | HIRED WON-OWNED | | | | | | PROPERTY DAMAGE (Per accident) | s |
| | A AUTOS ONLY | | | | | | (Per accident) | s |
| A | X UMBRELLA LIAB X OCCUR | х | Х | 5000770137 | 04/42/2024 | 04/42/2025 | EACH OCCURRENCE | |
| ^ | EXCESS LIAB CLAIMS-MADE | ^ | ^ | 9000110131 | 0 1/ 12/2024 | 01/12/2025 | | \$2,000,000 |
| | OUNTRIO TRADE | | | | | | AGGREGATE | s2,000,000 |
| В | DED X RETENTION \$U WORKERS COMPENSATION | | х | WCN6008227 | 04/43/2024 | 01/12/2025 | y PER OTH- | \$ |
| P | AND EMPLOYERS' LIABILITY | | ^ | WV Broad Form | 01/12/2024 | | | -4 000 000 |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | WW BIONG LOUIS | | 1 | E.L. EACH ACCIDENT | s1,000,000 |
| | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | 95 | E.L. DISEASE - EA EMPLOYEE | |
| _ | | v | | TBD | 10/04/2024 | | E.L. DISEASE - POLICY LIMIT \$1,000,000 5 \$7,500,000 | |
| Α | Builders Risk | х | | IBD | 10/01/2024 | 10/01/2025 | ¥7,500,000 | |
| | cription of operations / Locations / Vehic dence of Coverage re: Holly Grov- it. | | | | | | | |
| CER | TIFICATE HOLDER | | | | CANCELLATION | | | |
| | State of West Virginia Purchasing Division 2019 Washington St Charleston, WV 25305 | | | | SHOULD ANY OF T | DATE THEF TH THE POL | SCRIBED POLICIES BE CAI REOF, NOTICE WILL BE ICY PROVISIONS. | |

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State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| I, Courtney Persinger, after being first duly sworn, depose and state as follows: |
|--|
| I am an employee of Persinger & Associates, Inc. (Company Name) I do hereby attest that Persinger & Associates, Inc. (Company Name) |
| maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. |
| The above statements are sworn to under the penalty of perjury. Printed Name: Courtney Persinger |
| Signature: |
| Title: President |
| Company Name: Persinger & Associates, Inc. |
| Date: 12/10/24 |
| STATE OF WEST VIRGINIA, |
| COUNTY OF Kanawha , TO-WIT: |
| Taken, subscribed and sworn to before me this 10th day of December , 2024 . |
| By Commission expires October 21, 2027 |
| (Seal) OFFICIAL SEAL NOTARTY PUBLIC STATE OF WEST VIRGINIA Taylor McKay-Kucik 806 Washington Avenue, Nitro, WV 25143 My Commission Expires October 21, 2027 |

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ GSD2500000012

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| necessary revisions to my proposal, plans | s and/or specification, etc. |
|---|--|
| Addendum Numbers Received: (Check the box next to each addendum re | eceived) |
| ✓ Addendum No. 1 ✓ Addendum No. 2 ✓ Addendum No. 3 ☐ Addendum No. 4 ☐ Addendum No. 5 | ☐ Addendum No. 6 ☐ Addendum No. 7 ☐ Addendum No. 8 ☐ Addendum No. 9 ☐ Addendum No. 10 |
| I further understand that any verbal repres discussion held between Vendor's represe | ceipt of addenda may be cause for rejection of this bid sentation made or assumed to be made during any oral entatives and any state personnel is not binding. Only ed to the specifications by an official addendum is |
| Persinger & Associates, | Inc. |
| Company | |
| Authorized Signature | |
| 12/10/24 | |
| Date | |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.



Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Centralized Request for Quote** Construction

Proc Folder: 1539024 Reason for Modification:

Doc Description: Building 10 Holly Grove Renovation (Re-Bid)

Addendum No. 3

Proc Type:

Central Purchase Order

Solicitation Closes Solicitation No Date Issued Version CRFQ 0211 2024-11-21 2024-12-10 13:30 GSD2500000012 4

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION 2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR

Vendor Customer Code: VS0000008885

Vendor Name: Persinger & Associates, Inc.

P.O. Box 511 Address:

Street:

Charleston City:

Country: United States WV **Zip**: 25322 State:

Principal Contact: Courtney Persinger

Vendor Contact Phone: (304)344-5200 Extension: 104

FOR INFORMATION CONTACT THE BUYER

Melissa Pettrey (304) 558-0094

melissa.k.pettrey@wv.gov

Vendor

FEIN# 47-2371839 **DATE** 12/10/2024 Signature X

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Nov 21, 2024 Page: 1 FORM ID: WV-PRC-CRFQ-002 2020/05

ADDITIONAL INFORMATION

Addendum No. 3 is issued to publish and distribute the attached information to the vendor community. BID OPENING IS BEING MOVED TO 12/10/2024.

REQUEST FOR QUOTATION CONSTRUCTION

The West Virginia Purchasing Division is soliciting bids on behalf of the WV Department of Administration, General Services Division ("Agency" and "Owner") to establish a contract for Building 10 Holly Grove Renovations in Charleston, WV, per the attached Specifications, bid requirements, and terms and conditions as attached hereto.

PROJECT MANUAL AND DRAWINGS CAN BE OBTAINED FROM MILLS GROUP LLC (serving as the Engineer on this project).

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|-----|------------|------------|-------------|
| 1 | Base Bid | | | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

Base Bid

Date Printed: Nov 21, 2024 Page: 2 FORM ID: WV-PRC-CRFQ-002 2020/05

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENU | E | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 2 | Brick Repointing | 500.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 3 | Stone Repointing | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

Estimated Quantities

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 4 | Wooden Fascia Replacement | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| l . | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|----------|------------|------------|-------------|
| 5 | Exterior Trim Replacement | 50.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

Estimated Quantities

 Date Printed:
 Nov 21, 2024
 Page: 4
 FORM ID: WV-PRC-CRFQ-002 2020/05

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|-------------------|--------------------|
| 6 | Copper Gutter Replacement to Match Exisiting | 20.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | ar vicini |
|------------------------------|----|---|-----------|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 7 | Interior Trim Replacement | 300.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

Estimated Quantities

| INVOICE TO | | SHIP TO | | |
|------------------------------|----|---------|--|------|
| DEPARTMENT OF ADMINISTRATION | | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | | GENERAL SERVICES I 10 - HOLLY GROVE | BLDG |
| 103 MICHIGAN AVENUE | | | 1900 KANAWHA BLVD | E |
| CHARLESTON | WV | | CHARLESTON | WV |
| US | | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|------------|-------------|
| 8 | T&G Oak Wooden Floor to Match Existing | 50.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | | |
|------------------------------|----|---|----|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | | |
| CHARLESTON | WV | CHARLESTON | WV | |
| US | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------|-----------|------------|------------|-------------|
| 9 | Plaster Repair | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|-----------|------------|-------------------|--------------------|
| 10 | Plaster Replacement | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|----------|------------|------------|-------------|
| 11 | Plaster and Lathe Replacement | 80.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

Estimated Quantities

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | Event Date |
|-------------|-----------------------------------|------------|
| 1 | Mandatory Pre-bid meeting @ 11 AM | 2024-11-07 |
| 2 | Vendor question deadline @ 12PM | 2024-11-14 |

 Date Printed:
 Nov 21, 2024
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 FORM ID: WV-PRC-CRFQ-002 2020/05

| | Document Phase | Document Description | Page 8 |
|---------------|----------------|---|-----------|
| GSD2500000012 | Final | Building 10 Holly Grove Renovation (Re-Bid) | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

15. MISCELLANEOUS:

15.1 Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: Courtney Persinger, President

Telephone Number: (304)344-5200

Fax Number: (304)344-5222

Email Address: courtney@persingerandassociates.com

Owner's Representative: Owner's representative for notice purposes is:

Name: Time Lee

Telephone Number: (304)352-5536

Fax Number: (304)558-1475

Email Address: tim.m.lee@wv.gov

16 Initial Decision Maker: Mills Group LLC, the Engineer, shall serve as the Initial Decision Maker in matters relating to this contract.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| (Printed Name and Title) Courtney Persinger, President | _ |
|---|---|
| (Address) 1509 Hansford Street, Charleston, WV 25311 | _ |
| (Phone Number) / (Fax Number) (304)344-5200 / (304)344-5222 | _ |
| (email address) courtney@persingerandassociates.com | |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

| Persinger & Associates, Inc. | |
|--|---|
| (Company) (Signature of Authorized Representative) | _ |
| Courtney Persinger, President | |
| (Printed Name and Title of Authorized Representative) (Date) (304)344-5200 / (304)344-5222 | |
| (Phone Number) (Fax Number) | |
| courtney@persingerandassociates.com | |

(Email Address)