Exhibit A - Pricing Page

| Name of Bidder: | |
|--|--------------------------------------|
| Persinger and Associates, Inc. | |
| The Bidder, being familiar with and understanding the Bidding Documents and familiar with all local conditions affecting the project hereby proposes to fur supplies for Building 10 Holly Grove Renovations Project in accordance with time set forth for the sum of: | nish all labor, material, equipment, |
| Commodity Line 1 - Base Bid (Including the \$30,000.00 Allowan Light Fixtures for the Main Level): | ce for Five Decorative Ceiling |
| \$ 7,250,000.00 (A) | |
| Seven Million Two Hundred Fifty Thousand Dollars and Zero Cents | |
| (Show amount in both words and numbers) | THECEIVEL |
| Alternate #1- Add OR Deduct Bid (Composite Slate Roof): | 2024 SEP 18 PM 1: 1 |
| \$ 20,000.00 (B) | W PURCHASING DIVISION |
| Twenty Thousand Dollars and Zero Cents | |
| (Show amount in both words and numbers) | |
| Total Bid Amount – Building 1 (A+B): | |
| \$ 7,270,000.00 (Commodity Line 1 in wvO | asis) |
| Seven Million Two Hundred Seventy Thousand Dollars and Zero Cents | · |
| (Show amount in both words and numbers) | |

| Commodity Line 2 (Brick Repointing) *: | | | | | | | |
|--|--|---------------|---------------------|--|--|--|--|
| \$ 75.00 | per Square Foot | X 500 = | \$ 37,500.00 | | | | |
| Commodity Line 3 (St | tone Repointing) *: | | | | | | |
| \$ 60.00 | per Square Foot | X 100 = | \$ 6.000.00 | | | | |
| Commodity Line 4 (W | ooden Fascia Replacer | nent) *: | | | | | |
| \$ 110.00 | per Square Foot | X 100 = | \$11,000.00 | | | | |
| Commodity Line 5 (E | xterior Trim Replacem | ent) *: | | | | | |
| \$ 150.00 | per Square Foot | X 50 = | \$ 7,500.00 | | | | |
| Commodity Line 6 (C | opper Gutter Replacen | nent to Match | Existing) *: | | | | |
| \$ 900.00 | per Linear Foot | X 20 = | \$ <u>18,000.00</u> | | | | |
| Commodity Line 7 (In | terior Trim Replacemo | ent) *: | | | | | |
| \$ 75.00 | per Linear Foot | X 300 = | \$_22,500.00 | | | | |
| Commodity Line 8 (To | Commodity Line 8 (T&G Oak Wooden Floor to Match Existing) *: | | | | | | |
| \$ 75.00 | per Square Foot | X 50 = | \$ <u>3,750.00</u> | | | | |
| Commodity Line 9 (Pl | aster Repair) *: | | | | | | |
| \$ 250.00 | per Square Foot | X 100 = | \$ 25,000.00 | | | | |

| Commodity Line 10 (Plaster Replacement) *: | | | | | | |
|--|----------------------------|------------|-----------------|--|--|--|
| \$ 400.00 | per Square Foot | X 100 = | \$ 40,000.00 | | | |
| Commodity Line 1 | 1 (Plaster and Lathe Repla | cement) *: | | | | |
| \$ 600.00 | per Square Foot | X 80 = | \$ 48,000.00 | | | |
| Total Bid (Commo | odity Lines 1-11): | | \$ 7,489,250.00 | | | |
| Seven Million Four Hundred Eighty-Nine Thousand Two Hundred Fifty Dollars and Zero Cents | | | | | | |
| (Show TOTAL amount in both words and numbers.) | | | | | | |

99-18-24

^{*}Commodity Lines 2-11 are estimated quantities and will be adjusted up or down according to what is used during the duration of this project. Reconciliation will be done by Change Order.

BID BOND

| | KNOW ALL MEN BY THESE PRE | SENTS, That we, the u | indersigned, Per | singer & Associates, | Inc. |
|-----------|--|--|---|---|---|
| of | Charleston | _,WV | as Prin | cipal, and Nationwide I | Mutual Insurance Company |
| of | Columbus, | OH, a | corporation orga | nized and existing unde | r the laws of the State of |
| OH | with its principal office in | the City ofColu | ımbus, | as Surety, are held and | firmly bound unto the State |
| of West | Virginia, as Obligee, in the penal so | um of Five Percent of | Amount Bid | (\$5% | _) for the payment of which, |
| well and | I truly to be made, we jointly and se | verally bind ourselves, | our heirs, adminis | strators, executors, suc | cessors and assigns. |
| - | The Condition of the above oblig nent of Administration a certain bid Grove Mansion Restoration, Ch | or proposal, attached h | ereto and made a | | to a contract in writing for |
| the agre | NOW THEREFORE, (a) If said bid shall be rejected (b) If said bid shall be acceded hereto and shall furnish any other ement created by the acceptance of and effect. It is expressly undersexceed the penal amount of this obli | epted and the Principal r bonds and insurance of of said bid, then this obli- stood and agreed that the | required by the bi igation shall be n he liability of the | id or proposal, and shall null and void, otherwise | this obligation shall remain in |
| | The Surety, for the value received paired or affected by any extension otice of any such extension. | i, hereby stipulates and n of the time within wh | agrees that the cich the Obligee I | obligations of said Sure may accept such bid, a | ty and its bond shall be in no and said Surety does hereby |
| | WITNESS, the following signature | s and seals of Principal | and Surety, exe | cuted and sealed by a p | proper officer of Principal and |
| Surety, | or by Principal individually if Princip | al is an individual, this_ | 18th day of | September | ,2024 |
| Principal | SATE OF STATE OF STAT | | <u>Pe</u> | (Must be Preside Duly Auth | of Phincipal) ont, Vice President, or orized Agent) |
| Sureb | SEAL S | | B | 6110 | of Surety) |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

ANDREW K TEETER, DOUGLAS P TAYLOR, KIMBERLY L MILES, TAMMY SELBE

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 27th day of February, 2019.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT



STATE OF NEW YORK, COUNTY OF NEW YORK: ss

On this <u>27th</u> day of <u>February</u>, <u>2019</u>, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Suzanne C. Delio Notary Public, State of New York No. 02/DE6126649 Qualified in Westchester County Commission Expires September 16, 2021

Megannu C. Allie

CERTIFICATE

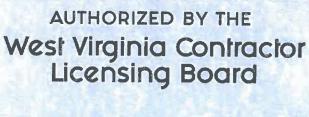
I. Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

| IN WITNESS WHEREOF, | I have hereunto subscribed m | y name as Assistant Secretary | , and affixed the corporate seal | of said Company thi | is 18th day of |
|---------------------|------------------------------|-------------------------------|----------------------------------|---------------------|----------------|
| September | 2024 | | Law | a B. Gr | . W |
| | | | Clauc | THE NO. GO | <i>'</i> |

Assistant Secretary

BDJ 1(02-19)00

CONTRACTOR LICENSE



NUMBER:

WEST VIRGINIA

POTOR LICENSING

WV053148

CLASSIFICATION:
GENERAL BUILDING

PERSINGER & ASSOCIATES INC DBA PERSINGER & ASSOCIATES INC PO BOX 511 CHARLESTON, WV 25322

DATE ISSUED

EXPIRATION DATE

FEBRUARY 06, 2024

FEBRUARY 06, 2025

Authorized Signature

Chair, West Virginia Contractor Ucensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This ticense is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.

Client#: 1991131 PERSIASSOC

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s). | | | | | |
|---|---|--------------------------------|--|--|--|
| PRODUCER | CONTACT Megan Withrow | | | | |
| USI Ins Svcs C/L Charleston | PHONE (A/C, No, Ext): 304-347-0630 | FAX (A/C, No): 304-347-0605 | | | |
| 300 Kanawha Blvd. East, Suite 300 | E-MAIL ADDRESS: megan.withrow@usi.com | | | | |
| Charleston, WV 25301 | INSURER(S) AFFORDING COVERAG | E NAIC# | | | |
| 304 347-0611 | INSURER A: Motorists Commercial Mutual Insurance | e 13331 | | | |
| INSURED | INSURER B: NorthStone Insurance Company 13045 | | | | |
| Persinger & Associates, Inc. | INSURER C: | | | | |
| P.O. Box 511 | INSURER D: | | | | |
| Charleston, WV 25322 | INSURER E : | | | | |
| | INSURER F: | | | | |

| COVERAGES | CERTIFICATE NUMBER: | REVISION NUMBER: |
|-----------|---------------------|------------------|

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR
TYPE OF INSURANCE

ADDISUBR POLICY EFF POLICY EXP POLICY EXP

| TYPE OF INSURANCE | ADDL INSR | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S |
|--|--|--|---|--|---|---|--|
| X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | X | X | 5000649808 | 01/12/2024 | 01/12/2025 | | \$1,000,000 \$100,000 |
| X BI/PD Ded:250 | | | | | | MED EXP (Any one person) | s10,000 |
| | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| POLICY X PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| OTHER: | | | | | | | \$ |
| AUTOMOBILE LIABILITY | X | Х | 5000649808 | 01/12/2024 | 01/12/2025 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| X UMBRELLA LIAB X OCCUR | Х | Х | 5000770137 | 01/12/2024 | 01/12/2025 | EACH OCCURRENCE | s2,000,000 |
| EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$2,000,000 |
| DED X RETENTION \$0 | | | | | | | \$ |
| WORKERS COMPENSATION | | Х | WCN6008227 | 01/12/2024 | 01/12/2025 | X PER OTH- | |
| | N/A | | WV Broad Form | | | E.L. EACH ACCIDENT | s1,000,000 |
| (Mandatory In NH) | ٠,٠ | | | | | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000,000 |
| Builders Risk | Х | | TBD | 10/01/2024 | 10/01/2025 | \$7,500,000 | |
| | CLAIMS-MADE X OCCUR X BI/PD Ded:250 GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X JECT LOC OTHER: AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY X JUTOS ONLY X JUTOS ONLY X UMBRELLA LIAB EXCESS LIAB DED X RETENTION \$0 WORKERS COMPENSATION ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR X BI/PD Ded:250 GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- OTHER: AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY X HIRED AUTOS ONLY X HIRED AUTOS ONLY X LOCCUR X CLAIMS-MADE DED X RETENTION \$0 WORKERS COMPENSATION ANY PROPRIETOR/PARTNER/EXECUTIVE OMN'L ANY PROPRIETOR ONLY MANY AUTOS ONLY X OCCUR X OCCUR | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR X BI/PD Ded:250 GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X JECT LOC OTHER: AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY X NON-OWNED AUTOS ONLY X AUTOS ONLY X AUTOS ONLY X AUTOS ONLY X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED X RETENTION \$0 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTINER/EXECUTIVE Y/N OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | X COMMERCIAL GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY X DOUGHASS CLAIMS-MADE X OCCUR X BI/PD Ded:250 GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X JECT LOC OTHER: AUTOMOBILE LIABILITY X X 5000649808 X ANY AUTO OWNED AUTOS ONLY X HIRED AUTOS ONLY X AUTOS ONLY X JUMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED X RETENTION \$0 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OMNIA OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below | TYPE OF INSURANCE INSR WYD POLICY NUMBER (MM/DD/YYYY) X COMMERCIAL GENERAL LIABILITY X X X 5000649808 01/12/2024 CLAIMS-MADE X OCCUR X BI/PD Ded:250 GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X JECT LOC OTHER: AUTOMOBILE LIABILITY X X 5000649808 01/12/2024 X ANY AUTO OWNED AUTOS ONLY X EXCESS LIAB CLAIMS-MADE DED X RETENTION \$0 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE N/A ANY PROPRIETOR/PARTNER/EXECUTIVE N/A ANY PROPRIETOR/PARTNER/EXECUTIVE N/A (Mandatory In NH) if yes, describe under DESCRIPTION OF OPERATIONS below | TYPE OF INSURANCE INSR WYD POLICY NUMBER (MM/DD/YYY) X COMMERCIAL GENERAL LIABILITY X X 5000649808 01/12/2024 01/12/2024 01/12/2025 GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X JECT LOC OTHER: AUTOMOBILE LIABILITY X X 5000649808 01/12/2024 01/12/2025 X ANY AUTO OWNED AUTOS ONLY X EXCESS LIAB DED X RETENTION \$0 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE // NAY PROPRIETOR/P | TYPE OF INSURANCE MSR W/D POLICY NUMBER (MM/DD/YYYY) (MM/DD/YYYY) |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of Coverage re: Holly Grove Mansion Renovation located at Capitol Complex, 1710 Kanawha Blvd.

East.

| CERT | LIFICA. | LE HOI | .DER |
|------|---------|--------|------|

State of West Virginia Purchasing Division 2019 Washington St Charleston, WV 25305 CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

James P. Crouse

© 1988-2015 ACORD CORPORATION. All rights reserved.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| I, Courtney Persinger, after being first duly sworn, depose and state as follows: |
|--|
| 1. I am an employee of Persinger & Associates, Inc. (Company Name) 2. I do hereby attest that Persinger & Associates, Inc. (Company Name) |
| maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. |
| The above statements are sworn to under the penalty of perjury. Printed Name: Courtney Persinger |
| Signature: |
| Title: President |
| Company Name: Persinger & Associates, Inc. |
| Date: 09/18/2024 |
| STATE OF WEST VIRGINIA, |
| COUNTY OF Kanawha , TO-WIT: |
| Taken, subscribed and sworn to before me this 18th day of September , 2024 |
| By Commission expires August 14, 2028 |
| (Seal) (Notary Public) |
| OFFICIAL SEAL NOTARIY PUBLIC STATE OF WEST VIRGINIA Caroline Starr Rev. July 7, 2017 |

1509 Hanslot Street
Charleston WV 25311
My Commission Expires August 14, 2028

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ GSD2500000002

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: | |
|--|--|
| (Check the box next to each addendum | received) |
| | |
| 🗹 Addendum No. 1 | Addendum No. 6 |
| ✓ Addendum No. 2 | Addendum No. 7 |
| Addendum No. 3 | Addendum No. 8 |
| Addendum No. 4 | Addendum No. 9 |
| Addendum No. 5 | Addendum No. 10 |
| discussion held between Vendor's repre the information issued in writing and ad binding. | esentation made or assumed to be made during any oral sentatives and any state personnel is not binding. Only ded to the specifications by an official addendum is |
| Persinger and Associates, Inc. | |
| Company | |
| | |
| Authorized Signature | |
| Authorized Signature 09-18-24 | |
| Authorized Signature 09-18-24 Date | |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Centralized Request for Quote** Construction

Proc Folder: 1437065 Reason for Modification: Doc Description: Building 10 Holly Grove Renovation **Proc Type:** Central Purchase Order **Date Issued Solicitation Closes** Solicitation No Version 2024-09-10 13:30 CRFQ 0211 GSD2500000002 2024-08-16

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

ŲS

VENDOR

Vendor Customer Code: V5000000885

Vendor Name:

Persinger & Associates, Inc.

Address:

P.O. Box 511

Street:

City:

Charleston

State:

WV

Country: United States

Zip: 25322

Principal Contact:

Courtney Persinger

Vendor Contact Phone:

(304) 344-5200

Extension: 104

FOR INFORMATION CONTACT THE BUYER

Melissa Pettrey (304) 558-0094

melissa.k.pettrey@wv.gov

Vendor Signature X

FEIN# 47-2371839

DATE 09/18/2024

All offers subject to all terms and conditions contained in this solicitation

FORM ID: WV-PRC-CRFQ-002 2020/05 Date Printed: Aug 16, 2024 Page: 1

ADDITIONAL INFORMATION

REQUEST FOR QUOTATION CONSTRUCTION

The West Virginia Purchasing Division is soliciting bids on behalf of the WV Department of Administration, General Services Division ("Agency" and "Owner") to establish a contract for Building 10 Holly Grove Renovations in Charleston, WV, per the attached Specifications, bid requirements and terms and conditions as attached hereto.

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|-----|------------|------------|-------------|
| 1 | Base Bid | | | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

Base Bid

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| us | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 2 | Brick Repointing | 500.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 3 | Stone Repointing | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|--------------------|
| 4 | Wooden Fascia Replacement | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | HEEKS |
|------------------------------|----|---|-------|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|----------|------------|------------|-------------|
| 5 | Exterior Trim Replacement | 50.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description: Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|-------------------|--------------------|
| 6 | Copper Gutter Replacement to Match Exisiting | 20.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENU | E | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 7 | Interior Trim Replacement | 300.00000 | LF | | |
| I | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| 1 | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|------------|-------------|
| 8 | T&G Oak Wooden Floor to Match Existing | 50.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description: Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BL 10 - HOLLY GROVE | DG |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| US | | US | |

| Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|----------------|-----------|------------|------------|-------------|
| Plaster Repair | 100.00000 | SF | | |
| | | . | 33 | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 72121103 | | | |
| 1 | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|-----------|------------|------------|-------------|
| 10 | Plaster Replacement | 100.00000 | SF | | |
| l | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description: Estimated Quantities

| INVOICE TO | YOU HARLY TO THE | SHIP TO |
|---------------------------------|------------------|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| us | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|----------|------------|------------|-------------|
| 11 | Plaster and Lathe Replacement | 80.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

SCHEDULE OF EVENTS

| Line | <u>Event</u> | Event Date | |
|------|--------------------------------------|------------|--|
| 1 | Mandatory Pre-bid meeting @ 11:00 AM | 2024-08-27 | |
| 2 | Vendor question deadline @ 12:00 PM | 2024-09-03 | |

| | Document Phase | Document Description | Page 8 |
|---------------|----------------|------------------------------------|-----------|
| GSD2500000002 | Final | Building 10 Holly Grove Renovation | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Centralized Request for Quote** Construction

Proc Folder:

1437065

Reason for Modification:

Doc Description: Building 10 Holly Grove Renovation

Addendum No. 1

Proc Type:

Central Purchase Order

Date Issued Solicitation Closes Solicitation No Version 2024-09-05 2024-09-18 13:30 CRFQ 0211 GSD2500000002 2

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR

Vendor Customer Code: V5000000885

Vendor Name:

Persinger & Associates, Inc.

Address:

P.O. Box 511

Street:

City:

Charleston

State:

WV

Country: United States

Zip: 25322

Principal Contact:

Courtney Persinger

Vendor Contact Phone:

(304) 344-5200

Extension: 104

FOR INFORMATION CONTACT THE BUYER

Melissa Pettrey (304) 558-0094

melissa.k.pettrey@wv.gov

Vendor Signature X

FEIN# 47-2371839

DATE

09/18/2024

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Sep 5, 2024

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

ADDITIONAL INFORMATION

Addendum No. 1 is issued to publish and distribute the attached information to the vendor community.

REQUEST FOR QUOTATION

CONSTRUCTION

The West Virginia Purchasing Division is soliciting bids on behalf of the WV Department of Administration, General Services Division ("Agency" and "Owner") to establish a contract for Building 10 Holly Grove Renovations in Charleston, WV, per the attached Specifications, bid requirements and terms and conditions as attached hereto.

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|-----|------------|------------|-------------|
| 1 | Base Bid | | | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

Base Bid

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 2 | Brick Repointing | 500.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO |
|---------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| us | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 3 | Stone Repointing | 100.00000 | SF | | |
| l | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| l | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 4 | Wooden Fascia Replacement | 100.00000 | SF | | |
| | | | | | |

| Manufacturer | Specification | Model # | |
|--------------|---------------|----------------------------|------------------------------------|
| | | | |
| | Manufacturer | Manufacturer Specification | Manufacturer Specification Model # |

Extended Description:

| INVOICE TO | | SHIP TO | | |
|------------------------------|----|---|----|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | | |
| CHARLESTON | WV | CHARLESTON | WV | |
| US | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|----------|------------|------------|-------------|
| 5 | Exterior Trim Replacement | 50.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | SHIP TO |
|------------------------------|---|
| DEPARTMENT OF ADMINISTRATION | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | 1900 KANAWHA BLVD E |
| CHARLESTON WV | CHARLESTON WV |
| us | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|------------|-------------|
| 6 | Copper Gutter Replacement to Match Exisiting | 20.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| us | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 7 | Interior Trim Replacement | 300.00000 | LF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|------------|-------------|
| 8 | T&G Oak Wooden Floor to Match Existing | 50.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | _ |
|-----------|--------------|---------------|---------|---|
| 72121103 | | | | |
| | | | | |

Extended Description: Estimated Quantities

Page: 5 FORM ID: WV-PRC-CRFQ-002 2020/05 Date Printed: Sep 5, 2024

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BL 10 - HOLLY GROVE | DG |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------|-----------|------------|------------|-------------|
| 9 | Plaster Repair | 100.00000 | SF | | |
| | | | | | |

| Manufacturer | Specification | Model # | |
|--------------|---------------|----------------------------|------------------------------------|
| | | | |
| | Manufacturer | Manufacturer Specification | Manufacturer Specification Model # |

Estimated Quantities

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|-----------|------------|------------|--------------------|
| 10 | Plaster Replacement | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENU | E | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| us | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|----------|------------|------------|-------------|
| 11 | Plaster and Lathe Replacement | 80.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| 1 | | | | |

Estimated Quantities

SCHEDULE OF EVENTS

| <u>Line</u> | Event | Event Date |
|-------------|--------------------------------------|------------|
| 1 | Mandatory Pre-bid meeting @ 11:00 AM | 2024-08-27 |
| 2 | Vendor question deadline @ 12:00 PM | 2024-09-03 |

| | Document Phase | Document Description | Page 8 |
|---------------|----------------|------------------------------------|-----------|
| GSD2500000002 | Final | Building 10 Holly Grove Renovation | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

SOLICITATION NUMBER: CRFQ GSD25000000002 Addendum Number: 1

The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

| Applicable Addendum Ca | tegory: |
|------------------------|---------|
|------------------------|---------|

| [🗸] | Modify bid opening date and time |
|-------|--|
| [] | Modify specifications of product or service being sought |
| [🗸] | Attachment of vendor questions and responses |
| [🗸] | Attachment of pre-bid sign-in sheet |
| [] | Correction of error |
| [🗸] | Other |

Description of Modification to Solicitation:

- 1. Bid Opening will be September 18th at 1:30PM.
- 2. See attached vendor technical questions, answers, and Specification Section 230719 FL HVAC Piping Insulation.
- 3. See attached pre-bid sign-in sheet.

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

Terms and Conditions:

- 1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
- 2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

Pre-Bid Sign-In Sheet

Solicitation Number: CRFQ GSD2400000002

Date of Pre-Bid Meeting: August 27, 2024

Location of Prebid Meeting: Bldg 1 Holly Grove Renovation

Please Note:

TRANE

Vendors must sign-in on this sheet to verify attendance at the Pre-Bid meeting. Failure to legibly sign in may be grounds for declaring a vendor ineligible to bid. For further verification, please also provide a business card if possible.

| Firm Represented:* | Rep Name (Printed): | Firm Address: | Telephone #: | <u>Fax #:</u> | <u>Email:</u> | |
|-------------------------------|---------------------------|--------------------------------------|---------------------|-----------------------|--|--------|
| hilson Restoration Trc. | Michael Lowe | 4520 New Texas Pd Pyh, PA 15239 | 412-600-8801 | 412-793-1 5 0) | mikelowe euilson restoration, net | |
| Danhill Construction Co. | Vatthew Willis | PO BOX 655 Carrey Bridge, WV | 804-719-1450 | | Matthew. Willis 6 Lanhillonstruction. | on |
| GROUP. | TEMIS WILLIS | Out Fire / | 304-860-0494 | | ACCOUNTS & GMEWMGN | v.co~ |
| Sorrett construction | Ryan Perry | 1605 Virginia St E charleston, UV | 304-719-1026 | | Ryan, Perry D Jarrett - eon struc | tion.c |
| Keystone Naterproofing | Cody Overly John Thiry | 2008 Main Dr. Latrobe, ps. 15650 | (724) 708-7447 | | Cody @ Keystone wy. con John @ Keystonensp. con | |
| Vilceman Construction | Andy Wiseman | Winfield, WU25213 | Rd. 304-344-1200 | | Wiseman @ Wisemancorp.Col | 'n |

^{*}One Vendor Per Representative - No one individual is permitted to represent more than one vendor at the pre-bid meeting. Any individual that does attempt to represent two or more vendors will be required to select one vendor to which the individual's attendance will be attributed. The vendors not JWILLIAMSY & TRANE. COM selected will be deemed to have not attended the pre-bid meeting unless another individual attended on their behalf. JOHN WILLIAMS 10324 WALLACE ALLAST 423-794-63341

Pre-Bid Sign-In Sheet

Solicitation Number: CRFQ GSD2400000002

Date of Pre-Bid Meeting: August 27, 2024

Location of Prebid Meeting: Bldg 1 Holly Grove Renovation

Please Note:

Vendors must sign-in on this sheet to verify attendance at the Pre-Bid meeting. Failure to legibly sign in may be grounds for declaring a vendor ineligible to bid. For further verification, please also provide a business card if possible.

| Firm Represented:* | Rep Name (Printed): | Firm Address: | Telephone #: | Fax #: | Email: |
|---------------------------|---------------------|--|---------------------|--------|--|
| BBL Carlton | Scall Thomas | 600 Kmarka Blod E Fuitz 200 Chapterton, NV 25701 | 304-46-2158 | | 5themas Db31 certhon.com |
| Persinuer + Associates | Will | 1509 Honsford Street Charleston, IN 205311 | 304-344- 5200 | | Will @ Persinger and associates.com |
| DOUGHERTY Company, luc | NAT WARNER | 600 50 7H ST. CHUS, WV 25302 | 304-925-6664 | | nature ~ @ douglesty co, com |
| BOTRINE | Chris Hanakor | 116 Hankwoods Dr Beckley WV | 304-763- 9003 | | shoraker B botrinc.com |
| SWOPE | MARK BURDETTE | BLUEFIELD AUF BLUEFIELD WV | 325-8146 | | Bill SwoPECO. CON |
| Swore | Amy Price | Bluefreld WV | 324 - 325 - 8146 | | Bid @ Sworec . com |

^{*}One Vendor Per Representative - No one individual is permitted to represent more than one vendor at the pre-bid meeting. Any individual that does attempt to represent two or more vendors will be required to select one vendor to which the individual's attendance will be attributed. The vendors not selected will be deemed to have not attended the pre-bid meeting unless another individual attended on their behalf.

Paramount Derick RO. Box 1370 304.727.2770
B-1/214 Foster Saint Albans, und 15127

beramo-yngicous



Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Centralized Request for Quote** Construction

Proc Folder:

1437065

Reason for Modification:

Doc Description: Building 10 Holly Grove Renovation

Addendum No. 2

Proc Type:

Central Purchase Order

Solicitation Closes Solicitation No Version **Date Issued** 3 2024-09-18 CRFQ 0211 2024-09-11 13:30 GSD2500000002

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION 2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR

Vendor Customer Code: V5000000885

Vendor Name:

Persinger & Associates, Inc.

Address:

P. O. Box 511

Street:

City:

Charleston

State:

W

Country: United States

Zip: 25322

Principal Contact:

Courtney Persinger

Vendor Contact Phone:

(304) 344-5200

Extension: 104

FOR INFORMATION CONTACT THE BUYER

Melissa Pettrey (304) 558-0094

melissa.k.pettrey@wv.gov

Vendor

Signature X

FEIN# 47-2371839

DATE 09/18/2024

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Sep 11, 2024 FORM ID: WV-PRC-CRFQ-002 2020/05 Page: 1

ADDITIONAL INFORMATION

Addendum No. 2 is issued to publish and distribute the attached information to the vendor community.

REQUEST FOR QUOTATION

CONSTRUCTION

The West Virginia Purchasing Division is soliciting bids on behalf of the WV Department of Administration, General Services Division ("Agency" and "Owner") to establish a contract for Building 10 Holly Grove Renovations in Charleston, WV, per the attached Specifications, bid requirements and terms and conditions as attached hereto.

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|-----|------------|------------|-------------|
| 1 | Base Bid | | | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

Base Bid

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENU | E | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|--------------------|
| 2 | Brick Repointing | 500.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | |
|------------------------------|------|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENU | JE . | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|-----------|------------|------------|-------------|
| 3 | Stone Repointing | 100.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Estimated Quantities

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 4 | Wooden Fascia Replacement | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|----|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BL 10 - HOLLY GROVE | DG |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|----------|------------|------------|-------------|
| 5 | Exterior Trim Replacement | 50.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | - |
|-----------|--------------|---------------|---------|---|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | Year Interior No. 1988 | SHIP TO | |
|------------------------------|------------------------|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|------------|-------------|
| 6 | Copper Gutter Replacement to Match Exisiting | 20.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description: Estimated Quantities

| INVOICE TO | | SHIP TO | | |
|------------------------------|----|---|--|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | | |
| CHARLESTON | WV | CHARLESTON WV | | |
| US | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----------|------------|------------|-------------|
| 7 | Interior Trim Replacement | 300.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Estimated Quantities

| INVOICE TO | Markette III + K | SHIP TO | |
|------------------------------|------------------|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|----------|------------|------------|-------------|
| 8 | T&G Oak Wooden Floor to Match Existing | 50.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | |
|------------------------------|----|---|--|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION | |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE | |
| 103 MICHIGAN AVENUE | | 1900 KANAWHA BLVD E | |
| CHARLESTON | WV | CHARLESTON WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------|-----------|------------|------------|-------------|
| 9 | Plaster Repair | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| 1 | | | | |

Extended Description: Estimated Quantities

| INVOICE TO | | S | SHIP TO | | |
|------------------------------|----|---|---|-----|--|
| DEPARTMENT OF ADMINISTRATION | | _ | DEPARTMENT OF ADMINISTRATION | | |
| GENERAL SERVICES DIVISION | | _ | GENERAL SERVICES BL 10 - HOLLY GROVE | -DG | |
| 103 MICHIGAN AVENUE | | 1 | 900 KANAWHA BLVD E | | |
| CHARLESTON | WV | C | CHARLESTON | WV | |
| US | | U | JS | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|-----------|------------|------------|-------------|
| 10 | Plaster Replacement | 100.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |

Extended Description: Estimated Quantities

| INVOICE TO | | SHIP TO |
|------------------------------|----|---|
| DEPARTMENT OF ADMINISTRATION | | DEPARTMENT OF ADMINISTRATION |
| GENERAL SERVICES DIVISION | | GENERAL SERVICES BLDG 10 - HOLLY GROVE |
| 103 MICHIGAN AVENU | E | 1900 KANAWHA BLVD E |
| CHARLESTON | WV | CHARLESTON WV |
| us | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|----------|------------|------------|-------------|
| 11 | Plaster and Lathe Replacement | 80.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72121103 | | | | |
| 1 | | | | |

Estimated Quantities

SCHEDULE OF EVENTS

| <u>Line</u> | Event | Event Date |
|-------------|--------------------------------------|------------|
| 1 | Mandatory Pre-bid meeting @ 11:00 AM | 2024-08-27 |
| 2 | Vendor question deadline @ 12:00 PM | 2024-09-03 |

SOLICITATION NUMBER: CRFQ GSD25000000002 Addendum Number: 2

The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

Modify bid opening date and time

Applicable Addendum Category:

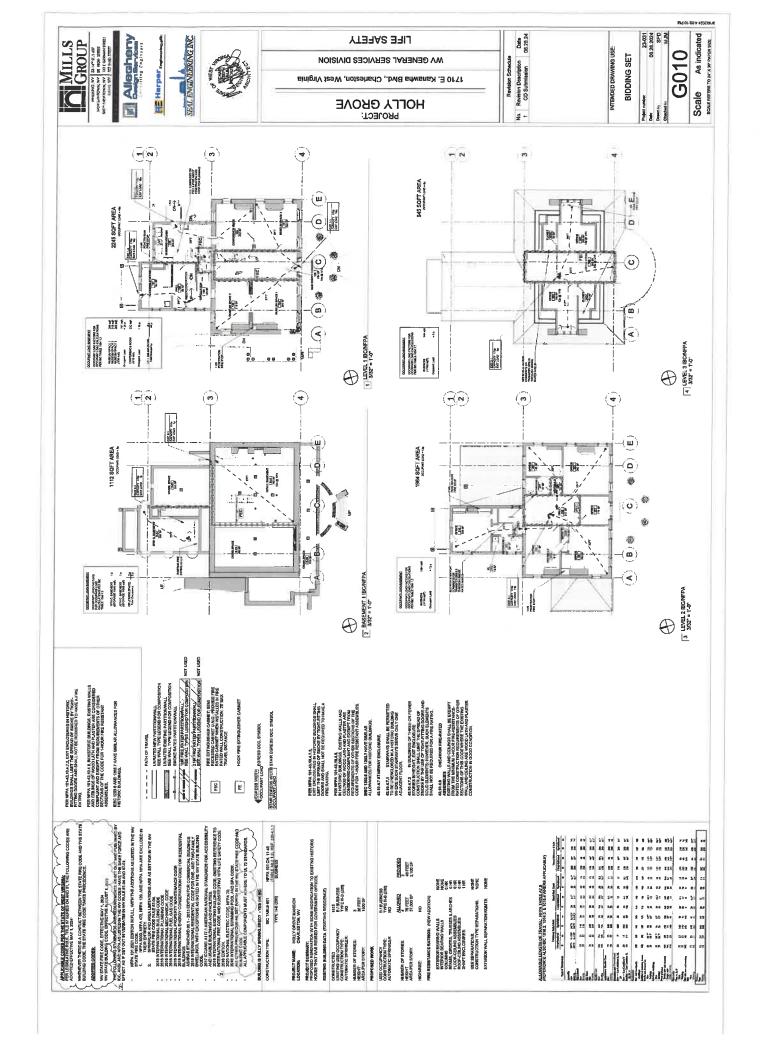
| • | - | |
|----|------------|---|
| [|] | Modify specifications of product or service being sought |
| [|] | Attachment of vendor questions and responses |
| [| j | Attachment of pre-bid sign-in sheet |
| [| 1 | Correction of error |
| [• | /] | Other |
| - | | f Modification to Solicitation: ed revised Drawing. |
| | | ocumentation: Documentation related to this Addendum (if any) has been with as Attachment A and is specifically incorporated herein by reference. |

1. All provisions of the Solicitation and other addenda not modified herein shall remain in

2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

Terms and Conditions:

full force and effect.



GENERAL CONSTRUCTION SPECIFICATIONS

- 1. PURPOSE AND SCOPE: The West Virginia Purchasing Division is soliciting bids on behalf of the WV Department of Administration, General Services Division ("Agency" and "Owner") to establish a contract for Building 10 Holly Grove Renovations in Charleston, WV, per the attached Specifications. Project Manual and Drawings can be obtained from Mills Group LLC (serving as the Engineer on this project).
- 2. **DEFINITIONS:** The terms listed below shall have the meanings assigned to them below. Additional definitions can be found in section 2 of the General Terms and Conditions and in the Specification's Manual as defined below.
 - **2.1 "Construction Services"** means renovations as more fully described in these Specifications, Project Manual, and Drawings.
 - **2.2 "Pricing Page"** means the pages contained in wvOASIS, attached hereto as Exhibit A, upon which Vendor should list its proposed price for the Construction Services.
 - **2.3 "Solicitation"** means the official notice of an opportunity to supply the State with Construction Services that is published by the Purchasing Division.
 - **2.4 "Specifications/Project Manual"** means the American Institute of Architect forms, specifications, plans, drawings, and related documents developed by the architect, engineer, or Agency that provide detailed instructions on how the Construction Services are to be performed along with any American Institute of Architects documents ("AIA documents") attached thereto.
- 3. ORDER OF PRECEDENCE: This General Construction Specifications document will have priority over, and supersede, anything contained in the Specifications/Project Manual.
- **4. QUALIFICATIONS:** Vendor, or Vendor's staff if requirements are inherently limited to individuals rather than corporate entities, shall have the following minimum qualifications:
 - **4.1 Experience:** Vendor, or Vendor's supervisory staff assigned to this project, must have successfully completed at least Three (3) projects that involved work similar to that described in the Specifications/Project Manual. Compliance with this experience requirement will be determined prior to contract award by the State through references provided by the Vendor upon request, through knowledge or documentation of the Vendor's past projects, through confirmation of experience requirements from the architect assisting the State in this project, or some other method that the State determines to be acceptable.

Vendor must provide any documentation requested by the State to assist in confirmation Revised 10/22/2018

of compliance with this provision. References, documentation, or other information to confirm compliance with this experience requirement may be requested after bid opening and prior to contract award.

- **4.2** The Agency considers historic residences to be similar work, and a minimum of 3 instances this kind of work may be requested by the Agency prior to award.
- 5. CONTRACT AWARD: The Contract is intended to provide the Agency with a purchase price for the Construction Services. The Contract will be awarded to the lowest qualified responsible bidder meeting the required specifications. If the Pricing Pages contain alternates/add-ons, the Contract will be awarded based on the grand total of the base bid and any alternates/add-ons selected. All bidders are required to provide a copy of the completed Exhibit A pricing page with their bid.
- 6. SELECTION OF ALTERNATES: Pursuant to W. Va. Code § 5-22-1(f), any solicitation of bids shall include no more than five alternates. Alternates, if accepted, shall be accepted in the order in which they are listed on the bid form. Any unaccepted alternate contained within a bid shall expire 90 days after the date of the opening of bids for review. Determination of the lowest qualified responsible bidder shall be based on the sum of the base bid and any alternates accepted. Alternate selection will be identified in the Purchase Order.
- 7. PROGRESS PAYMENTS: The Vendor will be paid in the form of periodic progress payments for work completed. Payment requests along with documentation supporting the request will be submitted to and reviewed by the Architect. If approved, the Architect will communicate approval to the Owner and the Owner will process payment. The Owner reserves the right to withhold liquidated damages from progress payments. Progress payments will be made no more than monthly.

Approval and payment of progress payments will be based on Contractor's submission of a payment allocation schedule which allocates the entire contract sum to payment milestones. Architect and Owner will review the payment allocation and may mandate changes that they believe are necessary.

- 8. RETAINAGE: Agency is entitled to withhold Ten Percent (10%) from each progress payment made as retainage. Agency will partially release retainage upon certification of substantial completion by the Architect in accordance with this Contract but will continue to retain amounts sufficient to cover activities needed to reach final completion.
- 9. **PERFORMANCE:** Vendor shall perform the Construction Services in accordance with this document and the Specifications/Project Manual.
- 10. SUBSTANTIAL AND FINAL COMPLETION: Vendor shall achieve Substantial Completion by Three Hundred (300) calendar days and Final Completion by Five-Hundred Revised 10/22/2018

and Three Hundred and Thirty (330) calendar days after the Contract start date established by the issuance of the Notice to Proceed. Failure to meet the deadlines established herein, unless extended by a change order authorizing additional time free of liquidated damages, will result in liquidated damages being applied.

- 11. LIQUIDATED DAMAGES: Vendor shall pay Liquidated Damages in the amount of \$1,000.00 per calendar day for every calendar day beyond the date for Substantial Completion of the overall contract, as established by the issuance of the Notice to Proceed, for which Substantial Completion of the overall project has not been achieved.
- 12. PROJECT PLANS: Copies of the project plans can be obtained by contacting the entity identified below.

Electric Copies of the Project Manual and Drawings can be obtained from:

Julie Doerr (Mills Group) at jdoerr@millsgrouponline.com

Hard Copies of the plans and specification may be obtained from:

Charleston Blueprint

1203 Virginia Street E. Charleston, WV 25301 Phone: 304-343-1063

Email: print@charlestonblueprint.com

Copies of project plans can be examined at the following locations:

Contractors Association of West Virginia

2114 Kanawha Boulevard East Charleston, West Virginia 25311

Phone: 304-342-1166 Fax: 304-342-1074

Email: planroom@cawv.org

Construction Employers Association (NCWV)

2794 White Hall Blvd White Hall, WV 26554 Phone: 304-367-1290

Fax: 304-367-0126

Email: ceaplanroom@ceawv.com

Pennsylvania Builders Exchange

1813 N. Franklin Street

Revised 10/22/2018

Pittsburgh, PA 15233 Phone: 412-922-4200 Fax: 412-928-9406 Email: karen@pbe.org

- 13. SUBSTITUTIONS: Any substitution requests must be submitted in accordance with the official question and answer period described in the INSTRUCTIONS TO VENDORS SUBMITTING BIDS, Paragraph 4. Vendor Question Deadline. Bidders are encouraged to include sufficient information with any technical question requesting review of a potential substitution. The Agency reserves the right to not provide approval or rejection of a substitution request by technical question if the bidder does not submit sufficient documentation with their question for the Agency to conclude compliance of the requested substitution with all applicable specifications.
- 14. FACILITIES ACCESS: Performance of Contract Services may require access cards and/or keys to gain entrance to the Agency's facilities. In the event that access cards and/or keys are required:
 - **14.1** Vendor must identify principal service personnel who will be issued access cards and/or keys to perform service.
 - **14.2** Vendor will be responsible for controlling cards and keys and will pay a replacement fee if the cards or keys become lost or stolen.
 - 14.3 Vendor will be responsible for controlling cards and keys and will pay a replacement fee if the cards or keys become lost or stolen.
 - 14.4 Vendor shall notify Agency immediately of any lost, stolen, or missing card or key.
 - **14.5** Anyone performing under this Contract will be subject to Agency's security protocol and procedures.
 - 14.6 Vendor shall inform all staff of Agency's security protocol and procedures.

15. MISCELLANEOUS:

15.1 Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: Courtney Persinger, President

Telephone Number: (304)344-5200

Fax Number: (304) 344-5222

Email Address: courtney@persingerandassociates.com

Owner's Representative: Owner's representative for notice purposes is:

Name:

Time Lee

Telephone Number:

(304)352-5536

Fax Number:

(304)558-1475

Email Address:

tim.m.lee@wv.gov

16 Initial Decision Maker: Mills Group LLC, the Engineer, shall serve as the Initial Decision Maker in matters relating to this contract.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| (Printed Name and Title) | Courtney Persinger, President |
|---------------------------|--|
| | |
| (Address) 1509 Hansford | Street, Charleston, WV 25311 |
| (Phone Number) / (Fax N | umber) (304) 344-5200 / (304) 344-5222 |
| (email address) courtney@ | Dpersingerandassociates.com |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

| Persinger & Associates, Inc. | | |
|--|--------------------|----|
| (Company) | | |
| (Signature of Authorized Representative) | | |
| Courtney Persinger, President | 09/18/2024 | |
| (Printed Name and Title of Authorized Repr | esentative) (Date) | |
| (304) 344-5200 / (304) 344-5222 | | 2: |
| (Phone Number) (Fax Number) | | |
| courtney@persingerandassociates.com | | |

(Email Address)

Subcontractor List Submission (Construction Contracts Only)

| Bidder | 's Name: | Persinger & Associates, Inc. |
|--------|---------------------|---|
| | Check this project. | box if no subcontractors will perform more than \$25,000.00 of work to complete the |

| project. | | |
|--------------------------------------|--|--|
| Subcontractor Name | License Number if Required by W. Va. Code § 21-11-1 et. seq. | |
| Progressive Electric | WV000005 | |
| Wilson Restoration | WV027003 | |
| WV Demolition | WV035021 | |
| Tri-State Roofing and Sheet Metal | WV000104 | |
| WW Plastering and Construction, Inc. | WV036550 | |
| WQ Watters Company | WV000563 | |
| Dougherty Company, Inc. | WV034016 | |
| Bluefield Glass | WV058848 | |
| Monco Constructors | WV054626 | |
| Tailored Foam, INC | WV013687 | |
| Family Carpet Outlet | WV006198 | |
| Knite Builders | WV059535 | |
| European Flooring | WV040502 | |
| Bailes Granite & Marble | WV006806 | |
| Electronic Specialty Company | WV010229 | |
| | | |
| | | |
| | | |
| | | |
| | | |

Attach additional pages if necessary